

### Board Meeting Booklet for March 3, 2016

Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601-3646 502-573-0260 502-573-0157 fax http://kia.ky.gov



### **AGENDA**

### KENTUCKY INFRASTRUCTURE AUTHORITY FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340 March 3, 2016 – 1:00 p.m.

Call to	Co	er: onfirmation of Press Notice onfirmation of Quorum ecognition of Members/Guests	Chair Sandra Dunahoo	
. В	USIN	ESS (Board Action Required)		
A	<b>A.</b> M	inutes		
	1.	Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of February 4, 2016 (Attachment I.A.1.)	Chair Sandra Dunahoo	7
E	3. Ne	ew Projects / Action Items		
	1.	Resolution and Order of the Board of Directors Authorizing of Fund A loan (A16-005) in the amount of \$1,500,000 to the City of Hopkinsville, Christian County, Kentucky (SX21047028) (Attachment I.B.1.)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	21
	2.	Resolution and Order of the Board of Directors Authorizing of Fund A loan (A16-059) in the amount of \$3,000,000 to the City of Hawesville, Hancock County, Kentucky (SX21091015) (Attachment I.B.2.)	Mr. Jory Becker, DOW Ms. Sarah Aitken, KIA	35
	3.	Resolution and Order of the Board of Directors Authorizing of Fund A loan (A16-076) in the amount of \$251,000 to the City of New Haven, Nelson County, Kentucky (SX21179017) (Attachment I.B.3.)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	49
	4.	Resolution and Order of the Board of Directors Authorizing of Fund A loan (A16-078) in the amount of \$600,000 to the City of Prestonsburg, Floyd County, Kentucky (SX21071007) (Attachment I.B.4.)	Mr. Jory Becker, DOW Ms. Brandi Norton, KIA	61
	5.	Resolution and Order of the Board of Directors Authorizing of Fund A loan (A16-081) in the amount of \$11,005,500 to the City of Elizabethtown, Hardin County, Kentucky (SX21093029) (Attachment I.B.5.)	Mr. Jory Becker, DOW Ms. Brandi Norton, KIA	75
	6.	Resolution and Order of the Board of Directors for Approval of a Fund F loan (F16-001) in the amount of \$8,000,000 to the City of Hopkinsville, Christian County, Kentucky (WX21047013)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	87

(Attachment I.B.6.)

7.	Resolution and Order of the Board of Directors for Approval of a Fund F loan (F16-027) in the amount of \$4,000,000 to the Northern Kentucky Water District, Kenton County, Kentucky (WX21117003)  (Attachment I.B.7.)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	99
8.	Resolution and Order of the Board of Directors for Approval of a Fund F loan (F16-033) in the amount of \$550,000 to the Southern Water and Sewer District, Floyd County, Kentucky (WX21071008)  (Attachment I.B.8.)	Mr. Jory Becker, DOW Ms. Debbie Landrum, KIA	113
9.	Resolution and Order of the Board of Directors for Approval of a Fund F loan (F16-045) in the amount of \$3,624,000 to the City of Prestonsburg, Floyd County, Kentucky (WX21071223) (Attachment I.B.9.)	Mr. Jory Becker, DOW Ms. Brandi Norton, KIA	125
10	Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to <b>Reimburse Capital Expenditures</b> made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies  (Attachment I.B.10.)	Ms. Brandi Norton, KIA	139
	scussion KIA Fiscal Year 2015 Audit		
STA	TUS REPORTS FOR FUNDS A, A2, B, B1, C, F, F2	Mr. Adam Scott, KIA	145
ANN	OUNCEMENTS/NOTIFICATIONS	Mr. Adam Scott, KIA	
1.	Next KIA Board Meeting: <b>Tentatively</b> set for <b>Thursday, April 7, 2016</b> Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340, Frankfort		

Chair Sandra Dunahoo

II.

III.

٧.

**ADJOURN** 

A

Τ

A

C

Н

M

E

N

T

I.A.1.

### **KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board**

Meeting Date/Location: February 4, 2016 – 1:00 p.m.

**Kentucky Infrastructure Authority** 

1024 Capital Center Drive, Suite 340, Frankfort

### **Members present:**

Ms. Sandra K. Dunahoo, Commissioner, Department for Local Government

Mr. Mark Bunning, Finance and Administration Cabinet (Proxy for Secretary William Landrum, FAC)

Ms. Lona Brewer, Energy and Environment Cabinet (Proxy for Secretary Charles Snavely, EEC)

Mr. Erik Dunnigan, Acting Secretary, Economic Development Cabinet

Mr. Jeff DeRouen, Executive Director, Public Service Commission

Mr. C. Ronald Lovan, representing the American Water Works Association

Ms. Linda C. Bridwell, representing for-profit private water companies

Mr. Paul Lashbrooke, representing the Kentucky Rural Water Association

Mr. David W. Cartmell, Mayor, City of Maysville, representing the Kentucky League of Cities

Mr. Jody Jenkins, Union County Judge Executive, representing the Kentucky Association of Counties

Mr. Martin T. Ivy, representing the Kentucky Municipal Utilities Association

#### **Guests:**

Mr. Jim Askins, Deputy Commissioner, Department for Local Government

Mr. Jory Becker. Division of Water

Ms. Bethany Couch. Office of Financial Management

Ms. Denise Pitts, Office of Financial Management

Ms. Sandy Williams, Office of Financial Management

Mr. Ryan Barrow, Office of Financial Management

Ms. Jennifer Peters, Department for Local Government

Mr. Roger Recktenwald, Kentucky Association of Counties

Mr. Gary Larimore, Kentucky Rural Water Association

Ms. Cindy McDonald, Division of Water

Mr. John Fischer, Economic Development Cabinet

Ms. Lisa Wilson, Kenvirons

Mr. Joe Schepers, Regional Water Resource Agency

Mr. Sean O'Bryan, Regional Water Resource Agency

Mr. Jeff Schuchter, Northern Kentucky Water District

Mr. Bob Sturdivant, HDR

Mr. John Hodges, Paducah McCracken Joint Sewer Agency

Mr. Josh Web, Paducah McCracken Joint Sewer Agency

Mr. Allen Norvell, Blue & Company

Mr. Bob Pickerill, Bell Engineering

Ms. Annette DuPont-Ewing, Kentucky Municipal Utilities Association

Ms. Ruth Webb, First Kentucky Securities Corporation

#### **PROCEEDINGS**

Vice Chairman Linda Bridwell called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. Vice Chair Bridwell confirmed that a quorum was present and that the press had been notified regarding the meeting. Ms. Bridwell asked board members and quests to introduce themselves.

### I. BUSINESS (Board Action Required)

#### APPROVAL OF MINUTES

For: KIA Regular Board Meeting of December 3, 2015

Mr. Ron Lovan moved to approve the Minutes of the December 3, 2015, regular board meeting. Mr. David Cartmell seconded, and the motion carried unanimously.

#### B. NEW PROJECTS/ACTION ITEMS

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKYINFRASTRUCTURE AUTHORITY AUTHORIZING THE ELECTION OF CHAIR OF THE KENTUCKY INFRASTRUCTURE AUTHORITY

Ms. Linda Bridwell discussed the By-Laws of KIA, which state there will be a Chair, Vice Chair and First Vice Chair, that all serve on the Executive Committee.

Ms. Bridwell opened the floor for nominations.

Mr. Ron Lovan moved to nominate Ms. Sandra K. Dunahoo, Commissioner for the Department for Local Government. Mr. David Cartmell seconded the nomination. There being no further nominations, the motion carried unanimously.

Mr. Ron Lovan moved to approve Ms. Dunahoo, the motion was seconded by Mr. Marty Ivy and the motion carried unanimously.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING THE ELECTION OF 1<sup>ST</sup> VICE CHAIR OF THE KENTUCKY INFRASTRUCTURE AUTHORITY

Mr. Erik Dunnigan moved to nominate Mr. Charles G. Snavely, Secretary of the Energy and Environment or the appointed proxy as the KIA First Vice Chair. Mr. Ron Lovan seconded the nomination. There being no further nominations, the motion carried. Mr. Paul Lashbrooke moved to approve Mr. Snavely or the appointed proxy, the motion was seconded by Mr. David Cartmell and the motion carried unanimously.

### 3. CONSIDERATION OF THE FISCAL YEAR END JUNE 30, 2015 KENTUCKY INFRASTRUCTURE AUTHORITY AUDIT REPORT

Mr. Jeff Abshire, KIA, and Mr. Allen Norvell, Blue and Company, LLC, presented a review of the Kentucky Infrastructure Authority Audit for fiscal year ending June 30, 2016. Mr. Norvell highlighted some of the significant points in the financial statement report.

Ms. Linda Bridwell asked if the audit discussion could be tabled until the March meeting. Some Board members had concerns about limited time to review the information. Jeff DeRouen made the motion to table further discussion until the March KIA Board meeting. Mr. Cartmell seconded and the motion was unanimously approved.

Chair Dunahoo advised that the board would take three projects under consideration for the Regional Water Resource Agency, (RWRA) listed in the agenda as Action Item 4, Fund A Loan (A16-026) in the amount of \$3,465,000, Fund A loan (A16-042) in the amount of \$500,000 and Fund A Loan (A16-43) in the amount of \$485,000.

4. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-026) IN THE AMOUNT OF \$3,465,000 TO THE REGIONAL WATER RESOURCE AGENCY GOVERNMENT, DAVIESS COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed The Regional Water Resource Agency's (RWRA) request a Fund "A" loan in the amount of \$3,465,000 for the Ravine Sewer Upgrade project. The project will reconstruct and upgrade the Ravine Interceptor Sewer that conveys combined sewage to the north portion of the Owensboro sewer system. The condition of the current line is unstable and has various structural issues due to improper pipe sizing during instillation. The existing line crosses several City blocks that do not have dedicated easements, which is problematic during repair efforts. The project will ultimately separate storm water and waste water into separate pipes conveying the storm water out of the combined sewer system.

RWRA was created by the enactment of identical ordinances by the City of Owensboro and Daviess County Fiscal Court on October 18, 1994 and October 5, 1994, respectively, for the purpose of managing, controlling and operating regional comprehensive wastewater facilities within Daviess County. RWRA is considered a related organization of the City of Owensboro and Daviess County. All operations of the RWRA are managed by its own professional staff and governed by a board of

directors, which consists of four city board appointments and three county board appointments.

RWRA revenue is derived 100% from its ratepayers who reside in areas of Daviess County inside and outside of the city limits.

RWRA is a regionalization model for other counties in Kentucky and nationally. The Wastewater Treatment Plant was highlighted in EPA's 2004 Annual Report on the Clean Water State Revolving Fund Programs.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-042) IN THE AMOUNT OF \$500,000 TO THE REGIONAL WATER RESOURCE AGENCY GOVERNMENT, DAVIESS COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed The Regional Water Resource Agency's (RWRA) request a Fund "A" loan in the amount of \$500,000 for the Pleasant View Estates Sewer Extension project. The project will provide sanitary sewer service to 48 households within the Pleasant View subdivision. The project will include the extension of sewer lines to unserved homes and the elimination of septic systems. The project will aid in clearing up water quality in the area and eliminating further environmental concerns.

RWRA was created by the enactment of identical ordinances by the City of Owensboro and Daviess County Fiscal Court on October 18, 1994 and October 5, 1994, respectively, for the purpose of managing, controlling and operating regional comprehensive wastewater facilities within Daviess County. RWRA is considered a related organization of the City of Owensboro and Daviess County. All operations of the RWRA are managed by its own professional staff and governed by a board of directors, which consists of four city board appointments and three county board appointments.

RWRA revenue is derived 100% from its ratepayers who reside in areas of Daviess County inside and outside of the city limits.

RWRA is a regionalization model for other counties in Kentucky and nationally. The Wastewater Treatment Plant was highlighted in EPA's 2004 Annual Report on the Clean Water State Revolving Fund Programs.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-043) IN THE AMOUNT OF \$485,000 TO THE REGIONAL WATER RESOURCE AGENCY GOVERNMENT, DAVIESS COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed The Regional Water Resource Agency's (RWRA) request for a Fund "A" loan in the amount of \$485,000

for the Woodlands South Sewer Extension project. The project will provide sanitary sewer service to 70 households within the Woodland's subdivision.

The project will include the extension of sewer lines to unserved homes and the elimination of septic systems. The project will aid in clearing up water quality in the area and eliminating further environmental concerns.

RWRA was created by the enactment of identical ordinances by the City of Owensboro and Daviess County Fiscal Court on October 18, 1994 and October 5, 1994, respectively, for the purpose of managing, controlling and operating regional comprehensive wastewater facilities within Daviess County. RWRA is considered a related organization of the City of Owensboro and Daviess County. All operations of the RWRA are managed by its own professional staff and governed by a board of directors, which consists of four city board appointments and three county board appointments.

RWRA revenue is derived 100% from its ratepayers who reside in areas of Daviess County inside and outside of the city limits.

RWRA is a regionalization model for other counties in Kentucky and nationally. The Wastewater Treatment Plant was highlighted in EPA's 2004 Annual Report on the Clean Water State Revolving Fund Programs.

Ms. Linda Bridwell made the motion to approve the three loans, Fund A loan (A16-26) in the amount of \$3,465,000, Fund A loan (A16-042) in the amount of \$500,000 and Fund A loan (A16-43) in the amount of \$485,000 the Fund A loan (A16-026) in the amount of \$3,465,000 to the Regional Water Resource Agency with the standard conditions. Ms. Lona Brewer seconded and the motion was unanimously approved.

5. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-072) IN THE AMOUNT OF \$2,385,000 TO THE PADUCAH MCCRACKEN COUNTY JOINT SEWER AGENCY GOVERNMENT, MCCRACKEN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Sarah Aitken, KIA, discussed The Paducah McCracken County Joint Sewer Agency's request for a Fund "A" loan in the amount of \$2,385,000 for the Reidland Collection System Above Ground Storage Tank project. The project will entail construction of a 1.5 MGD wet weather storage tank, along with associated influent pumping station and collection line size improvements. The purpose of this tank is to store excess wet weather flows in the Reidland System, preventing sanitary sewer overflows. The modifications to the gravity piping are necessary to ensure the flow can get to the influent pumping station, which will be modified to allow for pumping to the tank simultaneously while feeding the treatment plant without surcharging.

The Utility provides sewer services for approximately 18,308 households within McCracken County.

Mr. Marty Ivy made the motion to approve Fund A loan (A16-072) in the amount of \$2,385,000 to the Paducah McCracken County Joint Sewer Agency with the standard conditions. Mr. Ron Lovan seconded and the motion was unanimously approved.

6. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B16-008) OF \$401,625 TO THE REID VILLAGE WATER DISTRICT, MONTGOMERY COUNTY, KENTUCKY

Ms. Brandi Norton, KIA, discussed The Reid Village Water District's request for a \$401,625 fund "B" loan for the Office and Maintenance Building Purchase project. This project includes the purchase of commercial property to serve as the District's headquarters for office and field personnel. The property includes two existing structures, an office building and a maintenance building. Both structures are located on the same parcel of land with a large paved area to accommodate high volumes of traffic and parking for District staff and equipment. The maintenance building will allow the District to securely store equipment, tools, materials, and vehicles out of the weather. The structure also includes the hydraulic lift which will enable the utility to perform routine maintenance on vehicles and equipment, thus allowing for cost savings to the District.

The District serves approximately 1,038 households and annually purchases 66 Million Gallons from Mount Sterling Water and Sewer.

Mr. Jeff DeRouen recused himself from the vote. Ms. Linda Bridwell made the motion to approve Fund B loan (B16-008) in the amount of \$401,625 to the Reid Village Water District with the standard conditions. Mr. Mark Bunning seconded and the motion was unanimously approved.

7. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A GOVERNMENTAL AGENCIES PROGRAM FUND C LOAN (C95-04) IN THE AMOUNT OF \$47,500 TO THE MCLEAN COUNTY REGIONAL WATER COMMISSION, MCLEAN COUNTY, KENTUCKY

Ms. Debbie Landrum, KIA, discussed the McLean County Regional Water Commission's request for a Fund "C" loan to assume the City of Calhoun's remaining balance of debt from KIA loan C95-04 in the amount of \$47,500.

The City of Calhoun conveyed various properties, which included their water plant to the McLean County Regional Water Commission. The Commission has currently begun construction on a new water treatment plant located near the existing Calhoun treatment plant. This new plant will service much of McLean County. In the interim, the Commission is servicing the existing Calhoun customers including Rumsey, Island and the North McLean Water District by operating the old plant. The Commission has contracted with the City for the operation of the plant. The closing

of this transaction occurred October, 2015 with the agreement by the Commission to assume the existing KIA debt.

The McLean County Regional Water Commission will be permitted as a Regional Water Commission. The Utility will provide service to 5 wholesale customers across the County (Livermore, Island, Sacramento, Calhoun and North McLean Counties) which service 3.851customers.

Ms. Linda Bridwell made the motion to approve Fund C loan (C95-04) in the amount of \$47,500 to the McLean County Regional Water Commission with the standard conditions. Mr. Paul Lashbrooke seconded and the motion was unanimously approved.

8. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-027) OF \$4,000,000 TO THE NORTHERN KENTUCKY WATER DISTRICT GOVERNMENT, KENTON COUNTY, KENTUCKY

Mr. Ron Lovan excused himself and left the room.

Mr. Jory Becker, DOW, and Ms. Jami Johnson, KIA, discussed The Northern Kentucky Water District's request a Fund "F" loan in the amount of \$4,000,000 for the Campbell and Kenton County Water Main Replacement and SCADA Improvements project. The project will replace three water mains on four streets, replace a 36 inch cross country transmission main with a 24 inch main, and include SCADA improvements on approximately 40 sites. The water main replacements were broken down into multiple phases and contracts to mitigate the risk of delays in project completion. The project phases are listed below.

#### **Project Summaries**

Phase 1- Buttermilk Pike water main replacement includes replacement of approximately 2,775 linear feet (LF) of 6 inch main with 8 inch main on 2 streets in Kenton County.

Phase 2- 36 inch Concrete Water Main Replacement for 2,250 LF of 36 inch transmission main with new 24 inch cross- county main in Kenton County.

Phase 3- Ann Street and Putnam Street Water Main Replacement will replace 2,160 LF of 4 inch main with 8 inch main on Ann Street and 1,090 LF on Putnam Street in Campbell County.

Phase 4- SCADA Improvements in Campbell and Kenton Counties which will replace equipment for security and remote operation of the distribution system including programmable logic controllers, radio equipment and sensors, and water quality analyzers for approximately 40 sites with tanks, pump stations or meter and regulator valves.

The District provides service to Campbell and Kenton counties and portions of Boone, Grant and Pendleton counties and is regulated by the Public Service

Commission. Wholesale service is provided to the City of Walton and the Bullock Pen and Pendleton County Water Districts.

Ms. Johnson noted prior to today's meeting, The Northern Kentucky Water District had some changes to their original timeline, which would affect her analysis slightly; it does not impact their financial information.

Mr. Jeff DeRouen recused himself from voting. Ms. Linda Bridwell asked if the project could be tabled until the March meeting. She expressed concerns with so many new Board members and changes to the project timeline, if it would be best to allow staff to update the project profile for the March KIA meeting. Ms. Lona Brewer seconded and the motion was tabled.

#### Mr. Ron Lovan reentered the room.

Mr. Adam Scott discussed residual funds. Often times, projects come in under budget. Communities have asked to use the remaining funds for another project similar to their original. In the past KIA, staff has used their discretion to determine if the project is viable for the remaining funds. For future use of residual funds, KIA staff thinks Board approval on the use of residual funds is the appropriate manner in which to handle these monies. This is not an open line of credit for the entity. The Division of Water reviews the projects initially and gives their approval. On the Agenda for consideration are two projects asking to use residual funds.

### 9. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS FOR APPROVAL TO USE RESIDUAL FUNDS OF A FUND F LOAN (F13-004) IN THE AMOUNT OF \$100,732 FOR THE CITY OF SEBREE, WEBSTER COUNTY, KENTUCKY

Ms. Brandi Norton, KIA, discussed the City of Sebree's request to use \$100,732, in residual funds for the proposed Sebree water line extension consists of approximately 1,700 linear feet of 6-inch PVC water line along Highway 370 beginning at Old Steamport Road and extending to the west. The purpose of the extension is to connect a 4-inch dead line on Old Steamport Road and a 6-inch dead end line on Highway 370. This connection will provide a needed loop in the system to prevent two dead end lines and to reduce the possibility of stale water and interruption of service should a line need to be closed. The extension will provide water to one potential customer.

The City would like to Change Order in the additional work. If approved, The City has been given a timeline in which the project will be completed and repayment will begin.

Mr. Ron Lovan expressed concerns as to what the urgency was to approve the project. KIA staff noted that contractors were on-site to complete the work and if approval was delayed, The City of Sebree could be negatively affected with additional costs.

Mr. Lovan would like KIA staff to prepare a process to bring back to the Board at the March meeting for the distribution of residual funds.

Mr. Lovan made a motion to table the two entities, City of Sebree and Bracken County, requesting use of residual funds on the Agenda.

A new motion by Commissioner Dunahoo, staff will present a revised plan(s) at the March KIA meeting, motion carried. Jeff DeRouen suggested new language be put in the contract for residual funds.

Mr. Dunnigan made the motion to approve the City of Sebree to use the residual funds. Mr. Mark Bunning seconded and the motion carried. Mr. Lovan opposed the motion.

10. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS FOR APPROVAL TO USE RESIDUAL FUNDS OF A FUND B LOAN (B15-002) IN THE AMOUNT OF \$91,600 FOR THE BRACKEN COUNTY WATER DISTRICT, BRACKEN COUNTY KENTUCKY

Ms. Brandi Norton, KIA, discussed the Bracken County Water District's request to use residual funds. The Bracken County Water District would like to perform additional work that would include the installation of approximately 1,800 LF of 6" PVC water main and related appurtenances and installation of new master meter fault. This work would provide an emergency interconnection with Western Mason Water District and provide improved service to Bracken County Water District customers along and off Highway 10 in eastern Bracken County. The Bracken County Water District would like to Change Order in the additional work.

Bracken County would negatively be affected if this is delayed. They have equipment onsite to do the work; delays could result in the need for additional funding.

Mr. DeRouen recused himself. Mayor Cartmell made the motion to approve Bracken County's use of \$91,600. Mr. Lashbrooke seconded the motion, which carried. Mr. Lovan opposed, noting the urgency of the matter.

11. A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

<u>APPLICANT</u>	<u>FUND</u>	AMOUNT
Regional Water Resource	A16-026	\$ 3,465,000
Agency		
Regional Water Resource	A16-042	\$ 500,000
Agency		
Regional Water Resource	A16-043	\$ 485,000
Agency		
Paducah McCracken	A16-072	\$ 2,385,000
County Joint Sewer Agency		
Reid Village Water District	B16-008	\$ 401,625
Northern Kentucky Water	F16-027	\$ 4,000,000
District		

Ms. Linda Bridwell moved to approve the resolution. Mr. Cartmell seconded and the motion carried unanimously.

12. A RESOLUTION (THE PRELIMINARY BOND RESOLUTION) OF THE BOARD OF THE KENTUCKY INFRASTRUCTURE AUTHORITY (AUTHORITY) **AUTHORIZING THE EXECUTION OF A SERIES TRUST INDENTURE BY AND** BETWEEN THE KENTUCKY INFRASTRUCTURE AUTHORITY AND U.S. BANK NATIONAL ASSOCIATION, LOUISVILLE, KENTUCKY; PROVIDING FOR THE ISSUANCE OF KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER AND DRINKING WATER REVOLVING FUND PROGRAM REVENUE REFUNDING BONDS, SERIES 2016A IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$110,000,000 UNDER THE TERMS OF A SERIES TRUST INDENTURE AND THE GENERAL TRUST INDENTURE DATED AS OF MARCH 1, 2010 BETWEEN THE AUTHORITY AND U.S. BANK NATIONAL ASSOCIATION; AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW TRUST AGREEMENT BETWEEN THE AUTHORITY AND U.S. BANK NATIONAL ASSOCIATION: PROVIDING FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SAID BONDS; AUTHORIZING THE SALE OF SAID BONDS; AND REPEALING ALL RESOLUTIONS OR PARTS THEREOF IN CONFLICT WITH THE PROVISIONS HEREOF.

Ms. Bridwell moved to approve the preliminary bond resolution authorizing the sale of the bonds. Mr. Dunnigan seconded and the motion carried unanimously.

### II. EXECUTIVE DIRECTOR'S REPORT

Kentucky Infrastructure Authority Secretary Adam Scott addressed the group. He noted that KIA staff has been working with the Division of Water on procedures dealing with Change Orders. He noted that staff will bring recommendations back to the Board.

Mr. Scott also discussed the Kentucky Sewer and Water Interagency Group (KSWIG) meetings regarding the abandonment of Package Treatment Plants throughout the Commonwealth. He reiterated that the KIA Board has set aside \$500,000 to assist in the abandonment process and find receivers. Mr. Scott informed the board that the money for these projects needs to be allocated by the end of the fiscal year. This is

Package Treatment Plants have been identified for assistance. Mr. Scott asked the board for approval to begin discussions with the entities in Franklin and Daviess County.

Mr. Scott also informed the board that the amended 2016 Intended Use Plan (IUP) is on the KIA website. The IUP was amended due to the addition of projects and moving remaining funds from the Clean Water program to the Drinking Water program.

### III. STATUS REPORT FOR FUNDS A, A2, B, B1, C, F, F2

#### **ANNOUNCEMENTS/NOTIFICATIONS**

### **Next scheduled KIA board meeting:**

Tentatively set for Thursday, March 3, 2016 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky

There being no further business Commissioner Dunahoo moved to adjourn. Ms. Bridwell made the motion to adjourn the February KIA Board meeting. Mr. Dunnigan seconded and the motion carried unanimously. The February 4, 2015, regular meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:	
	02/24/2016
Adam J. Scott, Secretary Kentucky Infrastructure Authority	Date

A

I

Τ

A

C

Н

M

E

N

T

I.B.1.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-005) IN THE AMOUNT OF \$1,500,000 TO THE CITY OF HOPKINSVILLE f/b/o HOPKINSVILLE WATER ENVIRONMENT AUTHORITY, CHRISTIAN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan P rogram (Fund A) with the City Of Hopkinsville f/b/o Hopkinsville Water Environment Authority, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally

Assisted Clean Water Revolving Fund A loan for \$1,500,000 of project expense including capitalized interest for the construction period, to the City Of Hopkinsville f/b/o Hopkinsville Water Environment Authority for the Phase VIII - Expand Hammond-Wood WWTP & Interceptor Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. U pon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 5 years at an interest rate of 2.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. There will be no replacement reserve requirement since the loan is for planning and design. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 12, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A16-005

Hopkinsville Hammond Wood WWTP--766

Activity ID: FGL20160004 HUC11: 05130205190

Watershed Name: North Fork Little River

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the Hopkinsville Water Environment Authority is eligible to receive \$1,500,000.00 from the Clean Water State Revolving Fund for Planning and Design. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 564-3410, extension 4591.

Sincerely,

Peter Goodmann, Director

Division of Water

PG/BG:av

c: Amanda Yeary, KIA Derrick Watson, HWEA

J. Greg Davenport, J.R. Wauford and Company, Consulting Engineers, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR FUND A, FEDERALLY ASSIST REVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number		Jami Johnson March 3, 2016 A16-005 SX21047028
BORROWER	CITY OF HOPKINSVI CHRISTIAN COUNTY				
BRIEF DESCRIPTION					
This is a planning and design borrower plans on replacing a system, an oxidation ditch/ clar construction loan will be approx	n inverted siphon, ins ifier, a sludge press ar	talling a submersible s	sewer pumping sta	tion, a muff	in monster removal
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$1,500,000	Administrative Expens Legal Expenses Planning Eng - Design / Const	ses 6.4%	4.0%	\$15,000 15,000 51,000 1,419,000
TOTAL	\$1,500,000	TOTAL	3.170	1.070	\$1,500,000
REPAYMENT	Rate Term	2.75% 5 Years	Est. Annual Paymo	ent 6 Mo. after	\$326,152
PROFESSIONAL SERVICES	Engineer Bond Counsel	J. Greg Davenport Peck, Shaffer, & Willia		insmore & S	hohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Jun-16 Aug-16 Jun-17			
DEBT PER CUSTOMER	Existing Proposed	\$4,383 \$6,016			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 15,161	<u>Avg. Bill</u> \$22.16	(for 4,000 g	allons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendation	S.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After D		Coverage Ratio
Audited 2013	5,778,131	5,131,016		647,115	1.1
Audited 2014 Projected 2015	6,169,892 7,191,010	5,257,924 5,250,687		911,968 1,940,323	1.2 1.4
Projected 2016	8,300,259	4,968,911		3,331,348	1.4
Projected 2017	7,964,720	4,690,671		3,274,049	1.7
Projected 2018	7,848,484	5,341,829		2,506,655	1.5
-	7,593,031	6,708,951		884,080	1.1
Projected 2019	າ ເວສລ.ບລາ	0,700.831		OOT.UUU	1.1

Reviewer: Jami Johnson

Date: March 3, 2016

Loan Number: A16-005

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF HOPKINSVILLE FOR THE BENEFIT OF HOPKINSVILLE WATER ENVIRONMENTAL AUTHORITY, CHRISTIAN COUNTY PROJECT REVIEW SX21047028

### I. PROJECT DESCRIPTION

The City of Hopkinsville f/b/o Hopkinsville Water Environmental Authority (HWEA) is requesting a \$1,500,000 Fund "A" planning and design loan for the Phase VIII - Expand Hammond-Wood WWTP & Interceptor project. This project will upgrade and expand the Hammond-Wood WWTP, located on the North Fork of the Little River, south of Hopkinsville. This project will expand the plant from 6 million gallons daily (MGD) to 12 MGD with a hydraulic capacity of 32 MGD. The borrower will achieve the upgrades and expansion by replacing the existing inverted siphon under the North Fork Little River, installing submersible sewer pumping station, muffin monster/grit/debris removal system, and new oxidation ditch / clarifier, modify existing oxidation ditches for nutrient removal (phosphorus / nitrogen), and add a sludge press. The project would also include installing 9,000 linear feet (LF) of 36" and 48" interceptor sewers to Eagle Way Bypass and Lafayette Road. Estimated construction loan will be approximately \$39 million.

### II. PROJECT BUDGET

	Total
Administrative Expenses	\$15,000
Legal Expenses	15,000
Planning	51,000
Engineering Fees - Design / Const	1,419,000
Total	\$1,500,000

### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 1,500,00	0 100%
Total	\$ 1,500,00	0 100%

### IV. KIA DEBT SERVICE

Amortized Loan Amount	\$ 1,500,000
Interest Rate	2.75%
Loan Term (Years)	 5
Estimated Annual Debt Service	\$ 323,152
Administrative Fee (0.20%)	3,000
<b>Total Estimated Annual Debt Service</b>	\$ 326,152

### V. PROJECT SCHEDULE

Bid Opening June 2016 Construction Start August 2016 Construction Stop June 2017

### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

### A) Customers

Customers	Current	
Residential	12,985	
Commercial	2,097	
Industrial	79	
Total	15,161	

### B) Rates

	Hopkinsville Division		Pembroke Division	
	Current	Current Prior		Prior
Date of Last Rate Increase	07/01/14	07/01/13	07/01/14	07/01/13
Minimum 300 c ubic ft (2,244.16 gallons)	\$12.43	\$11.46	\$16.96	\$15.63
Flat Rate per 100 cubic ft.	\$4.14	\$3.82	\$4.98	\$4.59
Cost for 4,000 gallons	\$22.16	\$20.44	\$28.66	\$26.42
Increase %	8.4%		8.5%	
Affordability Index (Rate/MHI)	0.8%		1.0%	

	Crofton		Oak	Grove
	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/14	07/01/13	07/01/12	7/1/20111
Minimum 150 cubic ft	\$12.50	\$0.00		
Flat Rate per 150 cubic ft.	\$3.60	\$0.00		
Min Bill (1,000 gallons)			\$18.67	\$16.97
All over 1,000 gallons			\$5.45	\$4.95
Cost for 4,000 gallons	\$21.73	\$0.00	\$35.02	\$31.82
Increase %	100%		10.1%	
Affordability Index (Rate/MHI)	0.7%		1.2%	

### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 42,917 with a Median Household Income (MHI) of \$35,204. The median household income for the Commonwealth is \$43,036. The project will qualify for the standard 2.75% interest rate because this is a planning and design loan.

Population					County Unemployment		
Year	City	% Change	County	% Change	Date	Rate	
1980	27,318		66,878		June 2004	6.2%	
1990	29,809	9.1%	68,941	3.1%	June 2009	12.2%	
2000	30,089	0.9%	72,265	4.8%	June 2013	11.7%	
2010	31,577	4.9%	73,955	2.3%	June 2014	10.0%	
Current	32,208	2.0%	74,169	0.3%			
Cumulative %		17.9%		10.9%			

### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014 and include combined water and sewer components. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### **HISTORY**

Revenues increased 7% from \$13 million in 2012 to \$14 million in 2014. Operating expenses also increased 8% from \$7 million to \$8 million during the same period. Cash available for debt service was \$5.7 million, \$5.7 million and \$6.1 million for the same years. Existing debt service remained steady at \$5.1 for same period. The debt coverage ratio was 1.1, 1.1 and 1.2 for 2012 through 2014, respectively.

The balance sheet has a current ratio of 1.3 and a debt to equity ratio of 1.4. The number of months of operating expenses in unrestricted cash and investments is 8.9.

### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase 8% in 2015 for a previously approved sewer rate increase.
- 2) Revenues will increase 9% in 2015 and 9% in 2016 for a previously approved water rate increase.
- 3) Revenues will be flat thereafter.
- 4) Expenses will increase 3%.
- 5) Debt service coverage is 1.5 in 2018 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

There is not a reserve requirement for planning and design loans.

### X. DEBT OBLIGATIONS

	Outstanding	Maturity
Series 1998 Bonds	\$530,000	2021
Series 2010	\$2,946,067	2030
KIA Fund A92-10	\$812,669	2016
KIA Fund B95-02	\$2,344,590	2026
KIA Fund A95-01	\$732,941	2018
KIA Fund A94-10	\$39,805	2017
KIA Fund A94-01	\$183,500	2020
KIA Fund A99-03	\$342,562	2021
KIA Fund A03-05	\$2,819,572	2026
KIA Fund C96-03	\$240,000	2018
KIA Fund F02-04	\$1,090,778	2028
KIA Fund A04-05	\$1,665,379	2027

KIA Fund F06-02	\$3,047,724	2028
KIA Fund F08-06	\$8,199,164	2032
KIA Fund A09-19	\$463,822	2033
KIA Fund (A11-08, i/a/o \$26M)	\$17,355,544	TBA
KIA Fund (F16-001, i/a/o \$9.3M)	-	TBA
KIA Fund (A16-005, i/a/o \$1.5M)	-	TBA
KY Rural Finance	\$360,000	2025
KY Rural Finance	\$1,277,000	2029
City of Hopkinsville- Series 2005 B	\$18,145,000	2026
City of Hopkinsville- Series 2005 A	\$465,000	2017
City of Hopkinsville- Series 2013B	\$3,520,000	2034
Total	\$66,581,117	

### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

N/A.

### XII. CONTACTS

Legal Applicant	
Name	City of Hopkinsville
Address	101 N. Main Street
	Hopkinsville, KY 42240
County	Christian
Authorized Official	Carter Hendricks, Mayor
Phone	(270) 890-0200

Project Contact - Administrator	
Name	Derrick Watson
Representing	Hopkinsville Water Environment Authority
Address	401 East 9th Street, PO Box 628
	Hopkinsville, KY 42240
Phone	(270) 887-4240
Email	dwatson@hwea-ky.com

**Consulting Engineer** 

Name J. Greg Davenport

Firm J.R. Wauford and Company

Address 2835 Lebanon Rd, PO Box 140350

Nashville, TN 37214

Phone (615) 883-3243

Email gregd@jrwauford.com

### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF HOPKINSVILLE FBO HOPKINSVILLE WATER ENVIRONMENT AUTHORITY (WATER AND SEWER FUND) FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)									
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected	Projected
	<u>2012</u>	<u>2013</u>	2014	2015	<u>2016</u>	2017	2018	2019	<u>2020</u>
Balance Sheet									
Assets									
Current Assets	7,209,946	6,682,275	6,953,903	7,643,298	8,746,803	9,729,017	10,481,014	10,746,238	11,000,447
Other Assets	103,151,152	105,549,064	108,642,139	110,121,485	120,757,682	141,431,781	142,162,315	139,432,047	136,676,078
Total	110,361,098	112,231,339	115,596,042	117,764,783	129,504,485	151,160,798	152,643,329	150,178,285	147,676,526
Liabilities & Equity									
Current Liabilities	5,764,425	5,641,463	5,198,049	5,015,712	4,835,955	4,764,590	5,703,961	5,799,461	5,914,961
Long Term Liabilities	58,241,604	59,809,187	62,779,146	62,996,861	71,636,978	87,976,470	85,920,203	81,443,437	76,851,170
Total Liabilities	64,006,029	65,450,650	67,977,195	68,012,573	76,472,933	92,741,060	91,624,164	87,242,897	82,766,131
Net Assets	46,355,069	46,780,689	47,618,847	49,752,210	53,031,552	58,419,738	61,019,165	62,935,387	64,910,395
Cash Flow									
Revenues	13,126,532	13,156,227	14,116,749	15,366,084	16,727,859	16,727,859	16,727,859	16,727,859	16,727,859
Operating Expenses	7,392,646	7,416,756	8,021,717	8,249,934	8,502,460	8,837,999	8,954,235	9,209,688	9,190,418
Other Income	30,994	38,660	74,860	74,860	74,860	74,860	74,860	74,860	74,860
Cash Flow Before Debt Service	5,764,880	5,778,131	6,169,892	7,191,010	8,300,259	7,964,720	7,848,484	7,593,031	7,612,301
Debt Service									
Existing Debt Service	5,105,858	5,131,016	5,257,924	5,250,687	4,968,911	4,690,671	5,015,677	6,382,799	6,438,784
Proposed KIA Loan	0	0	0	0	0	0	326,152	326,152	326,152
Total Debt Service	5,105,858	5,131,016	5,257,924	5,250,687	4,968,911	4,690,671	5,341,829	6,708,951	6,764,936
Cash Flow After Debt Service	659,022	647,115	911,968	1,940,323	3,331,348	3,274,049	2,506,655	884,080	847,365
Ratios									
Current Ratio	1.3	1.2	1.3	1.5	1.8	2.0	1.8	1.9	1.9
Debt to Equity	4.	4.	<b>1</b> .	<b>1</b> .	4.1	1.6	1.5	4.	1.3
Days Sales in Accounts Receivable	28.5	27.6	27.9	27.9	27.9	27.9	27.9	27.9	27.9
Months Operating Expenses in Unrestricted Cash	10.1	9.1	8.9	9.5	10.7	11.8	12.5	12.5	12.5
Debt Coverage Ratio	<del></del>	<u>+</u>	1.2	<b>1</b> .	1.7	1.7	1.5	<u>.</u>	1.

A

Τ

Τ

A

C

Н

M

Ε

Ν

T

I.B.2.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-059) IN THE AMOUNT OF \$3,000,000 TO THE CITY OF HAWESVILLE, HANCOCK COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

**WHEREAS**, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City Of Hawesville, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for \$3,000,000 of project expense including capitalized interest for the construction period, to the City Of Hawesville for the Hawesville

Sewer Plant Rebuild Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$7,500 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$75,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 22, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-059

Hawesville WWTP--1627 Activity ID: FGL20160003 HUC11: 05140201060 Watershed Name: Lead Creek

Project Name: WWTP Rehab/Rebuild

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the City of Hawesville is eligible to receive \$3,000,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Hawesville's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was approved by DOW on November 16, 2015.
- 2. Plans and specifications are expected to be submitted to DOW in February 2016.
- 3. Construction bids are expected to be opened in June 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 564-3410, extension 4592.

Sincerely.

Peter T. Goodmann, Director

Division of Water

#### PG/BG:jjm

c: Honorable Charles King, City of Hawesville Matt Curtis, Kentucky Engineering Group Bryan Kirby, CEDA



## EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Sarah Aitken March 3, 2016 A16-059 SX21091015

BORROWER CITY OF HAWESVILLE HANCOCK COUNTY

#### **BRIEF DESCRIPTION**

This project proposes to construct a new wastewater treatment plant adjacent to the City of Hawesville's existing treatment facility. The components for the new 300,000 GPD wastewater treatment plant will include new headworks, a contact stabilization unit for aeration and clarification, a new UV disinfection system, influent and effluent flow meters, a 300 GPM effluent lift station, and approximately 3,000 LF of 8 inch HDPE force main from the treatment plant to a new outfall location on the Ohio River (the current discharge is in Lead Creek, a tributary to the Ohio River). Following the construction and initiation of operation of the new wastewater treatment plant, the existing plant will be demolished with the exception of the drying beds which the City will continue to use for the sludge drying in the treatment process.

	р				
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan CDBG	\$3,000,000 800,000	Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency	7.1% 5.2%		\$60,000 5,000 4,000 35,000 200,000 151,000 100,000 2,950,000 295,000
TOTAL	\$3,800,000	TOTAL			\$3,800,000
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payme	ent 6 Mo. after f	\$184,427 irst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Mathew Curtis Peck, Shaffer, & Willia	ams, a division of D	insmore & Sh	ohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Jun-16 Jul-16 Nov-17			
DEBT PER CUSTOMER	Existing Proposed	\$1,991 \$9,926			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES		<u>Users</u>	<u>Avg. Bill</u>		

RESIDENTIAL RATES <u>Users</u> <u>Avg. Bill</u>
Current 465 \$22.25 (for 4,000 gallons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
				Coverage Mailo
Audited 2012	196,849	135,514	61,335	1.5
Audited 2013	196,131	147,348	48,783	1.3
Audited 2014	205,380	151,959	53,421	1.4
Projected 2015	209,785	130,205	79,580	1.6
Projected 2016	213,586	132,885	80,701	1.6
Projected 2017	265,021	130,485	134,536	2.0
Projected 2018	288,355	220,186	68,169	1.3
Projected 2019	301,772	282,377	19,395	1.1

Reviewer: Sarah Aitken

Date: March 3, 2016

Loan Number: A16-059

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF HAWESVILLE, HANCOCK COUNTY PROJECT REVIEW SX21091015

#### I. PROJECT DESCRIPTION

The City of Hawesville is requesting a Fund "A" loan in the amount of \$3,000,000 for the Hawesville Sewer Plant Rebuild Project. This project proposes to construct a new wastewater treatment plant adjacent to the City of Hawesville's existing treatment facility. The existing plant is a 250,000 GPD Cantex Package Treatment Plant that was built in 1970 and was rehabilitated in the 1990's. The existing facility also includes a post aeration basin, UV channel, headworks, chlorination basin, flow meter, and drying beds. The plant has several issues with its internal piping and structure that are difficult to repair and maintain due to the lack of redundancy of the plant.

The components for the new 300,000 GPD wastewater treatment plant will include new headworks, a contact stabilization unit for aeration and clarification, a new UV disinfection system, influent and effluent flow meters, a 300 GPM effluent lift station, and approximately 3,000 LF of 8 inch HDPE force main from the treatment plant to a new outfall location on the Ohio River (the current discharge is in Lead Creek, a tributary to the Ohio River).

Following the construction and initiation of operation of the new wastewater treatment plant, the existing plant will be demolished with the exception of the drying beds which the City will continue to use for the sludge drying in the treatment process.

The City of Hawesville provides sewer services to approximately 390 households within Hancock County.

#### **II. PROJECT BUDGET**

	Total	
Administrative Expenses	\$	60,000
Legal Expenses		5,000
Land, Easements		4,000
Planning		35,000
Engineering Fees - Design / Const		200,000
Engineering Fees - Inspection		151,000
Engineering Fees - Other		100,000

Total	\$ 3,800,000
Contingency	295,000
Construction	2,950,000

#### III. PROJECT FUNDING

	Amount	%	
Fund A Loan	\$ 3,000,000	79%	
CDBG	800,000	21%	
Total	\$ 3.800.000	100%	_

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 3,000,000
Interest Rate	1.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 178,427
Administrative Fee (0.20%)	6,000
<b>Total Estimated Annual Debt Service</b>	\$ 184,427

#### V. PROJECT SCHEDULE

Bid Opening June 2016
Construction Start July 2016
Construction Stop November 2017

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Total	465
Industrial	3
Commercial	72
Residential	390
Customers	Current

#### B) Rates

	Water Rates			
	Propo	sed	Current	Prior
Date of Last Rate Increase	07/01/17	02/19/16	07/16/13	06/10/97
Flat Rate	\$2.00			
Minimum (to 1,000 Gallons)	\$6.56	\$6.56	\$6.25	\$5.50
Additional 1,000 Gallons	\$3.93	\$3.93	\$3.75	\$3.20
Cost for 4,000 gallons	\$20.35	\$18.35	\$17.50	\$15.10
Increase %	10.9%	4.9%	15.9%	
Affordability Index				
(Rate/MHI)	0.5%	0.5%	0.4%	

	Sewer Rates			
	Proposed	Current	Prior	
Date of Last Rate Increase	02/19/16	07/16/13	06/10/97	
Per 1000 gallons	\$8.80	\$8.00	\$0.00	
Per 1500 gallons	\$0.00	\$0.00	\$8.00	
Additional 1,000 Gallons	\$5.23	\$4.75	\$4.75	
Cost for 4,000 gallons	\$24.49	\$22.25	\$19.88	
Increase %	10.1%	11.9%		
Affordability Index (Rate/MHI)	0.6%	0.6%		

<sup>\*\*</sup>Sewer rates will increase an additional 5%, 3% and 3% in years 2017, 2018 and 2019, respectively.

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 1,266 with a Median Household Income (MHI) of \$47,448. The median household income for the Commonwealth is \$43,036. The project will qualify for a 1.75% interest rate because the Utility's service area MHI is above 80% of the State's MHI.

		Population			Coun Unemplo	•
Year	City	% Change	County	% Change	Date	Rate
1980	1,036		7,742		June 2004	6.2%
1990	998	-3.7%	7,864	1.6%	June 2009	14.3%
2000	971	-2.7%	8,392	6.7%	June 2013	7.6%
2010	945	-2.7%	8,565	2.1%	June 2014	6.9%

Current	1,079	14.2%	8,608	0.5%
Cumulative %		4.2%		11.2%

#### **VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES**

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014 and include combined water and sewer components. Percentages referenced in the History section below are based on whole dollar amounts and not the rounded numbers presented.

#### HISTORY

Operating revenues increased 24% from \$631,820 in 2012 to \$783,885 in 2014 due to a previously approved rate increases for both water and sewer customers.. Operating expenses increased 28% from \$452,080 in 2012 to \$580,398 in 2014 due to increased cost of supplies, sales and utility taxes. The debt coverage ratio was 1.5, 1.3 and 1.4 for 2012, 2013 and 2014, respectively. The balance sheet reflects a current ratio of 5.4, a debt to equity ratio of 0.3 and the number of months of operating expenses in unrestricted cash is 12.1.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Water revenues will increase 15% due to a previously approved rate increase, effective February 19, 2016.
- 2) Sewer Revenues will increase 21% due to a previously approved rate increase, effective February 19, 2016.
- 3) Operating expenses will increase 2% annually for inflation.
- 4) Debt service coverage is 1.3 in 2018 when principal and interest repayments begin.

Based on the proforma assumptions, the Utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$7,500. This amount should be added to the replacement account each December 1 until the balance reaches \$75,000 and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
USDA Series 2010 B	\$ 797,000	2024
KIA (A96-02)	128,139	2019
GRADD Loan 56-01-01	476	2015
Total	\$ 1,851,230	

#### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

N/A

#### XII. CONTACTS

Legal Applicant	
Entity Name	City of Hawesville
Authorized Official	Charles King (Mayor)
County	Hancock
Email	bspencer@hawesville.us
Phone	(270) 927-8707
Address	395 Main Street
	Hawesville, KY 42348

Project Administrator	
Name	Patrick Kirby
Organization	CEDA, Inc.
Email	patrick@ceainc.net
Phone	(859) 624-3396
Address	PO Box 855
	Richmond, KY 40476

Consulting Engineer	
PE Name	Mathew Curtis
Firm Name	Kentucky Engineering Group
Email	mcurtis@kyengr.com
Phone	(859) 251-4127
Address	PO Box 1034
	Versailles, KY 40383

#### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions and the following special conditions.

The City of Hawesville shall increase sewer rates sufficient to generate an additional:

1. \$20,000 in sewer revenue effective no later than July 1, 2019. The ordinance reflecting the future rate change must be passed by May of 2018.

CITY OF HAWESVILLE (SEWER & WATER FUND) FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)									
	Audited 2012	Audited 2013	Audited 2014	Projected 2015	Projected 2016	Projected 2017	Projected 2018	Projected 2019	Projected 2020
Balance Sheet									
Assets									
Current Assets	716,043	546,414	666,063	745,613	828,214	970,450	1,043,919	1,066,514	1,086,953
Other Assets	4,641,351	4,390,813	4,089,062	3,821,405	3,553,748	5,186,091	6,723,434	6,265,777	5,713,120
Total ====================================	5,357,394	4,937,227	4,755,125	4,567,018	4,381,962	6,156,541	7,767,353	7,332,291	6,800,073
Liabilities & Equity									
Current Liabilities	539,961	325,366	132,074	138,844	140,638	142,488	116,850	113,607	121,379
Long Term Liabilities	1,054,462	963,471	899,151	795,974	691,717	2,786,337	4,607,337	4,532,337	4,450,337
Total Liabilities	1,594,423	1,288,837	1,031,225	934,818	832,354	2,928,825	4,724,187	4,645,944	4,571,716
Net Assets	3,762,971	3,648,390	3,723,900	3,632,200	3,549,608	3,227,716	3,043,166	2,686,347	2,228,357
Cash Flow									
Revenues	631,820	646,829	783,885	783,885	799,526	863,038	906,190	932,172	938,334
Operating Expenses	452,080	489,633	580,398	592,006	603,846	615,923	635,741	648,306	661,122
Other Income	17,109	38,905	1,893	17,906	17,906	17,906	17,906	17,906	17,906
Cash Flow Before Debt Service	196,849	196,131	205,380	209,785	213,586	265,021	288,355	301,772	295,118
Debt Service									
Existing Debt Service	135,514	147,348	151,959	130,205	132,885	130,485	127,972	97,950	91,052
Proposed KIA Loan	0	0	0	0	0	0	92,214	184,427	184,427
Total Debt Service	135,514	147,348	151,959	130,205	132,885	130,485	220,186	282,377	275,479
Cash Flow After Debt Service	61,335	48,783	53,421	79,580	80,701	134,536	68,169	19,395	19,639
Ratios									
Current Ratio	1.3	1.7	2.0	5.4	5.9	8.9	8.9	9.4	9.0
Debt to Equity	0.4	0.4	0.3	0.3	0.2	6:0	1.6	1.7	2.1
Days Sales in Accounts Receivable	39.6	34.2	44.5	44.5	44.5	44.4	44.5	44.5	44.5
Months Operating Expenses in Unrestricted Cash	12.3	10.9	10.7	12.1	13.5	15.8	16.8	16.9	16.9
Debt Coverage Ratio	1.5	1.3	4.1	1.6	1.6	2.0	1.3	1.7	<u>L</u>

# Page Left Blank for 2 Sided Printing

A

Τ

A

C

Н

M

Ε

Ν

T

I.B.3.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-076) IN THE AMOUNT OF \$251,000 TO THE CITY OF NEW HAVEN, NELSON COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of New Haven, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for \$251,000 of project expense including capitalized interest for the construction period, to the City of New Haven for the I&I Sewer

Rehab Phase II Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 0.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$628 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$6,280 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 24, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-076

New Haven WWTP--3268 Activity ID: FGL20160003

HUC11: 05140103020 and 05140103080

Watershed Name: Rolling Fork and Rolling Fork,

Lyons - New Haven

Project Name: I/I Sewer Rehab II

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the City of New Haven is eligible to receive \$263,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of New Haven's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in March 2016.
- 2. Plans and specifications are expected to be submitted to DOW in March 2016.
- 3. Construction bids are expected to be opened in August 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 564-3410, extension 4592.

-61

Peter T. Goodmann, Director

Division of Water

#### PG/BG:jjm

Honorable Jeff Rogers, City of New Haven Ashley Willoughby, Lincoln Trail ADD Joe Grider, HMB



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Jami Johnson March 3, 2016 A16-076 SX21179017

BORROWER CITY OF NEW HAVEN NELSON COUNTY

#### **BRIEF DESCRIPTION**

This project will rehabilitate and upgrade three main sewer collection and transmission lines, totaling 3,300 LF that have been previously identified as inadequate and or failing. These lines and associated manholes have a high amount of infiltration and inflow and are contributing to high discharge rates at the WWTP, resulting in more costly treatment, monitoring, and testing. Additionally, the lines function poorly causing problems with normal wastewater collection.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan CDBG	\$251,000 340,000	Administrative Expens Legal Expenses Planning Eng - Design / Const Eng - Insp Construction Contingency	10.5% 7.7%	10.3% 7.6%	\$22,000 13,000 10,000 46,500 34,500 412,800 40,200
TOTAL	\$591,000	TOTAL		_	\$591,000
REPAYMENT	Rate Term	0.75% 20 Years	Est. Annual Payme 1st Payment	nt 6 Mo. after f	\$14,040 irst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Joe Grider, PE Peck, Shaffer, & Willia	ams, a division of Dir	nsmore & Sh	nohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-16 May-16 Nov-16			
DEBT PER CUSTOMER	Existing Proposed	\$708 \$1,181			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 440	<u>Avg. Bill</u> \$36.55	(for 4,000 ga	allons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2014	70,893	20,019	50,874	3.5
Audited 2015	79,870	18,705	61,165	4.3
Projected 2016	77,222	42,431	34,791	1.8
Projected 2017	71,395	42,225	29,170	1.7
Projected 2018	65,451	37,773	27,678	1.7
Projected 2019	58,761	33,004	25,757	1.8
Projected 2020	52,577	33,261	19,316	1.6
Projected 2021	46,270	33,361	12,909	1.4

Reviewer: Jami Johnson

Date: March 3, 2015

Loan Number: A16-076

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF NEW HAVEN, NELSON COUNTY PROJECT REVIEW SX21179017

#### I. PROJECT DESCRIPTION

The City of New Haven is requesting a Fund "A" loan in the amount of \$251,000 for the City of New Haven I & I Sewer Rehab Phase II. This project will rehabilitate and upgrade three main sewer collection and transmission lines, totaling 3,300 LF that have been previously identified as inadequate and or failing. These lines and associated manholes have a high amount of infiltration and inflow and are contributing to high discharge rates at the WWTP, resulting in more costly treatment, monitoring, and testing. Additionally, the lines function poorly causing problems with normal wastewater collection.

#### II. PROJECT BUDGET

	Т	otal
Administrative Expenses	\$	22,000
Legal Expenses		13,000
Planning		10,000
Engineering Fees - Design / Const		46,500
Engineering Fees - Inspection		34,500
Construction		412,800
Contingency		40,200
Other		12,000
Total	\$	591,000

#### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 251,000	42%
CDBG	340,000	58%
Total	\$ 591,000	100%

#### IV. KIA DEBT SERVICE

Construction Loan Amount	\$ 251,000
Interest Rate	0.75%
Loan Term (Years)	 20
Estimated Annual Debt Service	\$ 13,538
Administrative Fee (0.20%)	 502
<b>Total Estimated Annual Debt Service</b>	\$ 14,040

#### V. PROJECT SCHEDULE

Bid Opening March 2016 Construction Start May 2016

Construction Stop November 2016

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	400
Commercial	40
Industrial	0
Total	440

#### B) Rates

	In City	,	Out City		
	Current	Prior	Current	Prior	
Date of Last Rate Increase	06/18/15		06/18/15		
First 2,000 Gallons	\$20.41	\$20.01	\$21.66	\$21.24	
Next 3,000 Gallons	5.38	5.27	6.01	5.89	
Next 5,000 Gallons	4.67	4.58	5.65	5.54	
Over 10,000 Gallons	4.36	4.27	5.52	5.41	
Cost for 4,000 gallons	\$36.55	\$35.82	\$39.69	\$38.91	
Increase %	2.0%		2.0%		
Affordability Index	1.5%		1.6%		
(Rate/MHI)					

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 938 with a Median Household Income (MHI) of \$29,074. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate.

		Population			Unemploy	yment
Year	City	% Change	County	% Change	Date	Rate
1980	926		27,584		June 2004	5.1%
1990	796	-14.0%	29,710	7.7%	June 2009	12.5%
2000	849	6.7%	37,477	26.1%	June 2013	8.1%
2010	855	0.7%	43,437	15.9%	June 2014	6.7%
Current	849	-0.7%	43,905	1.1%		
Cumulative %		-8.3%		59.2%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR.)
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2013 through 2015. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenue increased 9% from \$420,000 in 2013 to \$464,000 to 2015. Operating expenses increased 11% from \$342,000 to \$385,000 in the same time period. Cash available for debt service was \$78,846, \$70,893 and \$79,870 for the same years. The debt coverage ratio was 2.0, 3.5 and 4.3 for 2013 through 2015, respectively.

The balance sheet has a current ratio of 1.5 and a debt to equity ratio of .1. The number of months of operating expenses in unrestricted cash and investments is 1.7.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase 2% in 2016 for a rate increase that went into effect July 1, 2015 and will remain flat thereafter.
- 2) Expenses will increase 2%.

3) Debt service coverage is 1.7 in 2018 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$628. This amount should be added to the replacement account each December 1 until the balance reaches \$6,280 and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Ou	utstanding	Maturity
Series 1999A Bonds	\$	194,000	2040
Series 1999B		64,000	2040
Term note with Trustee Bank		54,905	2018
Total	\$	625,810	

#### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

N/A

#### XII. CONTACTS

Legal Applicant	
Name	City of New Haven
Address	PO Box 98
	New Haven, KY 40051
County	Nelson
Authorized Official	Jeff Rogers, Mayor
Email	jeffrogers@roadrunner.com
Phone	(502) 549-3177

**Project Administrator** 

Name Ashley Willoughby

Address PO Box 604

Elizabethtown, KY 42702

Contact Lincoln Trail Area Development District

Phone (270) 769-2393

Email awilloughby@ltadd.org

**Consulting Engineer** 

Name Joe Grider, PE

Firm HMB, Inc

Address 3 HMB Circle

Frankfort, KY 40601

Phone (502) 695-9800

Email jgrider@hmbpe.com

#### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF NEW HAVEN (PROPRIETARY FUNDS)
FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)									
	Audited <u>2013</u>	Audited 2014	Audited <u>2015</u>	Projected <u>2016</u>	Projected <u>2017</u>	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>	Projected <u>2021</u>
Balance Sheet									
Assets									
Current Assets	309,949	348,747	115,782	123,007	128,841	134,377	139,528	143,391	145,973
Other Assets	3,331,065	3,182,131	3,412,973	3,310,400	3,498,830	3,686,066	3,561,491	3,431,763	3,296,909
Total	3,641,014	3,530,878	3,528,755	3,433,407	3,627,671	3,820,443	3,701,019	3,575,154	3,442,882
Liabilities & Equity									
Current Liabilities	50,344	46,122	76,098	78,238	68,367	57,492	58,537	59,490	60,452
Long Term Liabilities	262,145	256,745	285,113	256,805	501,795	495,095	487,795	479,995	471,695
Total Liabilities	312,489	302,867	361,211	335,043	570,162	552,587	546,332	539,485	532,147
Net Assets	3,328,525	3,228,011	3,167,544	3,098,364	3,057,509	3,267,856	3,154,687	3,035,669	2,910,735
Cash Flow									
Revenues	420,406	445,774	464,274	467,339	467,339	467,339	467,339	467,339	467,339
Operating Expenses	342,472	375,690	385,296	391,009	396,836	402,780	409,470	415,654	421,961
Other Income	912	808	892	892	892	892	892	892	892
Cash Flow Before Debt Service	78,846	70,893	79,870	77,222	71,395	65,451	58,761	52,577	46,270
Debt Service									
Existing Debt Service	39,132	20,019	18,705	42,431	42,225	30,753	18,964	19,221	19,321
Proposed KIA Loan	0	0	0	0	0	7,020	14,040	14,040	14,040
Total Debt Service	39,132	20,019	18,705	42,431	42,225	37,773	33,004	33,261	33,361
Cash Flow After Debt Service	39,714	50,874	61,165	34,791	29,170	27,678	25,757	19,316	12,909
Ratios									
Current Ratio	6.2	7.6	1.5	1.6	1.9	2.3	2.4	2.4	2.4
Debt to Equity	0.1	0.1	0.1	0.1	0.2	0.2	0.2	0.2	0.2
Days Sales in Accounts Receivable	34.3	33.8	33.0	33.0	33.0	33.0	33.0	33.0	33.0
Months Operating Expenses in Unrestricted Cash	3.8	4.6	1.7	1.9	2.0	2.2	2.3	2.4	2.4
Debt Coverage Ratio	2.0	3.5	4.3	1.8	1.7	1.7	1.8	1.6	<u>†</u> 4.

A

T

Τ

A

C

Н

M

Ε

Ν

T

I.B.4.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-078) IN THE AMOUNT OF \$600,000 TO THE CITY OF PRESTONSBURG f/b/o PRESTONSBURG UTILTY COMMISSION, FLOYD COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City Of Prestonsburg f/b/o Prestonsburg Utility Commission, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for \$600,000 of project expense including

capitalized interest for the construction period, to the City Of Prestonsburg f/b/o Prestonsburg Utility Commission for the Big Sandy Regional Wastewater Treatment Plant Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 5 years at an interest rate of 2.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. There will be no replacement reserve requirement since the loan is for planning and design. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

#### MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 19, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-078

Prestonsburg WWTP--1297 Activity ID: FGL20160032 HUC11: 05070203030 Watershed Name: Levisa Fork, Near Prestonsburg

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the Prestonsburg City's Utilities Commission is eligible to receive \$600,000 for a planning and design loan from the Clean Water State Revolving Fund. Upon approval of engineering contract the DOW will issue a final certification authorizing the initiation of Assistance Agreement.

If you have any questions concerning this letter, please contact Bill Averell, Project Manager, at (502) 564-3410, extension 4980.

Sincerely

Peter T. Goodmann, Director

Division of Water

PG/BG: ba

c: Prestonsburg City's Utilities Commission

Big Sandy ADD

R. M. Johnson Engineering, Inc.



### EXECUTIVE SUMMARYReviewerBrandi NortonKENTUCKY INFRASTRUCTURE AUTHORITYDateMarch 3, 2016FUND A, FEDERALLY ASSISTED WASTEWATERKIA Loan NumberA16-078REVOLVING LOAN FUNDWRIS NumberSX21071007

BORROWER CITY OF PRESTONSBURG FLOYD COUNTY

#### **BRIEF DESCRIPTION**

This project is the planning and design for construction of a new wastewater treatment plant. The new plant will extend sanitary sewer service to underserved areas, as well as eliminate and reduce failing septic systems and straight pipes. The existing system is near capacity which has prevented expansion of the collection system. The final design will allow flow of 1 million gallons per day.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$600,000	Planning			600,000
TOTAL	\$600,000	TOTAL			\$600,000
REPAYMENT	Rate Term	2.75% 5 Years	Est. Annual Payme	ent 6 Mo. after fir	\$130,461 st draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Ronald Johnson Peck, Shaffer, & Willi	ams, a division of D	insmore & Sho	hl, LLP
PROJECT SCHEDULE	Environmental Review Plans and Specs	Apr-16 Jun-16			
DEBT PER CUSTOMER	Existing	\$4,044			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 2,772	<u>Avg. Bill</u> \$26.24	(for 4,000 gall	lons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2013	1,135,254	869,878	265,376	1.3
Audited 2014	970,392	1,135,899	(165,507)	0.9
Audited 2015	1,052,001	1,019,250	32,751	1.0
Projected 2016	1,150,256	890,074	260,182	1.3
Projected 2017	1,162,589	982,795	179,794	1.2
Projected 2018	1,241,259	1,213,318	27,941	1.0
Projected 2019	1,392,546	1,389,347	3,199	1.0
Projected 2020	1,410,330	1,369,847	40,483	1.0

Reviewer: Brandi Norton

Date: March 3, 2016

Loan Number: A16-078

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF PRESTONSBURG f/b/o PRESTONSBURG UTILTY COMMISSION, FLOYD COUNTY PROJECT REVIEW SX21071007

#### I. PROJECT DESCRIPTION

The City of Prestonsburg f/b/o Prestonsburg Utility Commission is requesting a Fund "A" loan in the amount of \$600,000 for the Big Sandy Regional Wastewater Treatment Plant project. This project will be the planning and design portion of a proposed new wastewater treatment plant. The current plant is near capacity and unable to expand the collection system. The new plant will operate at 1 million gallons per day and will be able to extend sanitary sewer service to underserved areas, eliminate and reduce failing septic systems and straight pipes. Upon completion of the construction project, the City will operate two wastewater plants.

The Prestonsburg Utility Commission provides sewer services to 2,772 customers within Floyd County.

#### **II. PROJECT BUDGET**

	Total
Planning	600,000
Total	\$ 600,000

#### III. PROJECT FUNDING

Total	\$ 600.000	100%	
Fund A Loan	\$ 600,000	100%	
_	Amount	%	

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 600,000
Interest Rate	2.75%
Loan Term (Years)	5
Estimated Annual Debt Service	\$ 129,261
Administrative Fee (0.20%)	 1,200
<b>Total Estimated Annual Debt Service</b>	\$ 130,461

#### V. PROJECT SCHEDULE

Environmental Review April 2016
Plans and Specifications Submitted to DOW June 2016

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Total
Residential	2,163
Commercial	609
Industrial	0
Total	2,772

#### B) Rates

_	In Ci	ty	Out of City		
	Current	Prior	Current	Prior	
Date of Last Rate Increase	03/01/15	07/01/14	03/01/15	07/01/14	
Per 1,000 Gallons	\$6.56	\$5.96	\$8.22	\$7.47	
Cost for 4,000 gallons	\$26.24	\$23.84	\$32.88	\$29.88	
Increase %	10.1%		10.0%		
Affordability Index (Rate/MHI)	1.2%		1.6%		

The Prestonsburg Utility Commission has an annual inflation CPI clause for water rates.

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 3,571 with a Median Household Income (MHI) of \$25,316. The median household income for the Commonwealth is

\$43,036. The project will qualify for a 2.75% interest rate because it is a planning and design loan.

		Population			Unemploy	ment
Year	City	% Change	County	% Change	Date	Rate
1980	4,011		48,764		June 2004	8.1%
1990	3,558	-11.3%	43,586	-10.6%	June 2009	11.5%
2000	3,612	1.5%	42,441	-2.6%	June 2013	13.1%
2010	3,255	-9.9%	39,451	-7.0%	June 2014	10.5%
Current	3,571	9.7%	0	-100.0%		
Cumulative %		-11.0%		-100.0%		

#### **VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES**

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2013 through 2015. Amounts for 2016 are estimated. The Commission reports water, gas and sewer services in a combined statement. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Operating revenues increased 3% from 2013 to 2015 from \$7.9 million to \$8.1 million. Sewer revenues increase 15% from \$1.1 million to \$1.3 million during the same period. Operating expenses increased 10% from \$6.1 million to \$6.7 million. The increase is due to higher gas purchases along with increases in personnel costs. The debt coverage ratio remained steady from 1.3 in 2013 to 1.0 in 2015.

The balance sheet reflects a current ratio of 1.0, a debt to equity ratio of 0.9 and unrestricted cash equals 1.0 months of operating expenses.

#### **PROJECTIONS**

Projections are based on the following assumptions:

1) Water revenues reflect all previously approved rate increases as well as a 3% annual inflation increase due to a CPI clause.

- 2) Water revenues will be adjusted by an amount to increase revenues by an additional \$145,000 or 3% by July 1, 2018.
- 3) Sewer revenues will be adjusted by an amount to increase revenues by \$80,000 or 6% by July 1, 2017 and will remain flat thereafter.
- 4) Gas revenues will remain flat.
- 5) Operating expenses will increase by 2% per year.
- 6) Debt service coverage is 1.0 in 2018 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

There is no reserve requirement for planning and design loans.

#### X. <u>DEBT OBLIGATIONS</u>

	C	Outstanding	Maturity
USDA 91-12 Bond	\$	146,000	2038
USDA 91-15 Bond		219,000	2039
USDA 93-21 Bond		925,000	2041
USDA 91-23 Bond		645,500	2043
USDA 91-25 Bond		131,000	2043
KADDFT 2011 E Bond		1,840,000	2031
KIA (B98-01)		132,751	2019
KIA (A98-03)		286,460	2020
KIA (B99-01)		234,838	2021
KIA (B07-10)		1,863,538	2028
KIA (B08-08)		587,101	2028
KIA (F209-15)		292,663	2030
KIA (A09-15)		221,852	2031
KIA (A09-16)		641,087	2031
KIA (A209-33)		1,162,210	2033
KIA (A10-02)		1,690,618	2033
KIA (A16-003, i/a/o \$2,033,200)		-	TBD
KIA (A16-007, i/a/o \$2,163,000)		-	TBD
KIA (A16-028, i/a/o \$1,952,900)		-	TBD
KIA (F16-045, i/a/o \$3,624,000)		-	TBD
First Community Bank Loans		190,107	2017
Total	\$	11,209,725	

#### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

	Funding	
Description	Source	Type
By Pass Force Main Around Town	HB 1	Grant
Station Branch Sewer Project	HB 265	Grant

#### XII. <u>CONTACTS</u>

Legal Applicant	
Entity Name	City of Prestonsburg
Authorized Official	Les Stapleton (Mayor)
County	Floyd
Email	les.stapleton@prestonsburgcity.org
Phone	(606) 886-2335
Address	200 North Lake Drive
	Prestonsburg, KY 41653

Project Contact – Applicant & Administrator		
Name	Libby Ratcliff	
Organization	Big Sandy Area Development District	
Email	libby.ratcliff@bigsandy.org	
Phone	(606) 886-2374	
Address	110 Resource Ct	
	Prestonsburg, KY 41653	

Consulting Engineer	
PE Name	Ronald Johnson
Firm Name	RM Johnson Engineering Inc
Email	rjohnson@rmje.net
Phone	(606) 785-5926
Address	PO Box 444
	Hindman, KY 41822

#### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions and the following special conditions.

The City of Prestonsburg for the benefit of the Prestonsburg Utility Commission shall increase sewer rates sufficient to generate an additional:

1. \$80,000 in sewer revenue effective no later than July 1, 2017 (as stated in Special Condition for loans A16-003, A16-007 and A16-028). The ordinance reflecting the future rate change must be passed by May of 2016.

CITY OF PRESTONSBURG (UTILITY) FINANCIAL SUMMARY (JUNE YEAR END)

	Audited 2013	Audited 2014	Audited 2015	Projected <u>2016</u>	Projected 2017	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>
Balance Sheet								
Assets								
Current Assets	2,196,690	2,086,467	1,510,288	1,591,504	1,863,686	2,062,280	2,114,621	2,130,920
Other Assets	28,497,715	26,382,331	24,686,190	22,369,775	28,484,328	27,698,582	25,176,435	22,654,289
Total	30,694,405	28,468,798	26,196,478	23,961,279	30,348,014	29,760,862	27,291,056	24,785,209
Liabilities & Equity								
Current Liabilities	1,474,751	1,695,080	1,643,745	1,619,055	1,619,347	1,622,814	1,626,900	1,641,858
Long Term Liabilities	11,950,308	10,981,088	13,873,088	9,774,630	16,133,684	17,305,684	16,690,684	16,090,684
Total Liabilities	13,425,059	12,676,168	15,516,833	11,393,685	17,753,031	18,928,498	18,317,584	17,732,542
Net Assets	17,269,346	15,792,630	10,679,645	12,567,593	12,594,983	10,832,363	8,973,472	7,052,667
Cash Flow								
Revenues	7,878,916	8,181,092	8,093,049	8,325,277	8,474,263	8,707,719	9,010,779	9,173,580
Operating Expenses	6,876,215	7,287,076	7,485,561	7,619,534	7,756,187	7,910,973	8,062,746	8,207,763
Other Income	132,553	76,376	444,513	444,513	444,513	444,513	444,513	444,513
Cash Flow Before Debt Service	1,135,254	970,392	1,052,001	1,150,256	1,162,589	1,241,259	1,392,546	1,410,330
Debt Service								
Existing Debt Service	869,878	1,135,899	1,019,250	890,074	852,334	1,082,857	1,258,886	1,239,386
Proposed KIA Loan	0	0	0	0	130,461	130,461	130,461	130,461
Total Debt Service	869,878	1,135,899	1,019,250	890,074	982,795	1,213,318	1,389,347	1,369,847
Cash Flow After Debt Service	265,376	(165,507)	32,751	260,182	179,794	27,941	3,199	40,483
Ratios								
Current Ratio	1.5	1.2	6.0	1.0	1.2	1.3	1.3	1.3
Debt to Equity	0.8	0.8	1.5	6.0	1.4	1.7	2.0	2.5
Days Sales in Accounts Receivable	41.3	39.3	29.4	29.4	29.4	29.4	29.4	29.4
Months Operating Expenses in Unrestricted Cash	1.8	1.5	1.0	1.0	4.1	1.6	1.7	1.6
Debt Coverage Ratio	1.3	6.0	1.0	1.3	1.2	1.0	1.0	1.0

# Page Left Blank for 2 Sided Printing

A

I

Γ

A

C

Н

M

Ε

Ν

T

I.B.5.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-081) IN THE AMOUNT OF \$11,005,500 TO THE CITY OF ELIZABETHTOWN, HARDIN COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City Of Elizabethtown, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for \$11,005,500 of project expense including capitalized interest for the construction period, to the City Of Elizabethtown for the Village

and Poplar Drive Sewer Improvements Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 2.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$27,500 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$275,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

# MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 17, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-081

Elizabethtown Valley Creek WWTP--1661

Activity ID: FGL20160004 HUC11: 05110001200 Watershed Name: Shaw Creek

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the City of Elizabethtown is eligible to receive \$11,005,500 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Elizabethtown's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW on February 15, 2016.
- 2. Plans and specifications are expected to be submitted to DOW on January 6, 2016.
- 3. Construction bids are expected to be opened on March 15, 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Bill Averell, Project Manager, at (502) 564-3410, extension 4980.

Sincerely,

Peter T. Goodmann, Director

Division of Water

PG/BG: ba

c: City of Elizabethtown

HDR, Inc.



#### **EXECUTIVE SUMMARY** Brandi Norton Reviewer KENTUCKY INFRASTRUCTURE AUTHORITY March 3, 2016 Date **FUND A, FEDERALLY ASSISTED WASTEWATER** KIA Loan Number A16-081 **REVOLVING LOAN FUND WRIS Number** SX21093029 **BORROWER** CITY OF ELIZABETHTOWN HARDIN COUNTY **BRIEF DESCRIPTION**

This project will rehabilitate and improve existing sewer collection and conveyance lines in the Village Drive and Poplar Drive areas. The project will replace approximately 18,000 linear feet of 8 inch gravity lines with 12 and 15 inch lines and will add 10,000 linear feet of force main with two peak flow pump stations that will reduce inflow and infiltration. The improvements will improve customer areas that experience high flow during wet weather events.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$11,005,500	Construction Contingency			10,005,000 1,000,500
TOTAL	\$11,005,500	TOTAL		•	\$11,005,500
REPAYMENT	Rate Term	2.75% 20 Years	Est. Annual Payme 1st Payment	nt 6 Mo. after	\$741,095 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Bob Sturdivant Peck, Shaffer, & Will	iams, a division of Dir	nsmore & S	hohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-16 May-16 Nov-17			
DEBT PER CUSTOMER	Existing Proposed	\$1,171 \$1,913			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 12,358	<u>Avg. Bill</u> \$18.80	(for 4,000 g	pallons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CACLIFLOW	Cash Flow Before	Dobt Comice	Cook Flow After Dokt Consider	Cavaraga Datia
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2013	3,197,249	905,149	2,292,100	3.5
Audited 2014	3,663,573	748,479	2,915,094	4.9
Audited 2015	3,531,493	540,281	2,991,212	6.5
Projected 2016	3,686,455	1,018,713	2,667,742	3.6
Projected 2017	3,549,039	1,021,709	2,527,330	3.5
Projected 2018	3,381,374	1,367,412	2,013,962	2.5
Projected 2019	3,238,406	1,715,862	1,522,544	1.9
Projected 2020	3,092,579	1,711,095	1,381,484	1.8

Reviewer: Brandi Norton

Date: March 3, 2016

Loan Number: A16-081

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF ELIZABETHTOWN, HARDIN COUNTY PROJECT REVIEW SX21093029

#### I. PROJECT DESCRIPTION

The City of Elizabethtown is requesting a Fund "A" loan in the amount of \$11,005,500 for the Village and Poplar Drive Sewer Improvements project. The project will rehabilitate and improve sewer collection and conveyance lines within the Village and Poplar Drive areas of the City. The project will replace 18,000 linear feet of 8 inch gravity lines with 12 and 15 inch lines and will add 10,000 linear feet of force main with two peak flow pump stations to reduce inflow and infiltration. The improvements will develop customer areas that experience high flows during wet weather events. Lastly, the project will provide improvements to the non-potable water system at the Valley Creek wastewater treatment plant which re-uses a portion of water for onsite cleaning and maintenance applications.

The City of Elizabethtown provides sewer services to 12,358 households within Hardin County.

# II. PROJECT BUDGET

	Total
Construction	10,005,000
Contingency	1,000,500
Total	\$11,005,500

#### III. PROJECT FUNDING

Total	\$11,005,500	100%	
Fund A Loan	\$11,005,500	100%	_
	Amount	%	

#### IV. KIA DEBT SERVICE

Construction Loan	\$1	1,005,500
Interest Rate		2.75%
Loan Term (Years)		20
Estimated Annual Debt Service	\$	719,084
Administrative Fee (0.20%)		22,011
<b>Total Estimated Annual Debt Service</b>	\$	741,095

#### V. PROJECT SCHEDULE

Bid Opening March 2016
Construction Start May 2016
Construction Stop November 2017

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	10,180
Commercial	2,149
Industrial	29
Total	12,358

#### B) Rates

	Sewer F	Sewer Rates		ates
	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/13	11/03/03	07/01/16	07/01/15
Minimum (2,000 Gallons)	\$10.00	\$6.00	\$16.60	\$14.70
Next 2,000 Gallons	4.40	2.40	5.05	4.95
Cost for 4,000 gallons	\$18.80	\$13.20	\$31.75	\$29.55
Increase %	42.4%		7.4%	
Affordability Index (Rate/MHI)	0.5%		0.9%	

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 29,554 with a Median Household Income (MHI) of \$43,137. The median household income for the Commonwealth is \$43,036. The project will qualify for a 2.75% interest rate because the City's MHI is over 100% of the States MHI.

		Population			Unemploy	yment
Year	City	% Change	County	% Change	Date	Rate
1980	15,380		88,917		June 2004	5.8%
1990	18,167	18.1%	89,240	0.4%	June 2009	10.6%
2000	22,542	24.1%	94,174	5.5%	June 2013	8.1%
2010	28,531	26.6%	105,543	12.1%	June 2014	6.8%
Current	29,554	3.6%	107,565	1.9%		
Cumulative %		92.2%		21.0%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended June 30, 2013 through 2015. Amounts for 2016 are estimated. The City reports water and sewer services in a combined statement. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Operating revenues increased 7% from \$9.5 million in 2013 to \$10.2 million in 2015 due to a previously approved rate increases for both water and sewer customers. Operating expenses increased 6% from \$6.4 million to \$6.7 million during the same period. The debt coverage ratio remained very healthy and increased from 3.5 in 2013 to 6.5 in 2015.

The balance sheet reflects a current ratio of 5.7, a debt to equity ratio of 0.3 and unrestricted cash equals 11.4 months of operating expenses.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues reflect previously approved rate increases as will remain flat after 2016.
- 2) Expenses reflect a 2% increase for inflation.
- 3) Debt service coverage is 1.9 in 2019 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$27,500. This amount should be added to the replacement account each December 1 until the balance reaches \$275,000 and maintained for the life of the loan.

# X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
KIA Loan (A08-05)	\$14,311,807	2028
Notes Payable	153,934	2018
Total	\$14,465,741	

# XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

None.

## XII. CONTACTS

Legal Applicant	
Entity Name	City of Elizabethtown
Authorized Official	Edna Berger (Mayor)
County	Hardin
Email	edna.berger@elizabethtownky.gov
Phone	(270) 765-6121
Address	PO Box 550
	Elizabethtown, KY 42702

Project Contact - Ap	plicant and Administrator
Name	Bob Sturdivant
Organization	HDR Engineering
Email	bob.sturdivant@hdrinc.com
Phone	(859) 629-4800
Address	2517 Sir Barton Way
	Lexington, KY 40509

**Consulting Engineer** 

PE Name Bob Sturdivant
Firm Name HDR Engineering

Email bob.sturdivant@hdrinc.com

Phone (859) 629-4800

Address 2517 Sir Barton Way

Lexington, KY 40509

# XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF ELIZABETHTOWN (WATER AND SEWER FUND) FINANCIAL SUMMARY (JUNE YEAR END)

LINAMOIAL SOMIMAN I (SOME I EAN END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2013</u>	2014	2015	2016	7107	2018	2019	7070
Balance Sheet								
Assets								
Current Assets	3,381,871	6,202,211	8,072,735	10,784,074	11,163,174	11,465,268	11,693,649	11,900,872
Other Assets	66,429,823	68,818,243	68,343,554	62,271,852	71,193,586	73,903,319	73,446,286	72,871,738
Total	69,811,694	75,020,454	76,416,289	73,055,926	82,356,760	85,368,586	85,139,936	84,772,610
Liabilities & Equity								
Current Liabilities	1,418,464	900,524	1,406,859	1,181,529	1,212,118	1,215,801	1,223,204	1,245,985
Long Term Liabilities	10,303,433	13,886,431	16,475,644	13,608,155	29,486,240	34,366,044	33,747,033	33,117,033
Total Liabilities	11,721,897	14,786,955	17,882,503	14,789,684	30,698,358	35,581,845	34,970,237	34,363,018
Net Assets	58,089,797	60,233,499	58,533,786	58,266,242	51,658,402	49,786,741	50,169,698	50,409,592
Cash Flow								
Revenues	9,488,622	10,175,618	10,175,618	10,465,302	10,465,302	10,465,302	10,465,302	10,465,302
Operating Expenses	6,383,595	6,604,017	6,736,097	6,870,819	7,008,235	7,175,900	7,318,868	7,464,695
Other Income	92,222	91,972	91,972	91,972	91,972	91,972	91,972	91,972
Cash Flow Before Debt Service	3,197,249	3,663,573	3,531,493	3,686,455	3,549,039	3,381,374	3,238,406	3,092,579
Debt Service								
Existing Debt Service	905,149	748,479	540,281	1,018,713	1,021,709	996,864	974,767	970,000
Proposed KIA Loan	0	0	0	0	0	370,548	741,095	741,095
Total Debt Service	905,149	748,479	540,281	1,018,713	1,021,709	1,367,412	1,715,862	1,711,095
Cash Flow After Debt Service	2,292,100	2,915,094	2,991,212	2,667,742	2,527,330	2,013,962	1,522,544	1,381,484
Ratios								
Current Ratio	2.4	6.9	5.7	9.1	9.5	9.4	9.6	9.6
Debt to Equity	0.2	0.2	0.3	0.3	9.0	0.7	0.7	0.7
Days Sales in Accounts Receivable	65.3	44.4	54.9	54.9	54.9	54.9	54.9	54.9
Months Operating Expenses in Unrestricted Cash	3.1	8.9	11.4	15.9	16.2	16.4	16.4	16.5
Debt Coverage Ratio	3.5	4.9	6.5	3.6	3.5	2.5	1.9	1.8

A

T

Τ

A

C

Н

M

E

Ν

Т

I.B.6.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-001) IN THE AMOUNT OF \$8,000,000 TO THE CITY OF HOPKINSVILLE f/b/o HOPKINSVILLE WATER ENVIRONMENT AUTHORITY, CHRISTIAN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City Of Hopkinsville f/b/o Hopkinsville Water Environment Authority, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for \$8,000,000 of project expense including capitalized interest for the construction period, to the City Of Hopkinsville f/b/o Hopkinsville

Water Environment Authority for the US 41A Water Main Improvement, 2 MG Southpark Tank, Tank Rehabilitation Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$20,000 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$200,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 23, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: F16-001

Hopkinsville Water Environment Authority--770

Activity ID: FGL20160005

HUC11: 05130205200, 05130205180

Watershed Name: Little River, South Fork Little

River

#### Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the Hopkinsville Water Environment Authority is eligible to receive \$8,000,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Hopkinsville Water Environment Authority's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW on 7/1/2016 (Water Line) and 11/2/2016 (Tank Site).
- 2. Plans and specifications are expected to be submitted to DOW on 11/2/2016 (Water Line) and 1/1/2017 (Tank Site).
- 3. Construction bids are expected to be opened on 1/31/2017 (Water Line) and 3/31/2017 (Tank Site).

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 564-3410, extension 4591.

Peter Goodmann, Director

Division of Water

#### PG/BG:av

: Amanda Yeary, KIA

Derrick W. Watson, HWEA

J. Greg Davenport, J.R. Wauford and Company, Consulting Engineers, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUI FUND F, FEDERALLY ASSIST REVOLVING LOAN FUND		:	Reviewer Date KIA Loan Number WRIS Number		Jami Johnson March 3, 2016 F16-001 WX21047013
BORROWER	CITY OF HOPKINSVI CHRISTIAN COUNT				
BRIEF DESCRIPTION					
This project will replace 23,557 and booster station, modify the to reduce TTHM / HAA5, and in	e existing tanks including	g reconfiguration of the	inlet / outlet piping,		
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan Bonds HB 608	\$8,000,000 950,000 350,000	Administrative Expense Legal Expenses Eng - Design / Const Eng - Insp Eng - Other Construction Equipment Contingency	6.4% 3.1%		\$6,000 4,000 463,530 125,000 75,000 7,985,000 145,000 196,470
TOTAL	\$9,300,000	TOTAL			\$9,300,000
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payme	ent 6 Mo. after	\$495,805 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	J. Greg Davenport Peck, Shaffer, & Willia	ams, a division of Di	insmore & S	hohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Apr-16 Jul-16 Dec-17			
DEBT PER CUSTOMER	Existing Proposed	\$4,660 \$6,245			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 14,266	<u>Avg. Bill</u> \$20.76	(for 4,000 g	gallons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendation	S	
0.101/51.01/	Cash Flow Before	5.115			
CASHFLOW Audited 2013	Debt Service	Debt Service	Cash Flow After D		Coverage Ratio
Audited 2013 Audited 2014	5,778,131 6,169,892	5,131,016 5,257,924		647,115 911,968	1.1 1.2
Projected 2015	7,191,010	5,250,687		1,940,323	1.4
Projected 2016	9.200.250	4.069.011		2 224 240	1.7

4,968,911

4,690,671

5,341,829

6,708,951

6,764,936

8,300,259 7,964,720

7,848,484

7,593,031

7,612,301

Projected 2016 Projected 2017 Projected 2018

Projected 2019

Projected 2020

_	_
u	ン

1.7 1.7

1.5

1.1

1.1

3,331,348 3,274,049

2,506,655

884,080

847,365

Reviewer: Jami Johnson

Date: March 3, 2016

Loan Number: F16-001

# KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND "F") CITY OF HOPKINSVILLE FOR THE BENEFIT OF HOPKINSVILLE WATER ENVIRONMENTAL AUTHORITY, CHRISTIAN COUNTY PROJECT REVIEW WX21047013

#### I. PROJECT DESCRIPTION

The City of Hopkinsville f/b/o Hopkinsville Water Environmental Authority (HWEA) is requesting a Fund "F" loan in the amount of \$8,000,000 for the US 41A Water Main Improvement, 2 MG Southpark Tank, Tank Rehabilitation project. This project will replace 23,557 linear feet (LF) of 8 inch and 12 inch water mains with 16 inch ductile iron pipe, install a new 2 million gallon (MG) elevated storage tank and booster station, modify the existing tanks including reconfiguration of the inlet / outlet piping, installation of mixing equipment to reduce TTHM / HAA5, and installation of external and internal coating systems.

#### II. PROJECT BUDGET

	Total
Administrative Expenses	\$ 6,000
Legal Expenses	4,000
Land, Easements	100,000
Planning	100,000
Engineering Fees - Design / Const	463,530
Engineering Fees - Inspection	125,000
Engineering Fees - Other	75,000
Construction	7,985,000
Equipment	145,000
Contingency	196,470
Other	 100,000
Total	\$ 9,300,000

# III. PROJECT FUNDING

	Amount	%	
Fund F Loan	\$ 8,000,000	86%	
Bonds	950,000	10%	
HB 608	350,000	4%	
Total	\$ 9.300.000	100%	

#### IV. KIA DEBT SERVICE

<b>Total Estimated Annual Debt Service</b>	\$ 495,805
Administrative Fee (0.25%)	20,000
Estimated Annual Debt Service	\$ 475,805
Loan Term (Years)	20
Interest Rate	1.75%
Amortized Loan Amount	\$ 8,000,000

# V. PROJECT SCHEDULE

Bid Opening April 2016 Construction Start July 2016

Construction Stop December 2017

# VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

# A) Customers

Customers	Current
Residential	12,208
Commercial	1,979
Industrial	79
Other	401
Total	14,667

# B) Rates

_	Current	Prior	Prior	Prior
Date of Last Rate Increase	01/01/16	01/01/15	01/01/14	06/20/13
Minimum (300 cubic ft)	\$11.64	\$10.62	\$9.69	\$8.85
Flat rate, per 100 cubic ft	\$3.88	\$3.54	\$3.23	\$2.95
Cost for 4,000 gallons	\$20.76	\$18.94	\$17.28	\$15.78
Increase %	9.6%	9.6%	9.5%	
Affordability Index (Rate/MHI)	0.7%	0.6%	0.6%	

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 36,222 with a Median Household Income (MHI) of \$35,444. The median household income for the Commonwealth is \$43,036. The project will qualify for a 1.75% interest rate.

		Population			Coun Unemplo	•
Year	City	% Change	County	% Change	Date	Rate
1980	27,318		66,878		June 2004	6.2%
1990	29,809	9.1%	68,941	3.1%	June 2009	12.2%
2000	30,089	0.9%	72,265	4.8%	June 2013	11.7%
2010	31,577	4.9%	73,955	2.3%	June 2014	10.0%
Current	32,208	2.0%	74,169	0.3%		
Cumulative %		17.9%		10.9%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014 and include combined water and sewer components. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### **HISTORY**

Revenues increased 7% from \$13 million in 2012 to \$14 million in 2014. Operating expenses also increased 8% from \$7 million to \$8 million during the same period. Cash available for debt service was \$5.7 million, \$5.7 million and \$6.1 million for the same years. Existing debt service remained steady at \$5.1 for same period. The debt coverage ratio was 1.1, 1.1 and 1.2 for 2012 through 2014, respectively.

The balance sheet has a current ratio of 1.3 and a debt to equity ratio of 1.4. The number of months of operating expenses in unrestricted cash and investments is 8.9.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase 8% in 2015 for a previously approved sewer rate increase.
- 2) Revenues will increase 9% in 2015 and 9% in 2016 for a previously approved water rate increase.
- 3) Revenues will be flat thereafter.
- 4) Expenses will increase 3%.
- 5) Debt service coverage is 1.5 in 2018 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$20,000. This amount should be added to the replacement account each December 1 until the balance reaches \$200,000 and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
Series 1998 Bonds	530,000	2021
Series 2010	2,946,067	2030
KIA Fund A92-10	812,669	2016
KIA Fund B95-02	2,344,590	2026
KIA Fund A95-01	732,941	2018
KIA Fund A94-10	39,805	2017
KIA Fund A94-01	183,500	2020
KIA Fund A99-03	342,562	2021
KIA Fund A03-05	2,819,572	2026
KIA Fund C96-03	240,000	2018
KIA Fund F02-04	1,090,778	2028
KIA Fund A04-05	1,665,379	2027
KIA Fund F06-02	3,047,724	2028
KIA Fund F08-06	8,199,164	2032
KIA Fund A09-19	463,822	2033
KIA Fund (A11-08, i/a/o \$26M)	17,355,544	TBA
KIA Fund (F16-001, i/a/o \$9.3M)	-	TBA
KIA Fund (A16-005, \$1.5M)	-	TBA
KY Rural Finance	360,000	2025
KY Rural Finance	1,277,000	2029

City of Hopkinsville- Series 2005 B	18,145,000	2026
City of Hopkinsville- Series 2005 A	465,000	2017
City of Hopkinsville- Series 2013B	3,520,000	2034
Total	\$66,581,117	

# XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

N/A

# XII. CONTACTS

Legal Applicant	
Name	City of Hopkinsville
Address	101 N. Main Street
	Hopkinsville, KY 42240
County	Christian
Authorized Official	Carter Hendricks, Mayor
Phone	(270) 890-0200

Project Contact - Administrator	
Name	Derrick Watson
Representing	Hopkinsville Water Environment Authority
Address	401 East 9th Street, PO Box 628
	Hopkinsville, KY 42240
Phone	(270) 887-4240
Email	dwatson@hwea-ky.com

Consulting Engineer	
Name	J. Greg Davenport
Firm	J.R. Wauford and Company
Address	2835 Lebanon Rd, PO Box 140350
	Nashville, TN 37214
Phone	(615) 883-3243
Email	gregd@jrwauford.com

# XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF HOPKINSVILLE FBO HOPKINSVILLE WATER ENVIRONMENT AUTHORITY (WATER AND SEWER FUND ) FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)									
	Audited 2012	Audited 2013	Audited 2014	Projected <u>2015</u>	Projected <u>2016</u>	Projected 2017	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>
Balance Sheet									
Assets									
Current Assets	7,209,946	6,682,275	6,953,903	7,643,298	8,746,803	9,729,017	10,481,014	10,746,238	11,000,447
Other Assets	103,151,152	105,549,064	108,642,139	110,121,485	120,757,682	141,431,781	142,262,315	139,632,047	136,976,078
Total	110,361,098	112,231,339	115,596,042	117,764,783	129,504,485	151,160,798	152,743,329	150,378,285	147,976,526
Liabilities & Equity									
Current Liabilities	5,764,425	5,641,463	5,198,049	5,015,712	4,835,955	4,764,590	5,703,961	5,799,461	5,914,961
Long Term Liabilities	58,241,604	59,809,187	62,779,146	62,996,861	71,636,978	86,976,470	84,920,203	80,443,437	75,851,170
Total Liabilities	64,006,029	65,450,650	67,977,195	68,012,573	76,472,933	91,741,060	90,624,164	86,242,897	81,766,131
Net Assets	46,355,069	46,780,689	47,618,847	49,752,210	53,031,552	59,419,738	62,119,165	64,135,387	66,210,395
Cash Flow									
Revenues	13,126,532	13,156,227	14,116,749	15,366,084	16,727,859	16,727,859	16,727,859	16,727,859	16,727,859
Operating Expenses	7,392,646	7,416,756	8,021,717	8,249,934	8,502,460	8,837,999	8,954,235	9,209,688	9,190,418
Other Income	30,994	38,660	74,860	74,860	74,860	74,860	74,860	74,860	74,860
Cash Flow Before Debt Service	5,764,880	5,778,131	6,169,892	7,191,010	8,300,259	7,964,720	7,848,484	7,593,031	7,612,301
Debt Service									
Existing Debt Service	5,105,858	5,131,016	5,257,924	5,250,687	4,968,911	4,690,671	4,846,024	6,213,146	6,269,131
Proposed KIA Loan	0	0	0	0	0	0	495,805	495,805	495,805
Total Debt Service	5,105,858	5,131,016	5,257,924	5,250,687	4,968,911	4,690,671	5,341,829	6,708,951	6,764,936
Cash Flow After Debt Service	659,022	647,115	911,968	1,940,323	3,331,348	3,274,049	2,506,655	884,080	847,365
Ratios									
Current Ratio	1.3	1.2	1.3	1.5	1.8	2.0	1.8	1.9	1.9
Debt to Equity	<b>L</b> 4.	4.	<b>1</b> .	<b>1</b> .	4.1	1.5	1.5	1.3	1.2
Days Sales in Accounts Receivable	28.5	27.6	27.9	27.9	27.9	27.9	27.9	27.9	27.9
Months Operating Expenses in Unrestricted Cash	10.1	9.1	8.9	9.5	10.7	11.8	12.5	12.5	12.5
Debt Coverage Ratio	7.	<del>L</del> .	1.2	4.	1.7	1.7	<del>1.</del>	<del>L</del> .	1.

A

I

Γ

A

C

Н

M

Ε

Ν

T

I.B.7.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-027) OF \$4,000,000 TO THE NORTHERN KENTUCKY WATER DISTRICT, KENTON COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the Northern Kentucky Water District, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for \$4,000,000 of project expense including capitalized interest for the construction period, to the Northern Kentucky Water District for the Campbell and Kenton County Water Main Replacement and SCADA project. Such

amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$10,000 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$100,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS LLP LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

January 21, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: F16-027

Northern KY Water District--2485 Activity ID: FGL20160003

HUC11: 05090203010, 05090203040, 05090203190,

05100101270, and 05100101290

Watershed Name: Ohio River, Near Ft. Thomas, Ohio River, Near Constance, Gunpowder Creek, Licking River, Near Mouth, and Banklick Creek Project Name: Water Main Replacement & SCADA

Improvements

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the Northern Kentucky Water District is eligible to receive \$4,000,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Northern Kentucky Water District's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in February 2016.
- 2. Plans and specifications are expected to be submitted to DOW in July 2016.
- 3. Construction bids are expected to be opened in September 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 564-3410, extension 4592.

Sincerely

Peter Goodmann, Director

Division of Water

PG/BG:jjm

c: Jack Bragg, NKWD Amy Kramer, NKWD



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR FUND F, FEDERALLY ASSIST REVOLVING LOAN FUND		1	Reviewer Date KIA Loan Number WRIS Number		Jami Johnson March 3, 2016 F16-027 WX21117003
BORROWER	NORTHERN KENTUC KENTON COUNTY	CKY WATER DISTRICT			
BRIEF DESCRIPTION					
This project includes 3 water main, and SCADA improve			nent of a 36" cross-o	country trans	smission main with a
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan Local Funds	\$4,000,000 1,385,000	Administrative Expens Legal Expenses Land, Easements Eng - Design / Const Eng - Insp	6.8% 3.5%		\$5,000 4,000 - 435,000 36,000
		Construction Contingency			4,520,000 385,000
TOTAL	\$5,385,000	TOTAL			\$5,385,000
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payme	ent 6 Mo. after	\$247,902 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Viox and Viox, Inc Peck, Shaffer, & Willia	ams, a division of Di	insmore & S	Shohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-16 Apr-16 Dec-17			
DEBT PER CUSTOMER	Existing Proposed	\$2,792 \$2,504			
OTHER DEBT	•	See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 81,178	<u>Avg. Bill</u> \$38.77	(for 4,000 g	gallons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendations	S.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After D	ebt Service	Coverage Ratio
Audited 2012 Audited 2013 Audited 2014 Projected 2015 Projected 2016	28,151,693 28,341,354 27,995,941 28,926,472 32,333,830	17,076,648 17,310,103 20,143,299 20,580,378 21,622,219	1	11,075,045 11,031,251 7,852,642 8,346,094 10,711,611	1.6 1.6 1.4 1.4 1.5
Projected 2017 Projected 2018 Projected 2019	33,223,860 34,130,591 35,074,824	21,612,963 21,729,490 21,678,400	1 1	11,610,897 12,401,101 13,396,424	1.5 1.6 1.6

Reviewer: Jami Johnson

Date: March 3, 2016

Loan Number: F16-027

# KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND "F") NORTHERN KENTUCKY WATER DISTRICT, KENTON COUNTY PROJECT REVIEW WX21117003

#### I. PROJECT DESCRIPTION

The Northern Kentucky Water District is requesting a Fund "F" loan in the amount of \$4,000,000 for the Campbell and Kenton County Water Main Replacement and SCADA Improvements project. The project will replace three water mains on two streets, replace a 36 inch cross country transmission main with a 24 inch main, and include SCADA improvements on approximately 65 sites. The water main replacements were broken down into multiple phases and contracts to mitigate the risk of delays in project completion. The project phases are listed below.

#### **Project Summaries**

Phase 1- Blossom Lane Water Main Replacement includes replacement of approximately 4,100 feet of 12 inch cast iron main with 12 inch ductile iron main along Blossom Lane from Alexandria Pike to Valley View Drive in Campbell County.

Phase 2- 36 inch Concrete Water Main Replacement for 2,250 LF of 36 inch transmission main with new 24 inch cross- county main in Kenton County.

Phase 3- Ann Street and Putnam Street Water Main Replacement will replace 2,160 LF of 4 inch main with 8 inch main on Ann Street.

Phase 4- SCADA Improvements in Campbell and Kenton Counties which will replace equipment for security and remote operation of the distribution system including programmable logic controllers, radio equipment and sensors, and water quality analyzers for approximately 65 sites with tanks, pump stations or meter and regulator valves.

The District provides service to Campbell and Kenton counties and portions of Boone, Grant and Pendleton counties and is regulated by the Public Service Commission. Wholesale service is provided to the City of Walton and the Bullock Pen and Pendleton County Water Districts.

#### II. PROJECT BUDGET

	Total	
Administrative Expenses	\$	5,000
Legal Expenses		4,000
Engineering Fees - Design / Const		435,000
Engineering Fees - Inspection		36,000
Construction		4,520,000
Contingency		385,000
Total	\$	5,385,000

# III. PROJECT FUNDING

Total	\$ 5,385,000	100%	
Local Funds	1,385,000	26%	
Fund F Loan	\$ 4,000,000	74%	
	Amount	%	

# IV. KIA DEBT SERVICE

Construction Loan	\$ 4,000,000
Interest Rate	1.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 237,902
Administrative Fee (0.25%)	10,000
<b>Total Estimated Annual Debt Service</b>	\$ 247,902

# V. PROJECT SCHEDULE

Bid Opening March 2016 Construction Start April 2016 Construction Stop December 2017

# VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

# A) Customers

Customers	Total
Residential	76,543
Commercial	4,525
Industrial	110
Total	81,178

# B) Rates

	Current	Prior
Date of Last Rate Increase	01/15/16	01/01/14
Fixed Service Charge (Monthly Billing)	\$15.30	\$14.20
Fixed Service Charge (Quarterly Billing)	30.60	28.40
First 1,500 Cubic Feet (per hundred CF)	4.39	4.25
Next 163,500 Cubic Feet (per hundred CF)	3.74	3.53
Over 165,000 Cubic Feet (per hundred CF)	2.80	2.72
Cost for 4,000 gallons	\$38.77	\$36.93
Increase %	5.0%	
Affordability Index (Rate/MHI)	0.9%	
Cost for 4,000 gallons - Quarterly Billing	\$33.67	\$32.19
Percent Increase	4.4%	
Affordability Index (Rate/MHI)	0.7%	
Wholesale Rate	\$3.42	\$3.26
Percent Increase	4.7%	

The District also has a Subdistrict Monthly Surcharge that ranges from \$8.55 to \$36.22 depending on location.

### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 242,881 with a Median Household Income (MHI) of \$54,509. The median household income for the Commonwealth is \$43,036. The median household income for the Commonwealth is \$43,036. The District is a regional provider and the project will qualify for a 1.75% interest rate.

Population			Weighted Unemplo	
Year	Counties	% Change	Date	Rate
1980	290,514		June 2004	5.1%
1990	311,259	7.1%	June 2009	10.%
2000	362,845	16.6%	June 2013	7.0%
2010	408,406	12.6%	June 2014	5.8%
Current	408,905	0.8%		
Cumulative %		41.7%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 30, 2012 through 2014. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 4% from \$49.0 million in 2012 to \$50.9 million in 2014 with rate increases being offset by some volume decline. Operating expenses increased 4% and averaged \$24.3 million each year during the same period. The debt coverage ratio was consistent at 1.6, 1.6, and 1.4 for 2012, 2013 and 2014, respectively.

The balance sheet reflects a current ratio of 2.4 and a debt to equity ratio of 1.3. The number of months of operating expenses in unrestricted cash is 9.8. The District maintains various restricted accounts, primarily related to its bond covenants, and an Improvement, Repair and Replacement Reserve account. This account had a balance of \$3.2 million or .71% of in service fixed assets, at the end of 2014.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase approximately 3% annually for inflation and 5% in 2016 due to a previously approved rate increase.
- 2) Expenses will increase approximately 3% for inflation.
- 3) Debt service coverage is 1.6 in 2018 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$10,000. This amount should be added to the replacement account each December 1 until the balance reaches \$100,000 and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
Series 2006 Revenue Bonds	23,045,000	2031
Series 2009 Revenue Bonds	24,810,000	2033
Series 2011 Revenue Bonds	28,280,000	2035
Series 2012 Revenue Bonds	51,315,000	2039
Series 2013A Revenue Bonds	25,785,000	2038
Series 2013B Revenue Bonds	22,120,000	2028
Series 2014B Revenue Bonds	15,805,000	TBD
Rural Development Loan	1,913,000	2039
Taylor Mill Purchase Financing	575,000	2018
KIA (F06-03)	2,958,783	2028
KIA (F08-07)	3,634,945	2032
KIA (C08-01)	3,813,198	2020
KIA (F09-02)	22,512,420	2033
KIA (F13-012, i/a/o \$4.0M)	-	TBD
KIA (F14-015, i/a/o \$8.0M)	-	TBD
KIA (F15-011, i/a/o \$4.0M)	-	TBD
Deferred Note Payable	100,000	TBD
Total	226,667,346	

### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

	Funding	
Project Title	Source	Amount
Unserved and Underserved Projects	HB 608	\$500,000
Pike Street – Bromley	HB 608	300,000
Robbins Street Water Project	HB 608	300,000
Campbell Co. Unserved/Underserved		
Improvements	HB 608	1,000,000
Campbell Co. System Improvements	HB 608	1,200,000
Campbell Co. Unserved/Underserved		
Improvements	HB 608	750,000

**Legal Applicant** 

Name Northern Kentucky Water District

Address 2835 Crescent Springs Road

Erlanger, KY 41018

County Kenton

Authorized Official Lindsey Rechtin (V.P. of Finance)

Phone (859) 426-2715

Email Irechtin@nkywater.org

**Project Administrator** 

Name Northern Kentucky Water District

Address 2835 Crescent Springs Road

Erlanger, KY 41018

Contact Amy Kramer

Phone (859) 578-5458

Email akramer@nkywater.org

**Consulting Engineer** 

Name James Viox

Firm Viox and Viox, Inc.
Address 466 Erlanger Road

Erlanger, KY 41018

Phone (859) 727-3293

Email Jviox.@vioxinc.com

### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

NORTHERN KENTUCKY WATER DISTRICT FINANCIAL SUMMARY (DECEMBER YEAR END)

FINANCIAL SUMMARY (DECEMBER YEAR END)									
	Audited	Andited	Audited	Projected	Projected	Projected	Projected	Projected	Projected
	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
Balance Sheet									
Assets									
Current Assets	31,279,684	34,274,761	34,810,480	43,500,241	44,987,184	45,952,991	46,976,506	48,054,989	49,194,009
Other Assets	388,006,505	386,906,383	382,570,765	355,548,930	364,380,179	367,425,029	367,578,327	368,415,302	370,168,772
Total	419,286,189	421,181,144	417,381,245	399,049,171	409,367,363	413,378,020	414,554,833	416,470,292	419,362,781
Liabilities & Equity									
Current Liabilities	11,413,422	13,738,228	14,369,968	14,627,677	15,143,176	15,576,546	16,123,895	16,716,037	16,606,773
Long Term Liabilities	246,437,952	236,951,900	224,410,694	221,079,103	218,521,741	209,129,403	196,483,061	183,308,626	170,309,563
Total Liabilities	257,851,374	250,690,128	238,780,662	235,706,780	233,664,917	224,705,949	212,606,956	200,024,663	186,916,336
Net Assets	161,434,815	170,491,016	178,600,583	163,342,391	175,702,446	188,672,072	201,947,877	216,445,628	232,446,445
Cash Flow									
Revenues	49,009,681	48,598,030	50,865,027	52,390,978	56,582,256	58,279,724	60,028,116	61,828,960	63,683,829
Operating Expenses	24,384,581	23,227,312	25,369,579	26,130,666	26,914,586	27,722,024	28,553,685	29,420,296	30,302,605
Other Income	3,526,593	2,970,636	2,500,493	2,663,406	2,663,406	2,663,406	2,663,406	2,663,406	2,663,406
Cash Flow Before Debt Service	28,151,693	28,341,354	27,995,941	28,923,718	32,331,076	33,221,106	34,137,837	35,072,070	36,044,630
Debt Service									
Existing Debt Service	17,076,648	17,310,103	20,143,299	20,580,378	21,622,219	21,612,963	21,481,588	21,430,498	21,438,328
Proposed KIA Loan	0	0	0	0	0	0	123,951	247,902	247,902
Total Debt Service	17,076,648	17,310,103	20,143,299	20,580,378	21,622,219	21,612,963	21,605,539	21,678,400	21,686,230
Cash Flow After Debt Service	11,075,045	11,031,251	7,852,642	8,343,340	10,708,857	11,608,143	12,532,298	13,393,670	14,358,400
Ratios									
otto	0	C	Č	ď	ď	ď	c	c	c
	. (	, 4 ) r	† (	) <i>1</i>			, <u>,</u>	9 0	o
Debt to Equity	o: -	c. <u>.</u>	<del>.</del> ئ	<del></del> 4.	<del>.</del> .	Z. [	<del>-</del>	9.0	χ. Ο
Days Sales in Accounts Receivable	80.8	81.8	82.9	82.9	82.9	82.9	82.9	82.9	82.9
Months Operating Expenses in Unrestricted Cash	9.3	11.0	8.0	13.4	13.2	13.1	13.0	12.9	12.8
Debt Coverage Ratio	1.6	1.6	<u>+</u>	<b>1</b> .	<del>د</del> .	1.5	1.6	1.6	1.7

## Page Left Blank for 2 Sided Printing

A

T

Τ

A

Н

M

E

Ν

Т

I.B.8.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-033) IN THE AMOUNT OF \$550,000 TO THE SOUTHERN WATER & SEWER DISTRICT, FLOYD COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the Southern Water & Sewer District, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for \$550,000 of project expense including capitalized interest for the construction period, to the Southern Water & Sewer District for the Mink Branch Tank Replacement Project. Such amounts are subject to

adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 0.75%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$1,400 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$14,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUHAHOO, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 17, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: F16-033

Southern Water & Sewer District--1318

Activity ID: FGL20160003 HUC11: 05070203020

Watershed Name: Mud Creek, near Grethel

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the Southern Water & Sewer District is eligible to receive \$550,000 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Southern Water & Sewer District's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW on 2/20/2016.
- 2. Plans and specifications are expected to be submitted to DOW on 4/1/2016.
- 3. Construction bids are expected to be opened on 6/1/2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Cathy Arnett, Project Manager, at (502) 564-3410, extension 4594.

Poor T Good To Div

Division of Water

### PG/BG:CA

c: Paula Johnson, Chairperson
Holly Nicholas, Project Administrator
Robert E. Taylor, Jr. Kentucky Engineering Group, PLLC



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Debbie Landrum March 3, 2015 F16-033 WX21071008

BORROWER SOUTHERN WATER & SEWER DISTRICT FLOYD COUNTY

**BRIEF DESCRIPTION** 

This project will replace the existing Mink Branch storage tank with a new 250,000 gallon tank. The existing tank is approximately 30 years old. The system cannot function in the Mink Brach area without a functional tank in place, making a rehab practically impossible.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$550,000	Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Construction Contingency	ses 10.5% 7.8%		\$15,000 5,000 10,000 5,200 42,800 32,000 400,000 40,000
TOTAL	\$550,000	TOTAL			\$550,000
REPAYMENT	Rate Term	0.75% 20 Years	Est. Annual Payme	ent 6 Mo. after fi	\$31,040 rst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Robert E. Taylor, Jr. Peck, Shaffer, & Willia	ams, a division of D	insmore & Sh	ohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Jun-16 Sep-16 Apr-17			
DEBT PER CUSTOMER	Existing Proposed	\$911 \$929			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES		<u>Users</u>	Avg. Bill		

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

Current

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2013	987,550	526,754	460,796	1.9
Audited 2014	539,630	503,223	36,407	1.1
Projected 2015	492,726	512,017	(19,291)	1.0
Projected 2016	537,143	480,350	56,793	1.1
Projected 2017	522,194	495,260	26,935	1.1
Projected 2018	517,450	510,519	6,931	1.0
Projected 2019	510,874	504,295	6,579	1.0
Projected 2020	504,430	504,295	135	1.0

7,003

\$41.40 (for 4,000 gallons)

Reviewer: Debbie Landrum

Date: March 3, 2016

Loan Number: F16-033

### KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND "F") SOUTHERN WATER & SEWER DISTRICT, FLOYD COUNTY PROJECT REVIEW WX21071008

### I. PROJECT DESCRIPTION

The Southern Water & Sewer District is requesting a Fund "F" loan in the amount of \$550,000 for the Mink Branch Tank Replacement Project. This project will replace the existing Mink Branch storage tank with a new 250,000 gallon tank. The existing tank is approximately 30 years old. The system cannot function in the Mink Brach area without a functional tank in place, making a rehab practically impossible.

Southern Water & Sewer District provides water service to approximately 6,901 households within Floyd, Knott, Letcher and Pike Counties.

### II. PROJECT BUDGET

	Tc	otal
Administrative Expenses	\$	15,000
Legal Expenses		5,000
Land, Easements		10,000
Planning		5,200
Engineering Fees - Design / Const		42,800
Engineering Fees - Inspection		32,000
Construction		400,000
Contingency		40,000
Total	\$	550,000

### III. PROJECT FUNDING

Total	<u> </u>	550,000	100%	_
Fund F Loan	\$	550,000	100%	
		Amount	%	

### IV. KIA DEBT SERVICE

Construction Loan	\$ 550,000
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 29,665
Administrative Fee (0.25%)	1,375
<b>Total Estimated Annual Debt Service</b>	\$ 31,040

### V. PROJECT SCHEDULE

Bid Opening June 2016
Construction Start September 2016
Construction Stop April 2017

### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

### A) Customers

Customers	Current
Residential	6,901
Commercial	102
Industrial	0
Total	7,003

### B) Rates

	Water I	Rates	Sewer Rates		
_	Current	Prior	Current	Prior	
Date of Last Rate Increase	07/10/15	12/21/12	12/21/12	11/8/2004	
First 2,000 Gallons	\$24.60	\$23.48	\$28.38	23.65	
Over 2,000 Gallons	8.40	8.13	9.52	7.93	
Cost for 4,000 gallons	\$41.40	\$39.74	\$47.42	\$39.51	
Increase %	4.2%		20.0%		
Affordability Index (Rate/MHI)	1.6%		1.87%		

### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the District's service area population was 19,902 with a Median Household Income (MHI) of \$30,406. The median household income for the Commonwealth is \$43,036. The project will qualify for a .75% interest rate because the District's service area MIH is below 80% of the State's MHI.

Population			Unemploy	yment		
Year	City	% Change	County	% Change	Date	Rate
1980	4,011		48,764		June 2004	8.1%
1990	3,558	-11.3%	43,586	-10.6%	June 2009	11.5%
2000	3,612	1.5%	42,441	-2.6%	June 2013	13.1%
2010	3,255	-9.9%	39,451	-7.0%	June 2014	10.5%
Current	3,346	2.8%	39,448	0.0%		
Cumulative %		-16.6%		-19.1%		

### **VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES**

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies does not qualify for additional subsidization.

### IX. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended December 30, 2012 through 2014. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

### **HISTORY**

Revenues increased 8% from \$4.5 million in 2012 to \$4.7 million in 2014 due to a previously approved rate increase. Operating expenses increased 16% from \$3.2 million in 2012 to \$3.7 million in 2014 as result of increased costs associated with water treatment, sewer and pumping supplies.

The debt coverage ratio was 1.1, 1.9 and 1.1 for 2012, 2013 and 2014, respectively. The balance sheet reflects a current ratio of 1.0, a debt to equity ratio of 0.4 and the number of months of operating expenses in unrestricted cash is 0.0.

### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will increase approximately 4% due to a previously approved water rate increase effective July 10, 2015, and will remain flat thereafter.
- 2) Operating expenses will increase 2% annually for inflation.
- 3) Debt coverage ratio will be 1.1 in 2017 when principal and interest repayments begin.

Based on the proforma assumptions, the District shows adequate cash flow to repay the KIA Fund F loan.

### REPLACEMENT RESERVE

The annual replacement cost is \$1,400. This amount should be added to the replacement account each December 1 until the balance reaches \$14,000 and maintained for the life of the loan.

### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
First Guaranty Bank	\$ 40,334	2016
First Guaranty Bank	48,598	2017
First Guaranty Bank	23,933	2019
KIA (B293-01)	594,171	2024
KIA (A04-06)	37,044	2025
KIA (B295-01)	1,538,514	2027
KIA (A11-16)	731,126	2033
KIA (A16-011 i/a/o \$160,000)	-	TBD
RD Bond	524,471	2040
RD Bond	2,193,000	2042
RD Bond	202,000	2044
RD Bond	505,000	2049
Total	\$ 6,438,191	

### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

	Funding		
Project Title	Source	Amount	Type
Harold Sewer Project	HB265	200,000	grant
Harold Sewer Project	HB1	300,000	grant
Harold Sewer Project	ARC	500,000	grant
Harold Sewer Project	USDA	200,000	grant

### XII. CONTACTS

Legal Applicant

Entity Name Southern Water & Sewer District

Authorized Official Paula Johnson (Chair)

County Floyd

EMail deanm.hall@bellsouth.net

Phone 606-377-9296

Address 245 Kentucky Rt. 680, P.O. Box 610

McDowell, KY 41647

**Applicant Contact** 

Name Dean Hall

Organization Southern Water & Sewer District

EMail waterboy41635@yahoo.com

Phone 606-377-9269 Address PO Box 610

McDowell, KY 41647

**Project Administrator** 

Name Holly Nicholas

Organization Kentucky Engineering Group, PLLC

EMail hnicholas@kyengr.com

Phone (859) 333-9742 Address P.O. Box 1034

Versailles KY 40383

**Consulting Engineer** 

PE Name Robert E. Taylor, Jr.

Firm Name Kentucky Engineering Group, PLLC

EMail rtaylor@kyengr.com Phone (859) 608-8927

Address P.O. Box 1034

Versailles KY 40383

### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

SOUTHERN WATER & SEWER DISTRICT (WATER & SEWER FUND) FINANCIAL SUMMARY (DECEMBER YEAR END)

FINANCIAL SUMMARY (DECEMBER YEAR END)									
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected	Projected
	<u>2012</u>	<u>2013</u>	2014	<u>2015</u>	<u>2016</u>	2017	<u>2018</u>	<u>2019</u>	<u>2020</u>
Balance Sheet									
Assets									
Current Assets	1,329,532	1,303,142	1,298,941	1,289,255	1,334,914	1,347,514	1,354,848	1,370,112	1,393,547
Other Assets	23,085,631	25,120,406	24,999,012	23,989,783	24,600,989	23,586,919	21,421,337	18,658,099	15,291,370
Total	24,415,163	26,423,548	26,297,953	25,279,038	25,935,903	24,934,433	22,776,185	20,028,211	16,684,917
Liabilities & Equity									
Current Liabilities	1,763,769	1,415,742	1,217,898	1,232,747	1,223,535	1,236,545	1,257,961	1,267,671	1,283,416
Long Term Liabilities	5,844,837	6,403,429	6,390,271	6,086,860	5,965,359	6,233,800	5,944,035	5,658,035	5,370,035
Total Liabilities	7,608,606	7,819,171	7,608,169	7,319,607	7,188,894	7,470,345	7,201,996	6,925,706	6,653,451
Net Assets	16,806,557	18,604,377	18,689,784	17,959,431	18,747,009	17,464,088	15,574,189	13,102,505	10,031,466
Cash Flow									
Revenues	4,482,125	4,976,385	4,718,918	4,755,609	4,885,988	4,962,808	5,049,628	5,136,448	5,225,268
Operating Expenses	3,637,290	3,989,548	4,179,737	4,263,332	4,349,294	4,441,063	4,532,627	4,626,023	4,721,287
Other Income	777	713	449	449	449	449	449	449	449
Cash Flow Before Debt Service	845,612	987,550	539,630	492,726	537,143	522,194	517,450	510,874	504,430
Debt Service									
Existing Debt Service	745,044	526,754	503,223	512,017	480,350	480,427	480,854	474,630	474,630
Proposed KIA Loan	0	0	0	0	0	14,833	29,665	29,665	29,665
Total Debt Service	745,044	526,754	503,223	512,017	480,350	495,260	510,519	504,295	504,295
Cash Flow After Debt Service	100,568	460,796	36,407	(19,291)	56,793	26,935	6,931	6,579	135
Ratios									
Current Ratio	0.8	6:0	1.1	1.0	1.1	1.1	1.1	1.7	7-
Debt to Equity	0.5	0.4	0.4	0.4	0.4	0.4	0.5	0.5	0.7
Days Sales in Accounts Receivable	2.96	86.3	6.36	6.56	6.36	6.36	95.9	95.9	95.9
Months Operating Expenses in Unrestricted Cash	0.1	0.1	0.0	(0.0)	(0.0)	(0.0)	(0.1)	(0.1)	(0.1)
Debt Coverage Ratio	1.	6.	1.	1.0	1.	1.7	1.0	1.0	1.0

A

I

Τ

4

C

Н

M

E

Ν

T

I.B.9.

## Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-045) IN THE AMOUNT OF \$3,624,000 TO THE CITY OF PRESTONSBURG f/b/o PRESTONSBURG UTILITY DISTRICT, FLOYD COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City Of Prestonsburg f/b/o Prestonsburg Utility District, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for \$3,624,000 of project expense including capitalized interest for the construction period, to the City Of Prestonsburg f/b/o

Prestonsburg Utility District for the Water treatment Plant Modifications Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 20 years at an interest rate of .75%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$9,100 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$91,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of March 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF

DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

February 18, 2016

Mr. Adam Scott Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: F16-045

Prestonsburg City Utilities--1298 Activity ID: FGL20160003 HUC11: 05070203030

Watershed Name: Levisa Fork, Near Prestonsburg

Dear Mr. Scott:

The Division of Water (DOW) hereby certifies that the City of Prestonsburg is eligible to receive \$3,624,000 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Prestonsburg's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW on June 1, 2016.
- 2. Plans and specifications are expected to be submitted to DOW on August 1, 2016.
- 3. Construction bids are expected to be opened on November 1, 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Buddy Griffin, Project Manager, at (502) 564-3410, extension 4971.

Peter T. Goodmann, Director

Division of Water

Sincerely

PG/BG:bg

c: Lee Stapleton, Mayor
Denise Thomas, Big Sandy ADD
Ronald M. Johnson, R.M. Johnson Engineering, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER	Reviewer Date KIA Loan Number WRIS Number	Brandi Norton March 3, 2016 F16-045
REVOLVING LOAN FUND	WRIS Number	WX21071223

BORROWER CITY OF PRESTONSBURG FLOYD COUNTY

### **BRIEF DESCRIPTION**

This project will allow modifications to the existing water treatment plant necessary to alleviate a variety of problems. The project will install an emergency generator (1,000Kv) a sludge removal system, purchase of a motor for a backwash pump, replacement of pipe gallery piping (materials only) and improve the raw water intake by replacing a screen and the purchase of laboratory equipment as well as various other improvements.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$3,624,000	Administrative Expen Legal Expenses Eng - Design / Const Eng - Insp		7.0% 4.1%	\$40,000 2,500 183,000 106,200
		Construction Equipment Contingency	4.2 /0	4.170	2,455,000 681,600 155,700
TOTAL	\$3,624,000	TOTAL			\$3,624,000
REPAYMENT	Rate Term	0.75% 20 Years	Est. Annual Payme 1st Payment	nt 6 Mo. after firs	\$204,529 st draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Ronald Johnson Peck, Shaffer, & Willi	iams, a division of Dir	nsmore & Sho	hl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Nov-16 Dec-16 Dec-17			
DEBT PER CUSTOMER	Existing Proposed	\$1,439 \$2,303			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 7,792	<u>Avg. Bill</u> \$24.28	(for 4,000 gall	lons)
	<u> </u>	<u> </u>	<u> </u>		<u> </u>

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2013	1.135.254	869.878	265.376	1.3
Audited 2014	970.392	1,135,899	(165,507)	0.9
Audited 2015	1,052,001	1,019,250	32,751	1.0
Projected 2016	1,150,256	890,074	260,182	1.3
Projected 2017	1,162,589	982,795	179,794	1.2
Projected 2018	1,241,259	1,213,318	27,941	1.0
Projected 2019	1,392,546	1,389,347	3,199	1.0
Projected 2020	1,410,330	1,369,847	40,483	1.0

Reviewer: Brandi Norton

Date: March 3, 2016

Loan Number: F16-045

# KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER REVOLVING LOAN FUND (FUND "F") CITY OF PRESTONSBURG f/b/o PRESTONSBURG UTILITY DISTRICT, FLOYD COUNTY PROJECT REVIEW WX21071223

### I. PROJECT DESCRIPTION

The City of Prestonsburg f/b/o Prestonsburg Utility District for the benefit of the Prestonsburg Utility Commission is requesting a Fund "F" loan in the amount of \$3,624,000 for the Water treatment Plant Modifications project. The project will install a 1,000 Kv emergency generator, a sludge removal system, a new filter building with two additional filters and covers from the settling basin with a motor control center. The upgrades will provide additional capacity and assist in meeting present and future regulations. The project will also install other various pieces of equipment that will improve the current infrastructure.

The Prestonsburg Utility Commission provides sewer services to 7,792 customers within Floyd County.

### II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 40,000
Legal Expenses	2,500
Engineering Fees - Design / Const	183,000
Engineering Fees - Inspection	106,200
Construction	2,455,000
Equipment	681,600
Contingency	 155,700
Total	\$ 3,624,000

### **III. PROJECT FUNDING**

	Amount	%
Fund F Loan	\$ 3,624,000	100%
Total	\$ 3,624,000	100%

### IV. KIA DEBT SERVICE

Construction Loan	\$ 3,624,000
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 195,469
Administrative Fee (0.25%)	9,060
<b>Total Estimated Annual Debt Service</b>	\$ 204,529

### V. PROJECT SCHEDULE

Bid Opening Date November 2016
Construction Start December 2016
Construction Completion December 2017

### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

### A) Customers

Customers	Total
Residential	6,923
Commercial	869
Industrial	0
Total	7,792

### B) Rates

<u>-</u>	In Ci	ty	Out of City		
<u> </u>	Current	Prior	Current	Prior	
Date of Last Rate Increase	03/01/15	07/01/14	03/01/15	07/01/14	
Per 1,000 Gallons	\$6.07	\$5.88	\$7.82	\$7.58	
Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI)	\$24.28 3.2% 1.2%	\$23.52	\$31.28 3.2% 1.5%	\$30.32	

The Prestonsburg Utility Commission has an annual inflation CPI clause for water rates.

### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 3,571 with a Median Household Income (MHI) of \$25,316. The median household income for the Commonwealth is \$43,036. The project will qualify for a .75% interest rate because it is below 80% of the States MHI.

		Population			Unemploy	ment
Year	City	% Change	County	% Change	Date	Rate
1980	4,011		48,764		June 2004	8.1%
1990	3,558	-11.3%	43,586	-10.6%	June 2009	11.5%
2000	3,612	1.5%	42,441	-2.6%	June 2013	13.1%
2010	3,255	-9.9%	39,451	-7.0%	June 2014	10.5%
Current	3,571	9.7%	0	-100.0%		
Cumulative %		-11.0%		-100.0%		

### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2013 through 2015. Amounts for 2016 are estimated. The Commission reports water, gas and sewer services in a combined statement. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

### **HISTORY**

Operating revenues increased 3% from 2013 to 2015 from \$7.9 million to \$8.1 million. Sewer revenues increase 15% from \$1.1 million to \$1.3 million during the same period. Operating expenses increased 10% from \$6.1 million to \$6.7 million. The increase is due to higher gas purchases along with increases in personnel costs. The debt coverage ratio remained steady from 1.3 in 2013 to 1.0 in 2015.

The balance sheet reflects a current ratio of 1.0, a debt to equity ratio of 0.9 and unrestricted cash equals 1.0 months of operating expenses.

### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Water revenues reflect all previously approved rate increases as well as a 3% annual inflation increase due to a CPI clause.
- 2) Water revenues will be adjusted by an amount to increase revenues by an additional \$145,000 or 3% by July 1, 2018.
- 3) Sewer revenues will be adjusted by an amount to increase revenues by \$80,000 or 6% by July 1, 2017 and will remain flat thereafter.
- 4) Gas revenues will remain flat.
- 5) Operating expenses will increase by 2% per year.
- 6) Debt service coverage is 1.0 in 2018 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

### REPLACEMENT RESERVE

The annual replacement cost is \$9,100. This amount should be added to the replacement account each December 1 until the balance reaches \$91,000 and maintained for the life of the loan.

### X. <u>DEBT OBLIGATIONS</u>

	 Outstanding	Maturity
USDA 91-12 Bond	\$ 146,000	2038
USDA 91-15 Bond	219,000	2039
USDA 93-21 Bond	925,000	2041
USDA 91-23 Bond	645,500	2043
USDA 91-25 Bond	131,000	2043
KADDFT 2011 E Bond	1,840,000	2031
KIA (B98-01)	132,751	2019
KIA (A98-03)	286,460	2020
KIA (B99-01)	234,838	2021
KIA (B07-10)	1,863,538	2028
KIA (B08-08)	587,101	2028
KIA (F209-15)	292,663	2030
KIA (A09-15)	221,852	2031
KIA (A09-16)	641,087	2031
KIA (A209-33)	1,162,210	2033
KIA (A10-02)	1,690,618	2033
KIA (A16-003, i/a/o \$2,033,200)	-	TBD
KIA (A16-007, i/a/o \$2,163,000)	-	TBD
KIA (A16-028, i/a/o \$1,952,900)	-	TBD

Total	\$11,209,725	
First Community Bank Loans	190,107	2017
KIA (A16-078, i/a/o \$600,000)	-	TBD

### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

	Funding	
Description	Source	Type
By Pass Force Main Around Town	HB 1	Grant
Station Branch Sewer Project	HB 265	Grant

### XII. CONTACTS

Legal Applicant	
Entity Name	City of Prestonsburg
Authorized Official	Les Stapleton (Mayor)
County	Floyd
Email	les.stapleton@prestonsburgcity.org
Phone	(606) 886-2335
Address	200 North Lake Drive
	Prestonsburg, KY 41653

Project Contact – Applicant & Administrator		
Name	Denise Thomas	
Organization	Big Sandy Area Development District	
Email	Denise.Thomas@bogsandy.org	
Phone	(606) 886-2374	
Address 110 Resource Ct		
Prestonsburg, KY 41653		

Consulting Engineer	
PE Name	Ronald Johnson
Firm Name	RM Johnson Engineering Inc
Email	rjohnson@rmje.net
Phone	(606) 785-5926
Address	PO Box 444
	Hindman, KY 41822

### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions and the following special conditions.

The City of Prestonsburg for the benefit of the Prestonsburg Utility Commission shall increase water rates sufficient to generate an additional:

1. \$145,000 in water revenues effective no later than July 1, 2018. The Ordinance reflecting the future increase must be passed by May of 2016.

CITY OF PRESTONSBURG (UTILITY) FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SOMMAN (SOME LEAN END)								
	Audited 2013	Audited 2014	Audited 2015	Projected 2016	Projected 2017	Projected 2018	Projected 2019	Projected 2020
Balance Sheet								
Assets								
Current Assets	2,196,690	2,086,467	1,510,288	1,591,504	1,863,686	2,062,280	2,114,621	2,130,920
Other Assets	28,497,715	26,382,331	24,686,190	22,369,775	28,408,728	27,698,582	25,176,435	22,654,289
Total	30,694,405	28,468,798	26,196,478	23,961,279	30,272,414	29,760,862	27,291,056	24,785,209
Liabilities & Equity								
Current Liabilities	1,474,751	1,695,080	1,643,745	1,619,055	1,619,347	1,622,814	1,626,900	1,641,858
Long Term Liabilities	11,950,308	10,981,088	13,873,088	9,774,030	10,133,084	17,305,684	16,690,684	16,090,684
Total Liabilities	13,425,059	12,676,168	15,516,833	11,393,685	17,753,031	18,928,498	18,317,584	17,732,542
Net Assets	17,269,346	15,792,630	10,679,645	12,567,593	12,519,383	10,832,363	8,973,472	7,052,667
Cash Flow								
Revenues	7,878,916	8,181,092	8,093,049	8,325,277	8,474,263	8,707,719	9,010,779	9,173,580
Operating Expenses	6,876,215	7,287,076	7,485,561	7,619,534	7,756,187	7,910,973	8,062,746	8,207,763
Other Income	132,553	76,376	444,513	444,513	444,513	444,513	444,513	444,513
Cash Flow Before Debt Service	1,135,254	970,392	1,052,001	1,150,256	1,162,589	1,241,259	1,392,546	1,410,330
Debt Service								
Existing Debt Service	869,878	1,135,899	1,019,250	890,074	982,795	1,213,318	1,184,818	1,165,318
Proposed KIA Loan	0	0	0	0	0	0	204,529	204,529
Total Debt Service	869,878	1,135,899	1,019,250	890,074	982,795	1,213,318	1,389,347	1,369,847
Cash Flow After Debt Service	265,376	(165,507)	32,751	260,182	179,794	27,941	3,199	40,483
Ratios								
Current Ratio	1.5	1.2	6.0	1.0	1.2	1.3	1.3	1.3
Debt to Equity	0.8	0.8	1.5	6.0	1.4	1.7	2.0	2.5
Days Sales in Accounts Receivable	41.3	39.3	29.4	29.4	29.4	29.4	29.4	29.4
Months Operating Expenses in Unrestricted Cash	1.8	1.5	1.0	1.0	4.1	1.6	1.7	1.6
Debt Coverage Ratio	1.3	6.0	1.0	1.3	1.2	1.0	1.0	1.0

## Page Left Blank for 2 Sided Printing

A

Γ

Γ

A

C

Н

M

E

N

T

I.B.10.

## Page Left Blank for 2 Sided Printing

A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

**WHEREAS**, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <a href="Exhibit A">Exhibit A</a> (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Kentucky Infrastructure Authority as follows:

**Section 1.** The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in Exhibit A plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

**Section 2.** The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

**Section 3.** The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

**Section 4.** The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

**Section 5.** The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption.

Passed and adopted this 3rd day of March, 2016.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY
REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

### **EXHIBIT A**

<u>APPLICANT</u>	<u>FUND</u>	<u>AMOUNT</u>
City of Hopkinsville	A16-005	\$1,500,000
City of Hawesville	A16-059	\$3,000,000
City of New Haven	A16-076	\$251,000
City of Prestonsburg	A16-078	\$600,000
City of Elizabethtown	A16-081	\$11,005,500
City of Hopkinsville	F16-001	\$8,000,000
Northern Kentucky Water District	F16-027	\$4,000,000
Southern Water and Sewer District	F16-033	\$550,000
City of Prestonsburg	F16-045	\$3,624,000

## Page Left Blank for 2 Sided Printing

### FUNDS A, A2, B, B1, B2, C, F, F2

# Page Left Blank for 2 Sided Printing

#### Kentucky Infrastructure Authority Amounts Available to Loan February 26, 2016

Clean Water State Revolving Fund (Fund A)	
Funds Available from IUP	\$85,000,000
Loan Commitments (approved and pending)	(63,875,340)
Net Other (billings, closeout variances, change in estimate after IUP)	7,375,340
Funds Available to Loan	\$28,500,000
Infrastructure Revolving Fund (Fund B)	
Trustee Funds Not Committed / Current Billings Receivable	\$5,269,790
Pending Applications	0
Funds Available to Loan	\$5,269,790
Governmental Agencies Program (Fund C)	
Uncommitted Funds	\$9,096,451
Pending Applications	(5,100,000)
Funds Available to Loan	\$3,996,451
Drinking Water State Revolving Fund (Fund F)	
Funds Available from IUP	\$31,500,000
Loan Commitments (approved and pending)	(42,630,862)
Net Other (billings, closeout variances, change in estimate after IUP)	11,130,862
Funds Available to Loan	\$0

**Fund A** Loans for construction of wastewater infrastructure, 20-year term (may be 30 years if disadvantaged), must be on CWSRF priority list – Federal funds with 20% state match

**Fund B** Planning, design and construction loans for all infrastructure projects as defined by KRS 224A.011 – State funds

**Fund C** Market rate pooled loan program with surplus funds for direct loans for infrastructure projects as defined by KRS 224A.011

**Fund F** Loans for construction of drinking water infrastructure, 20-year term (may be 30 years if disadvantaged), must be on DWSRF priority

## KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

16	DEIGLET AGGIGTED WAGTEWATER RE	VOLVINO LOAN I OND (I OND A)	
AVAILABLE FUNDS FFY 1989:		AVAILABLE FUNDS FFY2003:	
FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	FEDERAL TITLE VI GRANT FUNDS	\$16,857,027
UNUSED TITLE II GRANT FUNDS	\$5,873,998		
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$3,371,405
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$674,281)
NET 89 SRF FUNDS	\$45,369,201	NET 03 SRF FUNDS	\$19,554,151
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2004:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$16,867,224
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$3,373,445
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$674,688)
NET 90 SRF FUNDS	\$20,646,201	NET 04 SRF FUNDS	\$19,565,981
NET 90 SIXI TONDS	\$20,040,201	NET 04 SIXI TONDS	φ19,303,961
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2005:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$13,714,668
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$2,742,934
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$548,586)
NET 91 SRF FUNDS	\$36,259,607	NET 05 SRF FUNDS	\$15,909,016
AVAILABLE FUNDS FFY 1992:		AVAILABLE FUNDS FFY2006:	
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$5,085,822	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$445,804)
NET 92 SRF FUNDS	\$29,497,769	NET 06 SRF FUNDS	\$12,928,344
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2007:	
FEDERAL TITLE VI GRANT FUNDS	¢24 462 602	FEDERAL TITLE VI GRANT FUNDS	\$12 G24 D0F
BOND PROCEEDS (20%)	\$24,462,603 \$4,892,521	BOND PROCEEDS (20%)	\$13,621,905 \$2,724,381
ADMINISTRATION (4%)	\$4,892,521 (\$978,504)	ADMINISTRATION (4%)	\$2,724,381 (\$544,876)
NET 93 SRF FUNDS	\$28,376,620	NET 07 SRF FUNDS	\$15,801,410
NET 93 SKF FUNDS	\$20,370,020	NET OF SKE FONDS	φ15,601,410
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2008:	
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$345,924)
NET 94 SRF FUNDS	\$17,607,384	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$345,924)
NET 95 SRF FUNDS	\$18,184,570	NET 09 SRF FUNDS	\$10,031,796
AVAILABLE FUNDO FEV 4000		AVAILABLE EUNBO EEVOOAO	
AVAILABLE FUNDS FFY 1996:	#05.070.400	AVAILABLE FUNDS FFY2010:	<b>#05.000.000</b>
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$5,135,686 (\$1,037,137)	BOND PROCEEDS (20%)	\$5,186,400 (\$1,037,380)
ADMINISTRATION (4%) NET 96 SRF FUNDS	(\$1,027,137) \$29,786,981	ADMINISTRATION (4%) NET 10 SRF FUNDS	(\$1,037,280) \$30,081,120
NET 90 SRF FUNDS	\$29,700,901	NET TO SKE FUNDS	φ30,061,120
ADDITIONAL FUNDS FFY 1997:		AVAILABLE FUNDS FFY2011:	
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$751,760)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 11 SRF FUNDS	\$21,801,040
	. , ,		
AVAILABLE FUNDS FFY 1998:		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$685,527)	ADMINISTRATION (4%)	(\$719,480)
NET 98 SRF FUNDS	\$19,880,297	NET 12 SRF FUNDS	\$20,864,920
AVAILABLE FUNDS FFY 1999:	<b>4.2</b>	AVAILABLE FUNDS FFY2013:	<b>440 005 15</b>
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$3,427,914	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%)	(\$685,582)	ADMINISTRATION (4%)	(\$679,680)
NET 98 SRF FUNDS	\$19,881,905	NET 13 SRF FUNDS	\$19,710,720
AVAII ARI E ELINDO EEV 2000.		AVAII ADI E ELINDO EEV2044.	
AVAILABLE FUNDS FFY 2000: FEDERAL TITLE VI GRANT FUNDS	\$17,081,460	<u>AVAILABLE FUNDS FFY2014:</u> FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
	\$17,081,460 \$3,416,292	BOND PROCEEDS (20%)	
BOND PROCEEDS (20%)	• • •	,	\$3,569,000 (\$713,800)
ADMINISTRATION (4%) NET 00 SRF FUNDS	(\$683,258) \$19,814,494	ADMINISTRATION (4%) NET 14 SRF FUNDS	(\$713,800) \$20,700,200
INCT OF SIXE LONDS	φ13,014,434	INCT IT SIN I UNDS	ψ <b>∠</b> ∪, <i>ι</i> ∪∪,∠∪∪
AVAILABLE FUNDS FFY 2001:		NET FY 1989-2014 SRF FUNDS	\$550,784,088
FEDERAL TITLE VI GRANT FUNDS	\$16,929,594	<u> </u>	,,
BOND PROCEEDS (20%)	\$3,385,919	CURRENT REVOLVING/SURPLUS FUND BALANC	\$228,927,636
ADMINISTRATION (4%)	(\$677,184)		Ţ
NET 01 SRF FUNDS	\$19,638,329	Leverage Bonds - Balance	\$0
	Ψ.0,000,020		ΨΨ
AVAILABLE FUNDS FFY 2002:			
FEDERAL TITLE VI GRANT FUNDS	\$16,967,313		
BOND PROCEEDS (20%)	\$3,393,463		

\$3,393,463

(\$678,692) \$19,682,084

BOND PROCEEDS (20%)

NET 02 SRF FUNDS

ADMINISTRATION (4%)

		TOTAL PROJECT	KIA LOAN	DATE	
		AMOUNT	AMOUNT	APPROVED	
1	PROJECTS APPROVED IN SFY 1989: PIKEVILLE, CITY OF (1)	\$3,047,285	\$3,199,217 (c)	05-03-89	(AMD. 11-19-90 & 9-16-91)
2	MANCHESTER, CITY OF	\$4,451,803	\$2,209,119 (c)	5-03-89	(AMD. 11-19-90 & 9-10-91)
3	JENKINS, CITY OF	\$2,724,307	\$1,654,780 (c)	5-03-89	
	TOTALS	\$10,223,395	\$7,063,116		
4	MT. WASHINGTON, CITY OF	\$1,957,322	\$908,187 (c)	8-07-89	
5	MAYFIELD, CITY OF	\$4,067,194	\$3,425,343 (c)	8-07-89	(AMD. 8-16-90)
6	DANVILLE, CITY OF	\$634,900	\$418,055 (c)	8-07-89; 70/7/04	Assumed from Perryville
7	JACKSON, CITY OF (1)	\$3,241,350	\$1,606,068 (c)	9-27-89	(AMD. 11-12-92)
8	SOUTH SHORE, CITY OF TOTALS	\$2,982,085 <b>\$12,882,851</b>	\$2,031,315 (c) \$8,388,968	12-13-89	(AMD. 6-20-91)
0	PROJECTS APPROVED IN SFY 1991: LEWISBURG, CITY OF	\$751,974	\$667,388 (c)	8-16-90	
9 10	PROVIDENCE, CITY OF (1)	\$3,803,625	\$2,828,680 (c)	8-16-90	
11	PROVIDENCE, CITY OF (2)	\$820,069	\$820,069 (c)	8-16-90	
12	CAMPTON, CITY OF	\$669,615	\$367,641 (c)	8-16-90	(AMD. 11-19-90)
13	BOWLING GREEN, CITY OF (1)	\$9,459,163	\$6,570,011 (c)	11-19-90	
14	BOWLING GREEN, CITY OF (2)	\$2,616,756	\$2,616,756 (c)	11-19-90	
15	ELIZABETHTOWN, CITY OF	\$9,851,000 \$3,160,000	\$9,226,158 (c)	1-31-91	(AMD 44 40 00 0 40 4 00)
16 17	PINEVILLE, CITY OF (1) BUTLER, CITY OF	\$3,169,900 \$373,850	\$2,293,544 (c) \$187,950 (c)	3-28-91 3-28-91	(AMD. 11-12-92 & 12-1-93)
17	LONDON, CITY OF	\$373,030 \$7,148,495	\$6,305,753 (c)	6-20-91	
.5	TOTALS	\$38,664,447	\$31,883,950	0 20 01	
	PROJECTS APPROVED IN SFY 1992:				
19	BOYD COUNTY FISCAL COURT	\$3,789,000	\$2,237,342 (c)	7-24-91	
20	WILLIAMSBURG, CITY OF	\$1,024,110	\$931,344 (c)	9-16-91	
21	GREENUP, CITY OF	\$453,800	\$442,739 (c)	9-16-91	(AMD. 1-23-93)
22	GEORGETOWN, CITY OF	\$6,009,300	\$6,119,705 (c)	9-16-91	
23	STANFORD, CITY OF HICKMAN, CITY OF	\$1,177,312 \$2,641,171	\$685,289 (c) \$1,779,494 (c)	9-16-91 9-18-91	(AMD 44.42.02)
24 25	BRANDENBURG, CITY OF	\$2,641,171 \$2,091,294	\$1,779,494 (C) \$1,802,290 (c)	11-01-91	(AMD. 11-12-92) (AMD. 5-13-92)
26	MIDDLESBORO, CITY OF	\$832,085	\$175,785 (c)	11-01-91	(ANID: 0-10-02)
27	CAMPBELL/KENTON S.D. (MELBOURNE)	\$1,196,365	\$773,156 (c)	11-01-91	(AMD. 9-10-92)
28	MURRAY, CITY OF	\$5,121,690	\$5,161,272 (c)	11-01-91	
29	CUMBERLAND, CITY OF	\$1,366,700	\$680,417 (c)	12-04-91	
30	WHEELWRIGHT, CITY OF EMINENCE, CITY OF	\$971,000 \$4,071,300	\$361,675 (c) \$1,328,600 (c)	12-04-91 2-25-92	(DEAD 2.46.04)
31 32	PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$4,071,300 \$1,889,950	\$1,495,501 (c)	5-13-92	(REAP. 2-16-94) (ASSUMED FROM REIDLAND)
33	FLEMINGSBURG, CITY OF	\$1,128,194	\$1,142,183 (c)	5-13-92	(NOOMED I NOMINEIDE MO)
34	WEBSTER COUNTY FISCAL COURT	\$3,211,937	\$2,378,237 (c)	5-13-92	(REAP. 9-27-94)
	TOTALS	\$36,975,208	\$27,495,029		
	PROJECTS APPROVED IN SFY 1993:				
35	FRANKLIN, CITY OF (1)	\$497,979	\$497,979 (c)	9-10-92	AMD.
36	CORINTH, CITY OF	\$1,089,866 \$2,076,200	\$200,766 (c)	11-12-92	(AMD 0.04.05)
37 38	PLEASUREVILLE, CITY OF HOPKINSVILLE, CITY OF (1)	\$2,976,200 \$9,845,968	\$785,200 (c) \$9,693,741 (c)	11-12-92 12-17-92	(AMD. 3-31-95) (AMD. 9-1-94)
38 39	MARTIN, CITY OF (1)	\$9,845,968 \$2,295,847	\$9,693,741 (c) \$579,212 (c)	12-17-92 12-17-92	(AIVID. 3-1-34)
40	OLIVE HILL, CITY OF	\$3,245,120	\$2,426,003 (c)	01-29-93	(AMD 10/6/05)
41	NICHOLASVILLE PUBLIC UTILITIES	\$16,340,413	\$15,740,449 (c)	05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
	TOTALS	\$36,291,393	\$29,923,350		
	PROJECTS APPROVED IN SFY 1994:				
42	PINEVILLE, CITY OF (2)	\$940,000	\$418,542 (c)	07-07-93	(REAP. 3-31-95)
43	IRVINE, CITY OF	\$2,883,563	\$1,658,248 (c)	08-31-93	(REAP. 3-31-95 & AMD. 8-29-96)
44	BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93	(REAP. 3-31-95)
45 46	PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2)	\$3,722,362 \$1,045,618	\$2,365,520 (c) \$597,712 (c)	12-01-93 12-01-93	(REAP. 5-30-95)
46 47	HOPKINSVILLE, CITY OF	\$1,045,618 \$885,720	\$597,712 (c) \$646,748 (c)	12-01-93 02-16-94; 4-7-11	(REAP. 5-30-95) (REAP. 8-30-95) Assumed from Crofton
48	LEDBETTER SANITATION DISTRICT #1	\$4,767,980	\$3,624,359 (c)	05-11-94	(AMD.5-30-95)(AMD.7-13-98)
49	HAZARD, CITY OF	\$7,746,540	\$6,511,067 (c)	05-11-94	
50	SHELBY COUNTY SANITATION DISTRICT #1	\$2,100,000	\$1,402,737 (c)	05-11-94	(Assumed from Shelby Co SD #1
51	LAGRANGE, CITY OF	\$898,515	\$832,777 (c)	06-29-94	(AMD. 7-17-95)
52	MADISONVILLE, CITY OF	\$15,713,000	\$15,552,994 (c)	06-29-94	
53 54	DAWSON SPRINGS, CITY OF CATLETTSBURG, CITY OF	\$846,480 \$5,678,656	\$816,170 (c) \$3,200,000 (s)	06-29-94 06-29-94	(REAP. 12-5-95)(AMD.12-4-96)
J <del>-1</del>	TOTALS	\$49,144,500	\$38,480,065	00 20-0 <del>1</del>	(1707 11 12-0-00)(MID. 12-4-00)
		· · · · · · · · · · · · · · · · · · ·	, , · • • , • • •		

		TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	
	PROJECTS APPROVED IN SFY 1995:				
55	HOPKINSVILLE, CITY OF	\$401,000	\$240,264 (0	08-30-94; 4-7-11	Assumed from Pembroke
56	MT. STERLING, CITY OF	\$1,110,540	\$1,055,969 (0	08-30-94	
57	WEST LIBERTY, CITY OF	\$737,972	\$329,764 (0	,	(AMD. 2-26-96)
58	MT. VERNON, CITY OF	\$998,650	\$652,162 (0	,	(REAP. 2-26-96) (REAP.3-6-97)
59 60	WORTHINGTON, CITY OF SOMERSET, CITY OF	\$790,000 \$2,759,200	\$388,332 (c \$2,631,067 (c	,	
61	PERRY COUNTY S.D. #1	\$845,790	\$601,673 (	,	(AMD. 6/1/97)
62	BOYD COUNTY (PHASE II)	\$6,990,000	\$6,270,000 (\$	,	(AMD. 2-2-95)(AMD 12-10-99)
63	FRANKLIN, CITY OF (2)	\$2,600,080	\$2,572,240 (0	09-27-94	, , ,
64	BRODHEAD, CITY OF	\$899,411	\$502,650 (0	,	
65	NEWPORT, CITY OF	\$1,759,645	\$1,596,327 (0	,	(AMD. 8-29-96)
66	PIKEVILLE, CITY OF (2)	\$3,466,413	\$2,134,015 (	2) 11-29-94	(AMD. 8-30-95) (AMD.6-19-97)(ASSUMED FROM
67	PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$3,798,069	\$3,516,117 (0	•	REIDLAND)
68	HOPKINSVILLE, CITY OF (2)	\$3,715,533	\$3,191,098 (	,	
69	JENKINS, CITY OF (2)	\$719,755	\$719,755 (0	,	
70	RUSSELL, CITY OF	\$244,730	\$71,666 (0	,	
71 72	LEBANON, CITY OF REGIONAL WATER RESOURCE AGENCY (O'BORO)	\$6,491,336 \$11,885,276	\$5,805,838 (c \$7,160,493 (c	,	
72 73	MOREHEAD, CITY OF (RCSD)	\$3,347,424	\$3,130,152 (	,	(Assumed from RCSD)
73 74	GREENUP CO. ENVIRONMENTAL COMMISSION	\$3,798,920	\$3,370,168 (	,	(AMD. 3/16/99)
75	BOYD / GREENUP SANITATION DISTRICT #1	\$391,116	\$371,573 (0	•	
76	PIKEVILLE, CITY OF	\$1,953,260	\$462,584 (0	•	Assumed from Mtn WD
	TOTALS	\$59,704,120	\$46,773,907		
	PROJECTS APPROVED IN SFY 1996:				
	NONE	\$0	\$0		
	TOTALS	\$0	\$0		
	PROJECTS APPROVED IN SFY 1997:				
77	HARLAN, CITY OF	\$6,053,575	\$2,546,299 (0	c) 7-18-96	(REAP. 4-27-98)
78	HAWESVILLE, CITY OF	\$871,000	\$435,000 (0	7-18-96	,
79	EMINENCE, CITY OF	\$1,381,339	\$945,408 (0	,	
80	SCOTTSVILLE, CITY OF	\$4,608,815	\$3,959,472 (0	,	
81	ELKHORN CITY, CITY OF	\$926,726	\$926,726 (0	,	(AMD 4-1-98)
82	GRAYSON, CITY OF	\$3,635,970 \$2,357,176	\$3,424,567 (\$	,	(AMD. 9-1-98)
83 84	MOREHEAD, CITY OF JACKSON, CITY OF	\$2,357,176 \$719,287	\$781,381 (c \$681,983 (c	,	
85	LAWRENCE, COUNTY OF	\$1,566,000	\$868,219 (	•	(AMD 11/1/01)
86	GREENUP CO. ENVIRONMENTAL COMMISSION	\$2,368,793	\$2,331,195 (	,	(AND THINGT)
87	HARDIN CO WATER DISTRICT 1	\$4,846,450	\$4,809,652 (	•	Assumed from Radcliff
88	WARREN COUNTY WATER DISTRICT (1)	\$1,082,400	\$980,781 (0	6-19-97	
		\$30,417,531	\$22,690,683		
	PROJECTS APPROVED IN SFY 1998:				
89	CRESTWOOD, CITY OF	\$351,516	\$351,516 (0	,	(A1) Assump. fell through
90	PARIS, CITY OF	\$723,734	\$402,667 (0	•	(A1)
91	LEWISPORT, CITY OF MAYSVILLE, CITY OF	\$2,279,000 \$12,538,838	\$1,074,308 (c \$11,722,252 (c	,	
92 93	WARREN COUNTY WATER DISTRICT (2)	\$12,538,828 \$265,000	\$253,057 (	,	
94	PRESTONSBURG, CITY OF	\$4,392,500	\$919,183 (\$	,	
95	CRESTWOOD, CITY OF	\$10,358,404	\$6,146,750 (-	•	Assump. fell through
	TOTALS	\$30,908,982	\$20,869,733	•	
	PROJECTS APPROVED IN SFY 1999:				
96	PARIS, CITY OF	\$7,528,385	\$5,943,287 (0	9-1-98	
97	MIDWAY, CITY OF	\$282,250	\$141,125 (	,	(A1)
98	MAYFIELD, CITY OF	\$1,401,962	\$1,160,472 (0	10-13-98	,
99	GREENUP JOINT SEWER AGENCY	\$125,900	\$103,950 (	c) 12/18/98; 6/26/14 (A1)	Assumed from Wurtland
100	DANVILLE, CITY OF	\$7,712,132	\$7,615,106 (	,	(AMD 01/8/04)
101	LEWIS COUNTY SANITATION DIST NO. 1	\$2,924,800	\$620,001 (0	04-27-99	AMD 10/7/99
	TOTALS	\$19,975,429	\$15,583,941		
	PROJECTS APPROVED IN SFY 2000:				
102	MOREHEAD, CITY OF	\$1,100,372	\$279,000 (0	,	
103	HOPKINSVILLE, CITY OF	\$889,478	\$834,891 (0	,	AMD 6/8/00
104	RWRA-OWENSBORO	\$26,264,248	\$25,963,257 (0	,	AMD 6/2/05
105	SOUTH SHORE, CITY OF	\$502,790 \$502,605	\$188,849 (c	,	
106 107	MOREHEAD, CITY OF MIDWAY, CITY OF	\$592,695 \$4,337,596	\$257,300 (c \$702,589 (c	•	
. • 1			,	3.3.200	
	TOTALS	\$33,687,179	\$28,225,886		

			TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	
	PROJECTS APPROVED IN SFY 2001:					
108 109 110	PIKEVILLE, CITY OF GREENUP JOINT SEWER AGENCY LEITCHFIELD, CITY OF		\$1,205,484 \$1,717,540 \$6,146,196	\$1,116,574 (c) \$1,561,400 (c) \$5,355,560 (c)	07/18/2000; 5/16/01 9/6/01; 3/2/06 7/18/00; 6/26/14 8/29/00	Assumed from Mtn WD Assumed from Wurtland
111 112 113 114	CLOVERPORT, CITY OF WHITE PLAINS, CITY OF MANCHESTER, CITY OF ARLINGTON, CITY OF		\$57,500 \$2,250,400 \$5,060,376 \$677,333	\$57,500 (c) \$669,700 (c) \$1,053,589 (c) \$167,567 (c)	11/22/00 12/21/00 1/25/01 6/7/01	(A1)
	,	TOTALS	\$17,114,829	\$9,981,890		
115	PROJECTS APPROVED IN SFY2002: CARROLLTON, CITY OF		\$6,997,101	\$2,518,301 (c)	8/9/01	AMD 9/6/01
116 117	MT. STERLING WAT & SEW COMMISS SHEPHERDSVILLE, CITY OF	SION	\$13,908,185 \$9,976,728	\$11,936,783 (c) \$7,581,466 (c)	2/7/02 2/7/02	
118	MARION, CITY OF		\$312,715	\$312,715 (c)	3/7/02	(A1) AMD 1/9/03
119 120	GREENVILLE, CITY OF LEBANON JUNCTION, CITY OF		\$2,242,571 \$2,898,419	\$2,223,347 (c) \$1,813,385 (c)	3/7/02 4/4/02	AMD 7/1/05
121 122	HARRODSBURG, CITY OF GREENUP JOINT SEWER AGENCY		\$4,418,916 \$1,782,900	\$3,314,760 (c) \$1,782,872 (c)	5/2/02 6/6/02; 6/26/14	Assumed from Wurtland
		TOTALS	\$42,537,535	\$31,483,629		
	PROJECTS APPROVED IN SFY 2003					
123	SALYERSVILLE, CITY OF		\$7,662,832	\$2,035,486 (c)	8/15/02	AMD 9/19/03
124 125	LONDON, CITY OF Paducah McCracken Joint Sewer Agence	:V	\$15,262,069 \$1,497,900	\$9,864,503 (c) \$1,382,413 (c)	10/3/02 2/6/03	
126	Boyd & Greenup Co Sanitation Dist #1	,	\$849,503	\$694,844 (c)	5/1/03	
		TOTALS	\$25,272,304	\$13,977,246		
127 128 129 130 131 132 133 134	PROJECTS APPROVED IN SFY 2004 HOPKINSVILLE, CITY OF MOUNTAIN WATER DISTRICT BENTON, CITY OF PADUCAH-MCCRACKEN JSA MARION, CITY OF MOREHEAD, CITY OF PADUCAH-MCCRACKEN JSA JESSAMINE-SOUTH ELKHORN WAT I	DIST	\$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200	\$4,682,517 (c) \$184,695 (c) \$293,902 (c) \$1,229,425 (c) \$515,296 (c) \$7,189,123 (c) \$908,403 (c) \$196,861 (c)	8/7/03 9/4/03 12/4/03; 10/7/04 12/4/03 3/4/04 3/4/04; AMD 11/05 3/4/04 4/1/04	(A1)
135 136	BEREA, CITY OF HOPKINSVILLE WATER ENV AUTH		\$9,011,045 \$2,469,924	\$5,000,000 (c) \$2,469,924 (c)	4/1/04; 1/6/05 05/06/04; 3/2/06	
137	SOUTHERN WAT & SEW DIST		\$3,750,000	\$68,037 (c)	05/06/04	
		TOTALS	\$38,511,624	\$22,738,183		
138 139 140 141 142 143	PROJECTS APPROVED IN SFY 2005 LAWRENCEBURG, CITY OF LORETTO, CITY OF SANITATION DISTRICT #1 HODGENVILLE, CITY OF CARROLLTON, CITY OF WINCHESTER MUNICIPAL UTILITIES		\$8,319,703 \$5,563,468 \$39,028,077 \$2,639,104 \$10,870,148 \$23,212,000	\$7,889,974 (c) \$2,245,865 (c) \$32,401,491 (c) \$968,539 (c) \$4,288,600 (c) \$21,000,000 (c)	7/1/04 7/1/04; 9/14/05 8/5/04; 10/1/06 10/7/04 5/5/05 6/23/05	
		TOTALS	\$89,632,500	\$68,794,469		
144 145 146 147 148 149	PROJECTS APPROVED IN SFY 2006 ALEXANDRIA, CITY OF PAINTSVILLE, CITY OF CYNTHIANA, CITY OF WESTERN MASON SD LEDBETTER WATER DISTRICT RICHMOND, CITY OF	TOTALS	\$2,535,785 \$954,415 \$10,902,650 \$4,644,000 \$3,326,078 \$2,152,200	\$426,220 (c) \$429,715 (c) \$5,671,622 (c) \$802,000 (c) \$2,326,078 (c) \$2,152,200 (c) \$11,807,835	7/7/05 10/6/05 12/1/05 12/1/05 3/2/06 6/1/06	(A1)
		IUIALO	Ψ <b>∠4</b> ,Ə1Ə,1 <b>∠</b> 0	φιι,ου,,ουσ		

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 2007						
150	REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879	(c)	7/13/06	
151	N MADISON CO SD		\$1,925,000	\$307,952	` '	8/3/06	
152	BOYD CO SANITATION DIST #2		\$1,918,000	\$666,811	` '	10/5/06	
153	N MADISON CO SD		\$12,736,123	\$8,104,622	(c)	10/5/06; 12/7/06	
154	OHIO CO REG WASTEWATER DIST		\$15,940,000	\$6,607,612	` '	11/2/06	
155	CITY OF NICHOLASVILLE		\$12,459,352	\$12,053,913	` '	12/7/06; 4/1/09	
156	CITY OF BOWLING GREEN		\$5,155,190 \$4,244,000	\$5,130,100	` '	12/7/06	
157 158	CITY OF BEAVER DAM CITY OF FALMOUTH		\$1,311,900 \$5,619,316	\$597,921 \$2,812,236	` '	6/21/07 6/21/07	
136	CITT OF TALMOOTTI		φ5,019,510	φ2,012,230	(0)	0/21/07	
		TOTAL	\$66,469,881	\$43,478,046	=		
	PROJECTS APPROVED IN SFY 2008						
159	CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07	(A1)
160	CITY OF WHITESBURG		\$7,474,000	\$1,040,900	` '	9/6/07	,
161	CITY OF OWENSBORO		\$25,981,634	\$24,350,578		10/4/07; 6/26/14	
162	CITY OF ALEXANDRIA		\$316,441	\$186,073	` '	11/1/07	
163	CITY OF MURRAY		\$1,469,778	\$1,227,741	(c)	11/1/07	
164	CITY OF RICHMOND	101/	\$57,843,022	\$54,690,822	(-)	11/1/07	
165 166	REGIONAL WATER RESOURCE AGEN Paducah McCracken JSA	ICY	\$1,709,375 \$4,146,560	\$1,425,488 \$1,600,000	` '	11/1/07 2/7/08	
167	Bowling Green, City of		\$54,235,960		` '	4/3/08; 11/12/09; 8/4/11	
168	Sanitation District #1		\$83,147,554	\$69,403,566	` '	4/3/08; 6/4/09	
169	Elizabethtown, City of		\$14,580,483	\$14,580,483	` '	4/3/08	
170	Nicholasville, City of		\$6,043,903	\$6,043,903	` '	4/3/08	
171	Somerset, City of		\$14,897,000	\$8,138,274	(c)	4/3/08	
172	Williamstown, City of		\$18,748,000	\$15,214,408	(c)	6/2/08	
		TOTAL	\$290,763,209	\$251,952,758	:		
	PROJECTS APPROVED IN SFY 2009						
173	Hopkinsville, City of		\$4,916,100	\$0		9/4/08; withdrawn 5/11/10	)
174	Lexington-Fayette Urban County Govt		\$18,354,000	\$14,045,119		1/8/09	
175	Paducah McCracken JSA		\$14,323,800	\$6,100,150	(c)	4/9/09	
176	Mt Washington, City of		\$15,000,000	\$9,061,772	` '	5/7/09; 9/1/10	
177	Sanitation District #1		\$5,802,300	\$4,920,300	` '	6/4/09; 6/30/11	
178	Sanitation District #1		\$7,062,000	\$5,459,988	` '	6/4/09	
179	Sanitation District #1 Sanitation District #1		\$20,108,000 \$6,968,000	\$12,735,256 \$4,726,828	` '	6/4/09 6/4/09	
180 181	Sanitation District #1 Sanitation District #1		\$3,287,000	\$2,149,345	` '	6/4/09	
182	Sanitation District #1		\$12,065,000	\$8,069,123	` '	6/4/09	
		T0T41	£407.000.000		· ,		
		TOTAL	\$107,886,200	\$67,267,880	•		
	PROJECTS APPROVED IN SFY 2010						
183	Kentucky Horse Park		\$1,950,000	\$717,039.80	(c)	8/6/09	
184	Maysville, City of		\$11,000,000	\$11,000,000		9/3/09	
185	Prestonsburg, City of		\$272,000	\$272,000	` '	10/1/09; 2/4/10	
186	Prestonsburg, City of	Diet	\$786,000	\$786,000	(C)	10/1/09; 2/4/10	
187 188	Louisville & Jefferson Co. Metro. Sewer Hopkinsville, City of	DISt.	\$4,847,095 \$7,500,000	\$0 \$7,488,282	(c)	10/1/09 11/12/09	withdrawn 10/12/10
189	Hardinsburg, City of		\$550,000	\$549,594	` '	11/12/09	
190	Princeton, City of		\$2,475,000	\$683,354	` '	12/3/09; 2/4/10	
191	Ashland, City of		\$7,720,231	\$6,644,995	` '	1/7/10; 2/3/11	
192	Winchester, City of		\$37,000,000		(c)	2/4/10	
193	Prestonsburg, City of		\$4,530,405	\$1,860,405	` '	2/4/10	
194	Oldham Co Env Auth	SX21185017	\$2,846,174	\$2,843,153	` '	5/6/10; 7/7/11;6/7/12	
195	Oldham Co Env Auth -	SX21185029 SX21185050;	\$1,477,000	\$1,000,000	(c)	5/6/10; 1/5/12	
196	Oldham Co Env Auth	SX21185050; SX21185036	\$2,601,420	\$2,538,415	(c)	5/6/10;1/5/12;6/7/12	
197	Lexington Fayette Urban County Govern		\$9,030,983	\$9,030,983		6/3/10; 10/14/10	
198	Lexington Fayette Urban County Govern	ment	\$7,028,375	\$0		6/3/10; 10/14/10	withdrawn 1/31/12
		Total	\$101,614,683	\$82,014,222	- -		

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	
	PROJECTS APPROVED IN SFY 2011						
199	Oldham Env Auth	SX21185028	\$500,000	\$121,419	(c)	7/1/10;1/5/12	
200	Sanitation District #1	SX21117126	\$19,935,700	\$15,989,714	` '	7/1/10	
201	Bardstown, City of	SX21179019	\$1,800,000	\$1,800,000	` '	12/9/10; 6/10/11	
202	LaCenter, City of	SX21007015	\$895,000	\$895,000	(c)	12/9/10	
203	Livermore, City of	SX21049008	\$2,105,000	\$1,062,219	(c)	12/9/10	
204	Morehead, City of	SX21205034	\$3,000,000	\$3,000,000	(c)	12/9/10	
205	Regional Water Resource Agency		\$6,331,887	\$6,037,387	(c)	12/9/10;3/1/12;8/1/13	
206	Campton, City of		\$3,217,200	\$1,400,000	(c)	2/3/11	
207	Hardinsburg, City of		\$400,000	\$394,849	(c)	2/3/11	
208	Louisa, City of		\$2,058,580	\$1,399,237	` '	2/3/11	
209	Flemingsburg, City of		\$10,380,670	\$10,380,670	(c)	3/3/11;12/6/12	
210	Louisville-Jefferson Co MSD		\$3,400,000	\$0		3/3/11	withdrawn 2/3/12
211	Vanceburg, City of		\$3,400,000	\$2,000,000	` '	3/3/11	
212	Williamsburg, City of		\$1,035,517	\$955,960	` '	3/3/11	
213	Hopkinsville, City of		\$500,000	\$483,710	(c)	4/7/11	
214	Hopkinsville, City of		\$26,641,000	\$26,641,000		4/7/11	
215	Hopkinsville, City of		\$8,010,000	\$7,100,000		4/7/11;5/9/12	The 5/9/12 increase was rescind
216	Pineville, City of		\$500,000	\$500,000		5/5/11	
217	Sanitation District #1		\$17,225,660	\$14,188,155 \$15,187,500		5/5/11	
218	Sanitation District #1		\$19,000,000	\$15,187,500		5/5/11	
219	Sanitation District #1		\$9,572,000	\$7,778,000	(-)	5/5/11	
220	West Liberty, City of		\$3,937,950	\$2,107,258	(C)	5/5/11; revised for ARRA fdg	1
		Total	\$143,846,164	\$119,422,078	- =		
	PROJECTS APPROVED IN SFY 2012						
224	Oldham Co Env Authority	CV0440E027	\$670,588	\$670,588	(0)	7/7/11;6/7/12	
221 222	Southern Water & Sewer	SX21185037	\$3,750,087	\$1,094,143	` '	8/4/11;4/12/12	
223	Hodgenville, City of		\$1,635,000	\$1,635,000	` '	11/10/11	
224	Burkesville, City of		\$1,000,000	\$1,000,000	` '	11/10/11	
225	Bloomfield, City of		\$0	\$0	(0)	11/10/11	Request for funds withdrawn
226	Harrodsburg, City of		\$418,500	\$418,500	(c)	12/8/11	
227	Grant Co Sanitary SD		\$1,276,449	\$941,718	` '	1/5/12; 10/3/13	
228	Barbourville, City of	SX21121139	\$6,391,817	\$6,391,817	` '	2/2/12; 11/1/12	
229	Sanitation District #1 of Northern Ky		\$1,001,717	\$851,857	(c)	2/2/12	
230	Sanitation District #1 of Northern Ky		\$0	\$0	` ,	2/2/12	Request for funds withdrawn
231	Winchester, City of		\$1,010,000	\$537,235	(c)	2/2/12	
232	Harrodsburg, City of		\$1,157,000	\$706,000	(c)	2/2/12	
233	Jamestown, City of		\$2,476,218	\$2,476,218	(c)	2/2/12	
234	Paducah McCracken County JSA		\$8,400,000	\$8,000,000		2/2/12	
235	Ashland, City of		\$0	\$0		3/1/12	Request for funds withdrawn
236	Murray, City of	SX21035001	\$61,515,000	\$61,515,000		3/1/12; 6/4/15	
237	Grant Co Sanitary SD		\$0	\$0		3/1/12	Request for funds withdrawn
238	Lexington-Fayette Urban Co Govt		\$2,530,000	\$1,930,000		3/1/12	
239	Regional Water Resource Agency		\$619,070	\$354,892	` '	3/1/12	
240	Regional Water Resource Agency	SX21059042	\$2,054,065	\$2,054,065	` '	3/1/12; 7/2/15	
241	Flemingsburg, City of		\$2,000,000	\$459,530	` '	4/12/12	
242	Jackson, City of		\$1,200,000	\$700,000	` '	4/12/12	
243	Russell Springs, City of		\$719,000	\$719,000	(c)	4/12/12	
244	South Shore, City of		\$4,006,000	\$3,006,000		4/12/12	
245	Worthington, City of	0)/0.4000000	\$500,000	\$500,000	(-)	4/12/12	
246	Flatwoods, City of	SX21089082	\$445,000 \$785,000	\$440,000	(C)	5/3/12;10/25/13	
247	Grayson, City of	SX21043032	\$785,000	\$785,000		5/3/12	Banna (f. f. )
248	Oak Grove, City of	SX21047025	\$0 *0	\$0 \$0		5/3/12	Request for funds withdrawn
249	Russell, City of	SX21089091	\$0 \$1.575.000	\$0		5/3/12	Commitment Expired 9/2013
250	Earlington, City of Lawrenceburg, City of	SX21107017	\$1,575,000 \$1,157,623.47	\$825,000	(0)	6/7/12	
	LAWIELLEDILL CONTO	SX21005007	at 157 b/3 47	\$1,157,623.47	(C)	6/7/12	
251 252	G. J				(c)	6/7/12: 2/6/14	
251 252	Perry County Sanitation District	SX21193100 <b>Total</b>	\$3,060,000 \$111,353,134	\$1,675,000 <b>\$100,844,186</b>	(c)	6/7/12; 2/6/14	

			TOTAL PROJECT	KIA		DATE	1
			AMOUNT	AMOUNT		APPROVED	
	PROJECTS APPROVED IN SFY 2013						
253	Jenkins, City of	SX21133013	\$1,500,000	\$495,511	(c)	8/2/12	
254	Frankfort, City of	SX21073058	\$9,500,000	\$8,000,000	(0)	2/7/13	
255	Regional Water Resource Agency	SX21059031	\$775,718	\$775,718	(c)	2/7/13	
200	regional trator recourse rigoney	SX21067045	ψ110,110		(0)	2///10	
256	Lexington-Fayette Urban Co Govt	SX21067047 SX21067038	\$5,232,640	\$4,657,640		3/7/13	
257	Lexington-Fayette Urban Co Govt	SX21067043 SX21067044 SX21067037 SX21067039 SX21067040	\$13,674,302	\$13,674,302		3/7/13	
258	Lexington-Fayette Urban Co Govt	SX21067043	\$10,194,421	\$10,194,421		3/7/13	
259	Lexington-Fayette Urban Co Govt	SX21067041	\$31,801,000	\$31,801,000		3/7/13; 6/26/14	
260	Lexington-Fayette Urban Co Govt	SX21067006	\$9,100,000	\$6,000,000		3/7/13	
261	Pineville, City of	SX21013151	\$2,233,485	\$533,485		4/4/13	
262	Regional Water Resource Agency	SX21059014	\$1,538,750	\$1,538,750		5/2/13	
263	Oldham Co Env Auth	SX21185052 SX21137001	\$6,650,000	\$6,500,000		5/2/13	
264	Lincoln County Sanitation District	SX21137017	\$7,924,293	\$4,365,793		6/19/13; 11/5/15	
		Total	\$100,124,609	\$88,536,620			
	PROJECTS APPROVED IN SFY 2014						
265	Frankfort, City of	SX21073059	\$4,905,000	\$4,905,000		10/3/13	
266	London, City of	SX21125001	\$4,391,702	\$4,371,452		10/3/13; 9/4/14	
267	Regional Water Resource Agency	SX21059044	\$353,918	\$353,918	(c)	3/6/14	
268	City of Vanceburg	SX21135009	\$665,000	\$665,000		4/3/14	
269	Lexington-Fayette Urban Co Govt	SX21067049	\$19,837,063	\$19,837,063		6/26/14	
		Total	\$30,152,683	\$30,132,433			
	PROJECTS APPROVED IN SFY 2015						
270	Catlettsburg, City of	SX21019075	\$3,335,000	\$2,485,000		9/4/14	
271	Augusta Regional Sewer Auth, Inc.	SX21023010	\$700,000	\$600,000		9/4/14	(A1)
272	Owensboro, City of	SX21059047	\$4,372,500	\$4,372,500		10/2/14; 7/2/15	
273	Morganfield, City of	SX21225024	\$2,642,200	\$2,642,200		11/6/14	
274	Lexington-Fayette Urban Co Govt	SX21067048	\$71,303,742	\$36,000,000		12/4/14	
275	Frankfort, City of	SX21073038	\$3,881,000	\$3,731,000		12/4/14	
276 277	Harrodsburg, City of Hardinsburg, City of	SX21167014 SX21027021	\$1,420,000 \$1,279,500	\$1,420,000 \$1,279,500		12/4/14 2/5/15	
277 278	West Point, City of	SX21027021 SX21093024	\$507,500	\$250,000		2/5/15	
279 279	Barbourville, City of	SX21121133	\$1,856,109	\$1,856,109		4/2/15	
280	Harrodsburg, City of	SX21167003	\$21,400,000	\$10,000,000		4/2/15	
281	Harrodsburg, City of	SX21167013	\$810,000	\$810,000		4/2/15	
282	Mountain Water District	SX21195699	\$3,700,000	\$3,102,921		4/2/15	
283	Nicholasville, City of	SX21113027	\$340,980	\$340,980		4/2/15	
284	Sanitation District #1	SX21117001	\$3,330,000	\$3,000,000		4/2/15	
285	Sanitation District #1	SX21117006	\$2,990,194	\$2,750,194		4/2/15	
286	Corbin, City of	SX21235117	\$9,691,600	\$8,684,115		5/7/15	
287	Frankfort, City of	SX21073063	\$0	\$0		5/7/15	Request for funds withdraw
288	Frankfort, City of	SX21073066	\$1,570,000	\$1,570,000		5/7/15	
289	Frankfort, City of	SX21073067	\$2,950,000	\$1,500,000		5/7/15	
290	Frankfort, City of	SX21073062	\$1,630,000	\$1,320,000		5/7/15	
291	Glasgow, City of	SX21009018	\$5,500,000 \$4,456,000	\$3,500,000		5/7/15	
292	Liberty, City of	SX21045002	\$4,156,000 \$7,383,500	\$4,156,000		5/7/15	
293	Regional Water Resource Agency	SX21059033	\$7,282,500 \$1,425,000	\$7,282,500 \$1,425,000		6/4/15 6/4/15	
294	Regional Water Resource Agency	SX21059045	\$1,425,000 \$3,296,951	\$1,425,000 \$3,206,051		6/4/15 6/4/15	
295 296	Regional Water Resource Agency Fulton, City of	SX21059048 SX21075003	\$3,296,951 \$1,139,000	\$3,296,951 \$1,139,000		6/4/15 6/4/15	
296 297	Owingsville, City of	SX21075003 SX21011022	\$1,139,000 \$0	\$1,139,000 \$0		6/4/15	Request for funds withdraw
		Total	\$162,509,776	\$108,513,970			
		-	,,	,,			

			TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	
	DDO IECTE ADDDOVED IN SEV 204	e				
000	PROJECTS APPROVED IN SFY 201		¢4 404 500	¢4 400 000	7/2/15	
298	Eddyville, City of	SX21143007	\$1,484,500	\$1,400,000	7/2/15	
299	Brodhead, City of	SX21203316	\$1,275,000	\$1,275,000	8/6/15	
300	Hazard, City of	SX21193003	\$1,300,000	\$1,000,000	8/6/15	
301	Harrison Co Sanitation District	SX21097015	\$2,567,885	\$1,567,885	9/3/15	
302	Elkhorn City, City of	SX21195018	\$3,815,000	\$1,000,000	9/3/15	
303	Mercer County Sanitation District	SX21167021	\$848,000	\$848,000	11/5/15	
304	Prestonsburg, City of	SX21071210	\$2,033,200	\$2,033,200	11/5/15	
305	Prestonsburg, City of	SX21071231	\$2,163,000	\$2,163,000	11/5/15	
306	Prestonsburg, City of	SX21071235	\$1,952,900	\$1,952,900	11/5/15	
307	Harrodsburg, City of	SX21167022	\$1,569,300	\$1,566,370	12/3/15	
308	Morehead, City of	SX21205029	\$1,300,000	\$1,300,000	12/3/15	
309	Morehead, City of	SX21205036	\$1,800,000	\$1,800,000	12/3/15	
310	Southern Water & Sewer District	SX21071005	\$1,575,000	\$235,000	12/3/15	
311	Regional Water Resource Agency	SX21059027	\$3,465,000	\$3,465,000	2/4/16	
312	Regional Water Resource Agency	SX21059039	\$500,000	\$500,000	2/4/16	
313	Regional Water Resource Agency	SX21059026	\$485,000	\$485,000	2/4/16	
314	Paducah McCracken County JSA	SX21145015	\$2,385,000	\$2,385,000	2/4/16	
315	Hopkinsville, City of	SX21047028	\$1,500,000	\$1,500,000	3/3/16	
316	Hawesville, City of	SX21091015	\$3,800,000	\$3,000,000	3/3/16	
317	New Haven, City of	SX21179017	\$591,000	\$251,000	3/3/16	
318	Prestonsburg, City of	SX21071007	\$600,000	\$600,000	3/3/16	
319	Elizabethtown, City of	SX21093028	\$11,005,500	\$11,005,500	3/3/16	
		Total	\$48,015,285	\$41,332,855		
	GRAND TOTALS - COMMITMENTS		\$1,759,194,580	\$1,369,656,930		

### bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(A1) - Planning and Design Loan

(+)-Const Amt; AA amnt represents Const + Plan & Design

## KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

#### **AVAILABLE FUNDS FFY 2009:**

FEDERAL ARRA GRANT FUNDS \$49,878,100
ADMINISTRATION (4%) (\$1,995,124)
Transferred from Admin to Construction \$910,506
NET ARRA FUNDS \$48,793,482

		TOTAL PROJECT	KIA	FIRST USE	DATE
		AMOUNT	AMOUNT	FUNDS	APPROVED
	PROJECTS APPROVED IN SFY 2009:				
1	Sanitation District #1	\$395,000	\$395,000 (c)	\$395,000	6/4/09
2	Sanitation District #1	\$1,755,545	\$1,371,545 (c)	\$1,371,545	6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,578,539	\$1,474,916 (c)	\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241 (c)	\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000 (c)	\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$237,000 (c)	\$237,000	6/25/09
7	Louisa, City of	\$1,150,000	\$1,139,716 (c)	\$1,139,716	6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000 (c)	\$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000 (c)	\$3,000,000	6/25/09
	TOTALS	\$19,563,325	\$13,265,418	\$13,265,418	
	PROJECTS APPROVED IN SFY 2010:				
10	Calvert City, City of	\$1,083,128	\$986,831 (c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744 (c)	\$1,103,744	7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000 (c)	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000 (c)	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000 (c)	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646 (c)	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390 (c)	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996 (c)	\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000 (c)	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302 (c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000 (c)	\$125,000	9/3/09
21	Maysville, City of	\$2,000,000	\$500,000 (c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000 (c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000 (c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867 (c)	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773 (c)	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203 (c)	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013 (c)	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000 (c)	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967 (c)	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000 (c)	\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000 (c)	\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000 (c)	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898	\$611,898 (c)	\$611,898	10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069 (c)	\$816,069	10/1/09; 12/16/09
35	Sacramento, City of	\$750,000	\$749,991 (c)	\$749,991	10/1/09
36	Grant Co. Sanitary Sewer Dist.	\$2,114,713	\$433,176 (c)	\$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000 (c)	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907 (c)	\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000 (c)	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642 (c)	\$482,642	12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000 (c)	\$1,500,000	12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303 (c)	\$465,303	12/3/09; 1/25/10; 2/17/11
43	Mountain Water District	\$750,000	\$749,903 (c)	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445	\$926,445	5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064	\$35,528,064	
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482	\$48,793,482	
	BALANCE AVAILABLE FOR LOA			\$0	
	ENERITOE ATRICADEL I ON LOP	·· •	<del>-</del>	ΨΟ	

bold, italics - pending board approval

<sup>(</sup>c) - Final amounts; Loan has been closed

<sup>(</sup>s) - Amount represented in the assistance agreement

## KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND ----- (FUND B)

TOTAL AUTHORIZATIONS FYS 1989-90: TOTAL AUTHORIZATIONS FYS 1991-92: TOTAL AUTHORIZATIONS FYS 1993-94: TOTAL DEAUTHORIZATION FYS 1995-96: \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)

TOTAL 1989-2014:

\$45,495,408

Revolving Available to Loan/Grant Before Current

Meeting

\$6,419,373

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY 1989:						
1	WILMORE, CITY OF	\$1,059,938		\$407,770 (c)	\$13,700,000	257	12-21-88
2	AUBURN, CITY OF	\$2,175,540		\$1,475,540 (c)	\$2,225,000	96	12-21-88
3 4	SOMERSET, CITY OF HENRY COUNTY	\$2,402,764 \$775,627		\$1,500,000 (c) \$287,984 (c)	\$75,000,000 \$4,380,000	326 210	12-21-88 03-22-89 (REAP. 1-31-91 & AMD. 6-20-91)
5	GRAVES COUNTY	\$3,717,000		\$3,717,000 (c)	\$31,037,070	600	05-03-89
	TOTALS	\$10,130,869		\$7,388,294	\$126,342,070	1,489	
	PROJECTS APPROVED IN FY 1990:						
6	LAWRENCEBURG, CITY OF	\$301,000		\$86,114 (c)	\$426,187	30	08-07-89
7	LEITCHFIELD, CITY OF	\$1,296,200		\$699,674 (c)	\$2,470,000	200	08-07-89
8 9	LIBERTY, CITY OF BEREA, CITY OF	\$319,573 \$1,200,000		\$163,822 (c) \$340,000 (c)	\$1,533,133 \$0	140 750	08-07-89 08-07-89
10	GAMALIEL, CITY OF	\$2,040,263		\$490,425 (c)	\$2,000,000	125	09-27-89 (REAP. 3-28-91 & AMD. 6-26-92)
11	GRAYSON, CITY OF (1)	\$1,875,000		\$1,000,000 (c)	\$10,000,000	300	12-13-89
12 13	LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF	\$701,900 \$864,347		\$148,649 (c) \$456,480 (c)	\$7,500,000 \$20,000,000	200 154	04-25-90 04-25-90 (AMD. 3-28-91)
14	RUSSELLVILLE, CITY OF	\$1,591,673		\$1,434,750 (c)	\$20,000,000	0	04-25-90 (AIVID: 3-28-91) 04-25-90
	TOTALS	\$10,189,956		\$4,819,914	\$43,929,320	1,899	
	PROJECTS APPROVED IN FY 1991:						
15	RICHMOND, CITY OF	\$1,508,300		\$250,000 (c)	\$1,500,000	100	09-26-90
16	WARREN COUNTY W.D. (Chg)	\$638,035		\$229,035 (c)	\$14,000,000	280	09-26-90
17	LAUREL COUNTY FISCAL COURT	\$964,742		\$319,969 (c)	\$2,900,000	74 500	09-26-90
18 19	MOUNTAIN WATER DISTRICT (Mtn. Top E MONTICELLO, CITY OF (1)	\$890,977 \$336,450		\$186,711 (c) \$366,293 (c)	\$2,250,000 \$2,300,000	500 432	11-19-90 06-20-91
20	JEFFERSON COUNTY / KROGER	\$1,425,575		\$1,310,251 (c)	\$23,950,000	101	06-20-91 (AMD. 3-17-93)
	TOTALS	\$5,764,079		\$2,662,259	\$46,900,000	1,487	
	PROJECTS APPROVED IN FY 1992:						
21	NEWPORT, CITY OF	\$4,017,704		\$2,931,899 (c)	\$2,931,899	220	09-16-91 (AMD. 7-23-92; 6-29-94; 12/9/04)
22	HODGENVILLE, CITY OF	\$125,900		\$114,931 (c)	\$400,000	16	11-01-91
23 24	SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2)	\$4,252,173 \$2,610,040		\$2,660,800 (c) \$1,495,628 (c)	\$0 \$0	260	12-04-91 12-04-91
25	WARREN COUNTY WATER DISTRICT (W	\$121,000		\$1,493,028 (c) \$92,809 (c)	\$32,000,000	200	02-25-92
26	WARREN COUNTY WATER DISTRICT (Se	\$297,000		\$203,233 (c)	\$0		02-25-92
27	LIVERMORE, CITY OF TOTALS	\$86,039		\$86,039 (c)	\$0 \$35,331,899	708	06-26-92
	TOTALS	\$11,509,856		\$7,585,339	<b>Ф</b> 35,331,6 <del>3</del> 9	700	
	PROJECTS APPROVED IN FY 1993:						
28	MARION, CITY OF	\$1,218,460 \$1,765,510		\$379,510 (c)	\$1,412,000	40	12-17-92 01-20-03
29 30	DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF	\$1,765,510 \$516,140		\$1,634,610 (c) \$460,327 (c)	\$340,000,000 \$18,000,000	280 500	01-29-93 01-29-93
31	HOPKINSVILLE, CITY OF	\$8,688,679		\$5,000,000 (c)	\$0	500	05-05-93 (REAP. 3-31-95)
	TOTALS PROJECTS APPROVED IN FY 1994:	\$12,188,789		\$7,474,447	\$359,412,000	1,320	
32	GRAYSON, CITY OF (2)	\$1,712,759		\$1,412,759 (c)	\$0	155	08-31-93
33	PIKEVILLE, CITY OF	\$5,037,889		\$611,397 (c)	\$4,396,000	93	08-31-93
34	LANCASTER, CITY OF	\$1,710,420		\$781,462 (c)	\$0	100	09-29-93
35 36	GALLATIN COUNTY CAMPBELLSVILLE, CITY OF	\$4,089,434 \$4,905,000		\$4,000,000 (c) \$1,905,000 (s)	\$400,089,434 \$0	400 295	09-29-93 (AMD. 6-29-94, REAP. 3-31-95) 12-05-95 (REAP.)(AMD. 7-13-98)
30	TOTALS	\$38,849,110		\$21,645,392	\$781,897,434	3,363	12-00-90 (NEAL.)(ANID. 1-10-90)
	PROJECTS APPROVED IN FY 1995:			, ,	, ,	ŕ	
30	HENDERSON, CITY OF (phase 1)	\$7,445,372		\$3,188,731 (c)	\$0	1,500	08-30-94 (AMD. 7-5-96)
24	(phase 2)	¢4 060 460		\$581,512 (c)	\$0 \$0	FO	08-30-94 05-30-95
31	WEBSTER COUNTY WATER DISTRICT TOTALS	\$1,268,460 <b>\$8,713,832</b>		\$638,000 (c) <b>\$4,408,243</b>	\$0 <b>\$0</b>	58 <b>1,558</b>	05-30-95
	PROJECTS APPROVED IN FY 1996:						
20		<b>#707.000</b>		Φ400 00E (÷)	40	404	05.14.06
32 33	OAK GROVE, CITY OF MOUNT STERLING, CITY OF	\$787,990 \$2,467,009		\$498,295 (c) \$2,467,009 (c)	\$0 \$0	134 400	05-14-96 05-14-96
55	TOTALS	\$3,254,999		\$2,965,304	\$0	534	
		•					

			TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
		PROJECTS APPROVED IN FY 1997:						
	34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT TOTALS	\$583,878 \$1,028,000 <b>\$1,611,878</b>		\$300,000 (c) \$528,000 (c) <b>\$828,000</b>	\$0 \$0 <b>\$0</b>	30 95 <b>125</b>	8-29-96 12-4-96; 4/4/13 REAP 9-1-98; assumed from Hickory
		PROJECTS APPROVED IN FY 1998:						
*	42 43	PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF TOTALS	\$4,392,500 \$8,070,950 <b>\$12,463,450</b>		\$600,000 (c) \$1,772,800 (c) <b>\$2,372,800</b>	\$0 \$0 <b>\$0</b>	77 400 <b>477</b>	2-26-98 \$50M inc. app. 2-5-99 2-26-98 (REAP. 12-10-99)
		PROJECTS APPROVED IN FY 1999:						
*	44 45	HARDINSBURG, CITY OF PRESTONSBURG, CITY OF TOTALS	\$5,239,680 \$1,591,200 <b>\$6,830,880</b>		\$131,231 (c) \$795,600 (c) <b>\$926,831</b>	\$0 <b>\$0</b>	14 400 <b>414</b>	7-13-98 4-27-99
		PROJECTS APPROVED IN FY 2000:						
*	46 47	GALLATIN CO WATER DISTRICT CARROLTON, CITY OF (CELOTEX) TOTALS	\$1,100,000 \$184,300 <b>\$1,284,300</b>		\$744,796 (c) \$112,200 (c) <b>\$856,996</b>	\$95,000,000 \$75,000,000 <b>\$170,000,000</b>		09/01/1999; AMD 4/4/00 12/10/1999; AMD 9/1/01
		PROJECTS APPROVED IN FY2005:						
* * * *	48 40 41 42	UNION COUNTY FISCAL COURT OWENTON, CITY OF HART CO FISCAL COURT BOONE COUNTY WATER DISTRICT TOTALS	\$1,550,000 \$736,890 \$3,192,000 \$3,548,148 <b>\$9,027,038</b>		\$0 \$0 \$2,170,999 (c) \$2,506,118 (c) <b>\$4,677,117</b>	\$0 \$0 \$0 \$0 <b>\$0</b>	NA NA	11/04/2004 commitment expired 11/04/2004 commitment expired 03/03/2005 6/2/05; 7/1/10 assumed from Boone Co FC
* * * *	43 44 45 46 47 48	PROJECTS APPROVED IN FY2006: GRAVES CO WATER DISTRICT GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST BONNIEVILLE, CITY OF Elkton, City of MT VERNON, CITY OF	\$596,776 \$152,176 \$4,644,000 \$3,160,000 \$808,000 \$2,055,000		\$596,776 (c) \$152,176 (c) \$560,272 (c) \$0 \$808,000 (c) \$945,000 (c)	\$0 \$0 \$0 \$0	NA NA NA NA	/2005; 7/26/06; 10/2/08 Assumed from Fancy Farm WD 9/1/2005; 10/2/08 Assumed from Fancy Farm WD 12/01/2005 12/01/2005 commitment expired 03/02/2006 05/04/2006
		PROJECTS APPROVED IN FY2007:						
*	49 50 51 52 53 54	GUTHRIE, CITY OF OWINGSVILLE, CITY OF JAMESTOWN, CITY OF CONNECTGRADD ALBANY, CITY OF GRAVES CO WATER DISTRICT	\$0 \$4,367,250 \$13,065,000 \$2,400,000 \$7,366,000 \$849,154		\$0 \$797,250 (c) \$3,588,700 (c) \$837,856 (c) \$749,947 (c) \$849,154 (c)	\$0	NA NA NA NA	08/03/2006 Withdrawn 006;10/01/2009 338,997 In; 50,000 grant 12/07/2006 3,038,700 In; 550,000 grant 02/08/2007 broadband 05/10/2007 EO 2007-298 GF 5/10/2007; 10/2/08 S Graves WD
		TOTALS	\$28,047,403		\$6,822,906	\$0		
* * * * *	55 56 57 58 59 60 61 62 63 64 65 66	PROJECTS APPROVED IN FY2008: CAVELAND ENVIRONMENTAL HOPKINSVILLE ELECT & EN NET MARION CO WATER DISTRICT WILLIAMSBURG, CITY OF LOGAN TODD REG WAT COMM BURGIN, CITY OF PRESTONSBURG, CITY OF GLASGOW, CITY OF LANCASTER, CITY OF WHITLEY CO WATER DISTRICT HINDMAN, CITY OF WALTON, CITY OF	\$2,910,000 \$3,000,000 \$750,000 \$3,237,440 \$1,500,000 \$50,000 \$2,700,000 \$1,200,000 \$690,000 \$2,708,000 \$500,000 \$4,000,000		\$125,000 (c) \$3,000,000 (c) \$340,000 (c) \$400,000 (c) \$400,000 (c) \$50,000 (c) \$2,700,000 (c) \$1,200,000 (c) \$490,000 (c) \$932,800 (c) \$500,000 (c) \$1,000,000 (c)	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	NA NA NA NA NA NA NA NA NA	09/06/2007 sewer 10/04/2007 fiber optic communications 10/04/2007 water 10/04/2007 water 11/01/2007 water 11/01/2007 water 12/06/2007 purchase Auxier Water 2/7/2008; 10/9/08 broadband 03/06/2008 sewer 3/6/08; 7/27/11 water 04/03/2008 water 06/05/2008 sewer
		TOTALS	\$23,245,440		\$11,137,800	\$0		
	67 68 69 70 71 72	PROJECTS APPROVED IN FY2009: CARROLLTON, CITY OF LOUISA, CITY OF PRESTONSBURG, CITY OF LEBANON, CITY OF MuniNet PINEVILLE, CITY OF	\$2,949,731 \$1,075,000 \$841,000 \$1,119,707 \$2,500,000 \$0		\$867,091 (c) \$972,330 (c) \$841,000 (c) \$582,883 (c) \$2,500,000 (c) \$0	\$0 \$0 \$0 \$0 \$0 \$0	NA NA NA NA	8/7/08; 12/8/11 sewer 08/07/2008 sewer 10/02/2008 water meters 12/04/2008 water 06/25/09; 4/7/11 broadband; assumed from Murray 06/25/2009 sewer - withdrawn 9/24/09
	73 74 75 76 77	PROJECTS APPROVED IN FY2010: Prestonsburg, City of Falmouth, City of Bullitt Co Sanitation District Hart Co Industrial Authority Marshall Co. Fiscal Court	\$8,485,438 \$2,670,000 \$564,835 \$500,000 \$2,300,000 \$1,075,000	\$800,000	\$5,763,304 \$0 \$564,835 (c) \$500,000 (c) \$999,811 (c) \$275,000	\$0 \$0 \$0 \$0 \$3,000,000 \$0	NA NA 40	10/01/2009 sewer 10/01/2009 sewer 02/04/2010 sewer 02/04/2010 sewer 6/3/10;12/6/12 80% grant/ 20% loan
		TOTALS	\$7,109,835	\$800,000	\$2,339,646	\$3,000,000	40	

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE JOBS INVESTMENT CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY2011:					
78 79	Bullitt Co Sanitation District Greenville, City of	\$500,000 \$1,226,500	\$0 \$0	\$500,000 (c) \$1,226,500 (c)	\$0 NA \$0 NA	08/05/2010 sewer 10/14/10;10/25/13 sewer
80	Marion, City of	\$2,100,000	\$0 \$0	\$1,175,526 (c)	\$0 NA \$0 NA	10/14/2010 water
81	Princeton, City of	\$430,645	\$0	\$401,674 (c)	\$0 NA	10/14/10; 7/1/11 sewer
82	Bracken Co Water District	\$475,000	\$380,000	\$95,000 (c)	\$0 NA	12/09/2010 water
83 84	Caneyville, City of Crab Orchard, City of	\$445,000 \$1,660,000	\$0 \$400,000	\$110,000 (c) \$409,999 (c)	\$0 NA \$0 NA	12/09/2010 sewer 12/09/2010 water
85	Flatwoods, City of	\$1,660,000	\$400,000 \$514,800	\$409,999 (C) \$128,700 (c)	\$0 NA \$0 NA	2/3/2011; 8/2/12
86	Graves County Water District	\$1,111,266	\$220,000	\$780,000 (c)	\$0 NA	02/03/2011
87	Mt. Washington, City of	\$700,000	\$560,000	\$140,000 (c)	\$0 NA	02/03/2011
88	White Plains, City of	\$657,000	\$525,600	\$131,400 (c)	\$0 NA	02/03/2011
89 90	Beattyville, City of Elkton, City of	\$675,000 \$141,700	\$140,000 \$0	\$35,000 (c) \$136,761 (c)	\$0 NA \$0 NA	03/03/2011 water 03/03/2011 water
91	Nicholas County Sanitation District	\$2,641,000	\$0 \$0	\$550,000 (c)	\$0 NA	03/03/2011 water
92	North McLean Co WD	\$737,871	\$200,000	\$50,000 (c)	\$0 NA	03/03/2011 water
93	MuniNet	\$2,031,370	\$0	\$2,031,370 (c)	\$0 NA	04/07/2011 broadband
	TOTALS	\$16,419,852	\$2,940,400	\$7,901,930	\$0	•
	PROJECTS APPROVED IN FY2012:					
94	Crittenden-Livingston Water District	\$300,000	\$0	\$300,000 (c)	\$0 NA	08/04/2011 water
95 06	Lewisburg, City of	\$0 \$505,000	\$0 \$0	\$0 \$505,000 (a)	\$0 NA	03/01/2012 water - withdrawn 12/2/13 03/01/2012 water
96 97	Olive Hill, City of Mount Olivet, City of	\$505,000 \$1,100,000	\$0 \$0	\$505,000 (c) \$350,000 (c)	\$0 NA \$0 NA	03/01/2012 water 04/12/2012 water
98	Nebo Water District	\$92,000	\$0	\$92,000 (c)	\$0 NA	06/07/2012 water - WX21107002
	TOTALS	\$1,997,000	\$0	\$1,247,000	\$0	•
	PROJECTS APPROVED IN FY2013:					
99	East Pendleton Water District	\$160,000	\$0 #0	\$160,000 (c)	\$0 NA	08/02/2012 water WX21191002
100 101	Marion County Water District Symsonia Water District	\$548,180 \$924,016	\$0 \$0	\$548,180 (c) \$329,016	\$0 NA \$0 NA	08/02/2012 water - WX21155031 8/2/12; 12/4/14 water - WX21083055
102	Scottsville, City of	\$716,000	\$0	\$261,068 (c)	\$0 NA	08/02/2012 sewer - SX21003032
103	South Shore, City of	\$2,082,411	\$0	\$1,882,411 (c)	\$0 NA	8/2/12; 4/2/15 purchase water system; WX21089067
104	City of Elkton	\$346,243	\$0 \$0.4.750	\$346,243 (c)	\$0 NA	3/7/13;10/25/13 water - WX21219030
105 106	Bullitt Co Sanitation District Pineville, City of	\$89,217 \$1,380,000	\$84,756 \$0	\$4,461 (c) \$1,380,000	\$0 NA \$0 NA	03/07/2013 sewer - SX21029031 04/04/2013 water - WX21013926
107	Green River Valley Water District	\$1,287,000	\$0	\$1,287,000 (c)	\$0 NA	4/4/13; 6/4/15 water - WX21099037
108	Burkesville, City of	\$1,500,000	\$0	\$500,000 (c)	\$0 NA	05/02/2013 sewer - SX21057003
109	Scottsville, City of	\$2,093,465	\$0	\$1,416,540	\$0 NA	05/02/2013 sewer - SX21003027
	TOTALS	\$11,126,532	\$84,756	\$8,114,920	\$0	
	PROJECTS APPROVED IN FY2014:					
110	Paradise Park Reg Industrial Dev Auth	\$853,585	\$0	\$350,000	\$0 NA	09/05/2013 water - WX21177029
111 112	US 60 Water District	\$1,605,810 \$83,813	\$0 \$0	\$1,300,000 (c) \$83,813	\$0 NA \$0 NA	09/05/2013 water - WX21211033 02/06/2014 water - WX21087018
113	Greensburg, City of Edmonton, City of	\$174,907	\$0 \$0	\$174,907 (c)	\$0 NA \$0 NA	02/06/2014 water - WX21067016 02/06/2014 water - WX21169031
114	Dawson Springs, City of	\$450,000	\$0	\$350,000	\$0 NA	03/06/2014 water - WX21107035
115	Wickliffe, City of	\$150,000	\$0	\$150,000	\$0 NA	03/06/2014 water - WX21007006
116 117	Lebanon Junction, City of Grand Rivers, City of	\$300,000 \$263,000	\$0 \$0	\$300,000 \$263,000 (c)	\$0 NA \$0 NA	4/3/14; 9/3/15 sewer - SX21029032 04/03/2014 water - WX21139017
118	Mount Olivet, City of	\$65,000	\$0 \$0	\$65,000 (c)	\$0 NA	04/03/2014 water - WXZ1139017 04/03/2014 sewer - SX21201007
119	Hickman, City of	\$0	\$0	\$0	\$0 NA	04/03/2014 water - WX21075017 - withdrawn 8/20/14
120	London, City of	\$1,100,300	\$0	\$1,100,300 (c)	\$0 NA	05/01/2014 sewer - SX21125004
121 122	Greenup Joint Sewer Agency	\$2,000,000 \$0	\$0 \$0	\$2,000,000 \$0	\$0 NA \$0 NA	06/26/2014 sewer - SX21089072 06/26/2014 water - WX21087008 - withdrawn 2/20/14
122	Greensburg, City of		·		·	00/20/2014 Water - WX2106/006 - Withdrawn 2/20/14
	TOTALS	\$7,046,415	\$0	\$6,137,020	<b>\$0</b>	
123	PROJECTS APPROVED IN FY2015: Hustonville, City of	\$606,700	\$0	\$606,700	\$0 NA	9/4/14; 10/1/15 water - WX21137046
123	Bracken Co Water District	\$358,000	\$0 \$0	\$358,000	\$0 NA \$0 NA	12/04/2014 water - WX21023045
125	Northern Kentucky Water District	\$1,834,917	\$0	\$1,500,000	\$0 NA	02/05/2015 water - WX21117002
126	Cattlettsburg, City of	\$270,000	\$0	\$270,000 (c)	\$0 NA	02/05/2015 sewer - SX21019076
127 128	Barbourville, City of US 60 Water District	\$130,000	\$0 \$0	\$130,000	\$0 NA \$0 NA	04/02/2015 water - WX21121007
129	McLean County Regional Water Commissic	\$2,326,000 \$10,992,089	\$0 \$0	\$2,300,000 \$2,500,936	\$0 NA \$0 NA	06/04/2015 water - WX21211033 06/04/2015 water - WX21149042
	TOTALS	\$16,517,706	\$0	\$7,665,636	\$0	•
	PROJECTS APPROVED IN FY2016:					
130	Bullitt County Sanitation District	\$175,000	\$0	\$87,500	\$0 NA	07/02/2015 sewer - SX21029030
131	Muhlenberg County Water District #3	\$391,000 \$300,600	\$0 \$0	\$250,000	\$0 NA	07/02/2015 water - WX21177038
132 133	Jeffersonville, City of Pineville, City of	\$309,600 \$323,313	\$0 \$0	\$309,000 \$323,313	\$0 NA \$0 NA	08/06/2015 water - WX21173112 08/06/2015 sewer - SX21013004
134	Martin, City of	\$400,000	\$0	\$400,000	\$0 NA	09/03/2015 sewer - SX21071008
135	Perry County Fiscal Court	\$350,000	\$50,000	\$300,000	\$0 NA	11/05/2015 water - WX21193029
136	Reid Village Water District	\$401,625	\$0	\$401,625	\$0 NA	02/04/2016 water - WX21173139
	TOTALS	\$2,350,538	\$50,000	\$2,071,438	<b>\$0</b>	
old. itali	GRAND TOTALS  cs - pending board approval	\$265,581,149	\$3,875,156	\$130,874,761	\$1,566,812,723 13,536	•

<sup>\*</sup> Bonds have not been sold for these projects
+ Projects were funded under the master note
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 95-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-2000 TOTAL AUTHORIZATION FYS 2001-2002 \$6,000,000 (\$78,822) \$0 \$13,000,000 (rlf) \$3,925,000 (rlf) \$22,846,178

### KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT----- (FUND B1)

			TOTAL			
			INFRASTRUCTURE	KIA	DATE	
			AMOUNT	<b>AMOUNT</b>	APPROVED	COMMENTS
PROJECTS A	APPROVED JULY 1, 1991 THR	<u>OUGH JUNE 30,</u>	<u> 1992:</u>			
4 FLIZHODN W	ATED DISTRICT		<b>#202.000</b>	<b>#454 000</b>	(a) 0.40.04	
	ATER DISTRICT	Ш	\$383,000	\$151,233	` '	(DEAD 5.5.02)
	(HORN WATER DISTRICT (PH	,	\$2,262,200	\$1,383,547	` '	(REAP. 5-5-93)
	(HORN WATER DISTRICT (PH	III)	\$3,386,325	\$616,453	• ,	(REAP. 5-5-93)
4 WACO WATE			\$304,525	\$300,000	• •	
	CER WATER DISTRICT		\$1,833,000	\$500,000	` '	
	OUNTY WATER DISTRICT		\$2,269,500	\$1,500,000	` '	
7 ANDERSON			\$361,638	\$270,000	` '	
8 GEORGETO	•		\$3,474,350	\$400,000	` '	
9 LYNCH, CITY	OF		\$502,500	\$499,945	(c) 9-16-91	
		TOTALS	\$14,777,038	\$5,621,178	=	
PROJECTS A	APPROVED JULY 1, 1992 THR	OUGH JUNE 30.	1994:			
10 DAVIESS CO	UNTY FISCAL COURT		\$300,000	\$300,000	(c) 11-12-92	(AMD. 9-29-93)
(East Davi	ess County Water Association)	TOTALS	\$300,000	\$300,000	<u>-</u>	
					-	
	PER SPECIAL PROVISIONS DU	<u>JRING 1998 GEN</u>				
	NTY FISCAL COURT		\$4,204,225	\$2,500,000	12/18/1998	
12 CITY OF RIC			\$8,400,000	\$4,000,000	09/01/1998	
13 CITY OF MID			\$4,760,971	\$3,500,000	06/06/2000	
14 CITY OF HIN	DMAN		\$3,000,000	\$3,000,000	_ 07/28/1999	
		TOTALS	\$20,365,196	\$13,000,000	(rlf) =	
DDO IECTS /	APPROVED JULY 1, 1998 THR		1000-			
	OURCE DEV COMMISSION	OUGIT JUIL JU,	\$1,053,000	753 000	(rlf) 4-27-99	
13 WATERINES	CONCEDEV COMMISSION	TOTALS	\$1,053,000	753,000 753,000	_(111) 4-27-99	
		IOIALO	Ψ1,000,000	700,000	=	
PROJECTS F	PER SPECIAL PROVISIONS DU	JRING 2000 GEN	IERAL SESSION			
16 HORTON CA	MP INF AT GREEN RIVER ST	PARK	650,000.00	650,000.00	06/06/20	00
17 FLEMING CC	WATER COMM		75,000.00	75,000.00	02/01/20	01 (AA date)
18 FLEMING CC	) '201' SEWER PLANNING		50,000.00	50,000.00	10/01/20	01 (AA date)
19 CITY OF WU	RTLAND		25,000.00	25,000.00		01 (AA date)
20 SPURLOCK 8	& LITTLE MUD CREEK		300,000.00	300,000.00	08/17/20	01 (AA date)
21 PIKE COUNT	Y - TAYLOR FORK		50,000.00	50,000.00	08/06/20	01 (AA date)
22 SOUTHERN	MADISON WATER DISTRICT		200,000.00	200,000.00	03/01/20	01 (AA date)
	N CO WATER DISTRICT		500,000.00	500,000.00		01 (AA date)
	ATER & SEWER		500,000.00	500,000.00	11/22/20	,
	WATER & SEWER		500,000.00	500,000.00		01 (AA date)
	NTY FISCAL COURT		750,000.00	750,000.00		01 (AA date)
	UNTY FISCAL COURT		250,000.00	250,000.00		01 (AA date)
28 CITY OF RAC			25,000.00	25,000.00		01 (AA date)
29 CITY OF WO			25,000.00	25,000.00		01 (AA date)
30 CITY OF FLA			25,000.00	25,000.00		01 (AA date)
				· 	_	•
		TOTALS	3,925,000.00	3,925,000.00	(rlf)	

			TOTAL			
			TOTAL INFRASTRUCTURE	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	NICH IIINE 30		AMOUNT	AITROVED	COMMENTO
	PROJECTO AFFROVED JULI 1, 2001 TIME	70011 30NL 30,	<u> 2002.</u>			
31	Columbia-Campbellsville	WX21001008	\$3,415,000	\$55,000	12/06/2001	
32	•	WX21011002	\$2,253,000	\$1,150,000	12/06/2001	
33	•	WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
	City of Ashland	WX21019006	\$2,362,626	\$750,000	12/06/2001	
35	<del>-</del>	WX21023001	\$1,810,000	\$93,500	12/06/2001	
36	•	WX21035005	\$1,126,000	\$0	12/06/2001	
37		WX21035011	\$262,200	\$262,200	12/06/2001	
38	_	WX21041301	\$2,200,000	\$500,000	12/06/2001	
39	Rattlesnake Ridge Water District	WX21043001	\$4,130,000	\$440,000	12/06/2001	
40	_	WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
41	Owensboro Municipal Utilities	WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
42	Consumers Water District	WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
43	City of Caneyville	WX21085001	\$486,000	\$186,000	12/06/2001	
44	Grayson County Water District	WX21085009	\$2,878,000	\$1,000,000	12/06/2001	
45	City of Cumberland	WX21095662	\$1,600,000	\$400,000	12/06/2001	
	Henderson Water Utility	WX21101005	\$600,000	\$600,000	12/06/2001	
47	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
48	Louisa Water District	WX21127001	\$5,570,570	\$1,000,000	12/06/2001	
49	Electric Plant Board of the City of Vanceburg	WX21135001	\$4,077,000	\$977,000	12/06/2001	
50		WX21149002	\$150,000	\$150,000	12/06/2001	
51	Western Lewis Rectorville Water District	WX21161001	\$1,399,000	\$275,000	12/06/2001	
52	Edmonton Water Works	WX21169001	\$2,222,782	\$595,782	12/06/2001	
53	Tri-Village Water District	WX21187205	\$1,800,000	\$800,000	12/06/2001	
54	City of Falmouth	WX21191311	\$1,000,000	\$300,000	12/06/2001	
55	City of Hazard	WX21193009	\$5,500,000	\$250,000	12/06/2001	
56	Buffalo Trail Water Association	WX21201005	\$1,500,000	\$750,000	12/06/2001	
57	US 60 Water District	WX21211026	\$1,375,000	\$650,000	12/06/2001	
58	Taylorsville Water Works	WX21215087	\$3,500,000	\$430,400	12/06/2001	
59	Campbellsville-Greensburg	WX21217004	\$3,181,900	\$0	12/06/2001	
60	Cadiz-Trigg County Regional Water Commissi	oWX21221002	\$14,000,000	\$70,000	12/06/2001	
61	City of Midway	WX21239003	\$766,000	\$150,000	12/06/2001	
62	City of Booneville	WX21189002	\$687,000	\$130,000	06/06/2002	
		TOTALS	\$78,320,310	\$16,315,246 (rlf)		
	DDO IECTE ADDROVED IIII V 4 2006 TUDO		2007:			
	PROJECTS APPROVED JULY 1, 2006 THRO	JUGH JUNE 30,	<u> 2007 .</u>			
63	Knott Co Water & Sewer		\$500,000	\$500,000	10/05/2006	
64			\$500,000 \$514,340	\$250,000 \$250,000	12/07/2006	
65			\$620,000	\$620,000	5/10/07; 6/21/07	
66			\$200,000	\$200,000	06/21/2007	
00	Oity of Flanan		Ψ200,000	Ψ200,000	00/21/2007	
		TOTALS	\$1,834,340	<b>\$1,570,000</b> (rlf)		
				<del></del>		
	PROJECTS APPROVED IN FY2008:					
67	,		\$190,750	\$190,750	07/19/2007	
68	•		\$200,000	\$200,000	07/19/2007	
69	,		\$80,000	\$80,000	07/19/2007	
70	Morehead Utility Plant Board		\$373,900	\$373,900	07/19/2007	
		TOTALS	\$844,650	\$844,650		
			<del></del>	ΨΟ-1-1,000		
	GRAND T	OTALS	\$121,419,534	\$41,484,424		

- bold, italics pending board approval
  (s) Amount represented in the assistance agreement
  (c) Grant has been closed.
  (rlf) To be funded out of the revolving loan funds

## KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ----- (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 1995-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-99 TOTAL 1991 - 1998

(\$1,716,586) \$0 \$0 \$28,283,414

\$30,000,000

			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	INTEREST RATE	AREA DEVELOPMENT DISTRICT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THRO	OUGH JUNE	<u>30, 1992:</u>					
5	MOUNTAIN WATER DISTRICT (Indian Creek MARTIN COUNTY WATER DISTRICT NO. 2 HYDEN / LESLIE CO. WATER DISTRICT SOUTHERN WATER & SEWER SOUTHERN WATER & SEWER SOUTHERN WATER & SEWER	(Phase I) (Phase II) (Phase III)	\$2,712,760 \$2,481,566 \$2,196,941 \$1,045,700 \$2,262,200 \$3,386,325	\$337,760 (c \$1,329,826 (c \$1,965,619 (c \$514,888 (c \$847,982 (c \$2,831,354 (c	3.0% 3.0% 3.0% 3.0% 3.0%	BIG SANDY BIG SANDY KY. RIVER BIG SANDY BIG SANDY	07-24-91 09-16-91 09-16-91 09-16-91 09-16-91	(REAP. 5-5-93)  (REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00 (REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00 (REAP. 5-5-93 & 2-2-95)), Assumed from Beaver Elkhorn 12-21-00
7 8 9 10 11 12 13 14 15 16 17	MANCHESTER, CITY OF MOREHEAD, CITY OF MOUNTAIN WATER DISTRICT (Multi-Area) PIKEVILLE, CITY OF PINEVILLE, CITY OF BARBOURVILLE, CITY OF CORBIN, CITY OF PRESTONSBURG, CITY OF HARLAN, CITY OF WHITESBURG, CITY OF CLAY COUNTY FISCAL COURT (North Manchester Water Association) ROCKCASTLE COUNTY FISCAL COURT		\$1,766,705 \$449,442 \$5,165,093 \$903,718 \$829,099 \$4,500,000 \$1,449,838 \$2,173,278 \$1,434,170 \$1,332,179 \$2,805,321	\$970,439 (c) \$359,646 (c) \$5,165,093 (c) \$897,868 (c) \$829,099 (c) \$1,924,831 (c) \$833,000 (c) \$1,960,288 (c) \$1,434,170 (c) \$932,179 (c) \$2,621,001 (c)	2.9% 2.9% 2.9% 2.9% 2.9% 2.9% 2.9% 2.9%	CUMB. VALLEY GATEWAY BIG SANDY BIG SANDY CUMB. VALLEY CUMB. VALLEY CUMB. VALLEY BIG SANDY CUMB. VALLEY KY. RIVER CUMB. VALLEY CUMB. VALLEY	11-01-91 11-01-91 11-01-91 11-01-91 11-01-91 12-04-91 12-04-91 05-13-92 05-13-92	
	(Western Rockcastle Water Association)	TOTALS	\$37,672,835	\$26,119,616				
19	PROJECTS APPROVED JULY 1, 1992 THRO  JACKSON COUNTY FISCAL COURT (Jackson County Water Association)	DUGH JUNE :	\$1,858,645 \$1,858,645	\$1,792,633 (c <b>\$1,792,633</b>	) 2.45%	KY. RIVER	11-12-92	
	PROJECTS APPROVED JULY 1, 1993 THRO	OUGH JUNE	<u>30, 1994:</u>					
20	LAUREL COUNTY WATER DISTRICT NO. 2	TOTALS	\$1,324,000 <b>\$1,324,000</b>	\$450,000 (c <b>\$450,000</b>	) 1.6%	CUMB. VALLEY	5-11-94	(REAP. 12-5-95)
	GRAND TO	ALS	\$40,855,480	\$28,362,249				

<sup>(</sup>s) - Amount represented in the assistance agreement.

<sup>(</sup>c) - Final Amount; Loan has been closed.

## KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES PROGRAM ----- (FUND C)

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current	Meeting	\$9,096,451			
	GINAL KENTUCKY POLLUTION ABATEMENT AUNANCED BY THE KENTUCKY INFRASTRUCTU	` ,	\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
1	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
2	CARLISLE, CITY OF	\$3,958,731	\$1,764,950	(c)		
3	CRITTENDEN, CITY OF	\$1,725,300	\$913,800	(c)		
4	EDMONTON, CITY OF	\$740,728	\$505,728	(c)		
5	FULTON, CITY OF	\$1,200,000	\$380,000	(c)		
6	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER CON	\$1,844,500	\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
8	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
10	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
11	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(c)		
12	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(c)		
13	PADUCAL MCCRACKEN JOINT SEWER CON	\$1,528,626	\$1,528,626	(c)		ASSUMED FROM MCCRACKEN CO SEWER
14 15	PADUCAH-MCCRACKEN JOINT SEWER CON OLDHAM COUNTY WATER DISTRICT	\$2,099,125 \$1,101,282	\$2,099,125	(c)		ASSUMED FROM MCCRACKEN CO SEWER
16	LOUISVILLE WATER COMPANY	\$1,191,282 \$2,593,497	\$1,330,500 \$1,094,330	(c)		ACCUMED EDOMICENTUCKY TUDNIDIKE WATER DICTRICT 2/7/02
10	TOTALS	\$38,061,943	\$21,411,392	(0)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/7/02
	TOTALO	Ψ30,001,3 <del>4</del> 3	Ψ21, Ψ11, 332			
	PROJECTS APPROVED IN FY 1990:					
17	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	
18	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
19	FLEMINGSBURG, CITY OF	\$1,218,286	\$1,066,000	(c)	08-07-89	,
20	FRANKLIN, CITY OF	\$695,690	\$687,204	(c)	05-03-89	(AMD. 8-7-89)
21	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(c)	09-27-89	
22	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
23	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
24	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
25	MCKEE, CITY OF TOTALS	\$562,789 <b>\$11,576,356</b>	\$185,289 <b>\$5,695,729</b>	(c)	04-25-90	
	TOTALS	\$11,576,356	\$5,695,729			
	PROJECTS APPROVED IN FY 1991:					
26	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
27	EDMONTON, CITY OF	\$727,621	\$502,621	(c)	08-16-90	
28	MUNFORDVILLE, CITY OF	\$107,320	\$100,850	(c)	09-26-90	
29	LEXINGTON-SOUTH ELKHORN WATER DIST	\$1,750,000	\$1,712,000	(c)	03-28-91	
30	PADUCAH-MCCRACKEN JOINT SEWER CON	. ,	\$450,884	(c)	03-28-91	ASSUMED FROM REIDLAND WSD
31	SOUTH GRAVES COUNTY WATER DISTRICT	\$728,605	\$728,605	(c)	06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
32	TRIMBLE COUNTY WATER DISTRICT	\$342,103	\$328,603	(c)	06-20-91	(REAP. 9-16-91)
33	HENDERSON COUNTY WATER DISTRICT #2 TOTALS	\$633,013 \$5,363,473	\$325,000	(c)	06-20-91	
	IOTALS	\$5,263,172	\$4,350,963			
	PROJECTS APPROVED IN FY 1992:					
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
35	WALTON, CITY OF	\$140,577	\$140,577	(c)	07-24-91	
36	WILMORE, CITY OF	\$745,155	\$228,355	(c)	09-16-91	
37	EDMONSON COUNTY WATER DISTRICCT	\$197,959	\$92,747	(c)	09-16-91	
38	PADUCAH WATER WORKS	\$596,100	\$556,100	(c)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
39	BULLOCK-PEN WATER DISTRICT	\$1,067,019	\$518,169	(c)	11-01-91	
40	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(c)	12-04-91	
	FULTON, CITY OF	\$409,587	\$384,508	(c)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT	\$62,111 \$4,364,344	\$29,254 \$2,745,945	(c)	05-13-92	
	TOTALS	\$4,361,311	\$2,715,815			
	PROJECTS APPROVED IN FY 1993:					
43	GEORGETOWN, CITY OF	\$554,870	\$162,870	(c)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
44	PIKEVILLE, CITY OF	\$1,317,639	\$419,771	(c)	11-12-92	
45	NORTH MARSHALL COUNTY WATER DISTRI	\$1,414,199	\$1,414,199	(c)	12-17-92	
46	TAYLORSVILLE, CITY OF	\$188,000	\$188,000	(c)	03-03-93	
47	WURTLAND, CITY OF	\$336,885	\$264,145	(c)	05-05-93	
	TOTALS	\$3,811,593	\$2,448,985			

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
		DDO IECTE ADDDOVED IN EV 4004.					
	48	PROJECTS APPROVED IN FY 1994: WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	
	49	JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c)	09-29-93	(AMD 9/7/03)
	50	NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	,
	51	Shelbyville, City of	\$2,100,000	\$697,263	(c)	05-11-94	Assumed from Shelby Co SD #1
	52	LAUREL COUNTY WATER DISTRICT #2	\$1,324,000	\$900,950	(c)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$8,349,219	\$4,547,794			
		PROJECTS APPROVED IN FY 1995:					
	53	CARLISLE, CITY OF	\$715,000	\$425,895	(c)	11-29-94	
**	54	HENRY COUNTY WATER DISTRICT #2	\$8,426,000	\$5,026,000	(s)(n)	03-31-95	(AMD. 12-5-95)
	55	MCLEAN CO REGIONAL WTR COMMISSION	\$506,100	\$453,299		5-30-95; 2-4-16	Assumed from City of Calhoun
		TOTALS	\$9,647,100	\$5,905,194			
		PROJECTS APPROVED IN FY 1996:					
	56	OLDHAM COUNTY WATER DISTRICT	\$1,174,500	\$1,062,256	(c)	2-26-95	
	57	HOPKINSVILLE, CITY OF	\$1,156,400 \$2,220,000	\$912,970	(c)	12-4-96; 4-7-11	assumed from Oak Grove
		TOTALS	\$2,330,900	\$1,975,226			
		PROJECTS APPROVED IN FY 1997:					
	58	EAST PENDLETON WATER DISTRICT	\$202,004	\$219,856	(c)	6-19-97	
		TOTALS	\$202,004	\$219,856			
		PROJECTS APPROVED IN FY 1998:					
		TOTALS	\$0	\$0			
		PROJECTS APPROVED IN FY 1999:					
	59	LOUISA, CITY OF	\$387,500	\$442,857	(c)	7/13/98	(AMD 9-1-99)
*	60	WEBSTER COUNTY WATER DISTRICT	\$6,165,911	\$4,000,000	(c)	9/1/98	,
	61	MEADE COUNTY WATER DISTRICT	\$4,204,225	\$407,608	(c)	12/18/98	
		TOTALS	\$10,757,636	\$4,850,465			
		PROJECTS APPROVED IN FY 2001:					
	62	BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
		TOTALS	\$416,000	\$237,714			
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339			
		PROJECTS APPROVED IN FY 2003:					
*	64	MCCREARY COUNTY FISCAL COURT	7,996,000	1,474,999	(c)	09/05/2002	
*	65	NICHOLASVILLE, CITY OF	4,310,000	4,160,000	(c)	10/03/2002	
	66	SOUTHERN WATER & SEWER	6,874,900	0		01/09/2003	Withdrawn - Replaced with Coal Sev
	67	MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
		TOTAL	\$7,996,000	\$5,634,999			
		DDO IECTE ADDDOVED IN EV 2004.					
	68	PROJECTS APPROVED IN FY 2004: KNOTT CO WATER & SEWER DISTRICT	\$2,628,821	\$640,367		08/07/2003	
*	69	CAWOOD WATER DISTRICT	\$2,020,000	\$500,000		12/04/2003	
*	70	BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367	, ,		
		PROJECTS APPROVED IN FY 2005:					
*	71	NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	
*	72	JOHNSON CO FISCAL COURT	\$1,317,000	\$0	(-)	12/09/2004	Withdrawn
*	73	PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	
		TOTAL	\$8,243,900	\$3,715,456			
			, -,,	. , -,			
ı	7.	PROJECTS APPROVED IN FY 2007:	*****	#000 0TT		05/40/0007	has adh an d
^	74	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
		TOTAL	\$393,250	\$389,255			

PROJECTS APPROVED IN FY 2008:   76   SOUTH-LAST DAVIESS CO WD   \$1,219.995   \$798,140   (c)   11/01/2007   water   11/01/2007   11/01/2007   water   11/01				TOTAL PROJECT	KIA		DATE	COMMENTO
Total   Southers   Total   Section   Size				AMOUNT	AMOUNT		APPROVED	COMMENTS
Total   Southers   Total   Section   Size			PROJECTS APPROVED IN FY 2008:					
**************************************	*	75		\$1.219.995	\$796.140	(c)	11/01/2007	water
TOTAL   \$6,000,000   \$6,000,0	*	_			· ·			
PROJECTS APPROVED IN FY 2019:   \$1,147,500   \$248,294	*	77	NORTHERN KY WATER DISTRICT			. ,		
PROJECTS APPROVED IN FY 2019:   \$1,147,500   \$248,294								
TOTAL   S1,147,500   \$248,294   (c)   10/02/2008   sewer			TOTAL	\$8,598,703	\$7,744,488			
TOTAL   S1,147,500   \$248,294   (c)   10/02/2008   sewer			DBO IECTS ADDDOVED IN EV 2000.					
TOTAL   \$1,147,500   \$248,294	*	78		\$1 147 500	\$248 294	(c)	10/02/2008	sewer
PROJECTS APPROVED IN FY 2010:  * 79 BARDISTOWN, CITY OF \$1,800,000 \$3,500,000 (c) 100012008, 8427011 industrial park transmission water  * 81 BROSTOWN, CITY OF \$5,050,000 \$5,300,000  * 82 BARDISTOWN, CITY OF \$5,050,000 \$5,300,000  * 81 BROSTOWN, CITY OF \$5,050,000 \$5,300,000  * 82 BARDISTOWN, CITY OF \$5,050,000 \$5,300,000  * 81 BROSTOWN, CITY OF \$5,050,000 \$5,300,000  * 82 BROSTOWN, CITY OF \$6,000 \$5,300,000  * 82 BARDISTOWN, CITY OF \$6,000 \$5,300,000  * 82 BROSTOWN, CITY OF \$6,000 \$5,300,000  * 81 BROSTOWN, CITY OF \$6,000 \$5,300,000  * 82 BROSTOWN, CITY OF \$6,000 \$5,300,000  * 82 BROSTOWN, CITY OF \$6,000 \$5,300,000  * 82 BROSTOWN, CITY OF \$6,000 \$621,000  * 83 BROSTOWN, CITY OF \$6,000 \$621,000  * 84 BROSTOWN, CITY OF \$6,000 \$621,000  * 85 BROSTOWN, CITY OF \$6,000 \$621,000  * 85 BROSTOWN, CITY OF \$6,000 \$621,000  * 86 Glasgow, City of \$1,192,485 \$1,192,485  * 85 BROWING Green, City of \$3,364,860 \$3,000,000  * 85 BROSTOWN, CITY OF \$6,000 \$1,200,000  * 85 BROSTOWN, CITY OF \$6,000 \$1,200,000  * 86 Glasgow, City of \$1,422,370 \$1,422,370  * 87 Northern Madison Co SD \$1,500,000 \$1,200,000  * 88 Richmond, City of \$1,422,370 \$1,422,370  * 10702/2014  * 88 Richmond, City of \$1,422,370 \$1,422,370  * 10702/2014  * 89 Warren County Water District \$1,760,700 \$3,712,420  * 89 Warren County Water District \$1,760,700 \$3,712,420  * 89 Warren County Water District \$1,760,700 \$3,712,420  * 80 BROSTOWN, CITY OF \$6,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,0		70		Ψ1,147,500	ΨΣ+0,Σ0+	(0)	10/02/2000	SCWCI
Name   Sarage   Sar			TOTAL	\$1,147,500	\$248,294			
Name   Sarage   Sar								
*** 80 BARDSTOWN, CITY OF ***  ***TOTAL ***  ***TOTAL ***  ***TOTAL ***  ***TOTAL ***  ***PROJECTS APPROVED IN FY 2011:  **** 81 Bracken Co Water District ***  ***TOTAL ***  ***TOTAL ***  ***PROJECTS APPROVED IN FY 2012:  **** 82 Warren Co Water District ***  ***SUminer Fiber Approved IN FY 2012:  **** 83 Muriner Fiber Approved IN FY 2014:  **** 84 Worthington, City of ***  ***TOTAL ***  ****PROJECTS APPROVED IN FY 2014:  **** 85 Bowling Green, City of ***  **** TOTAL ***  **** 85 Bowling Green, City of ***  **** 86 Glasgow, City of ***  **** 87 Northern Madison Co SD ***  **** TOTAL ***  **** 97 Northern Madison Co SD ***  **** 88 Richmond, City of ***  **** 1,422,370 ***  **** 89 Warren County Water District ***  **** 1,760,700 ***  **** 1,760,700 ***  **** 1,760,700 ***  **** 1,760,700 ***  **** 1,760,700 ***  **** 1,760,700 ***  **** 1,740,701 ***  **** 1,760,700 ***  **** 1,760,7144 ***  ***** 1,760,700 ***  ***** 1,760,700 ***  ***** 1,760,7144 ***  ******* 1,760,700 ***  *******************************		70		04.000.000	<b>0.1</b> 0.00 0.00	( )		
PROJECTS APPROVED IN FY 2011:   S621,000	*		,		. , ,	` '		
## PROJECTS APPROVED IN FY 2011:  ## 81 Bracken Co Water District    TOTAL   \$621,000   \$621,000		80	BARDSTOWN, CITY OF	\$5,050,000	\$3,500,000	(C)	10/01/2009	water
*** 81 Bracken Co Water District \$621,000 \$621,0			TOTAL	\$6,850,000	\$5,300,000			
*** 81 Bracken Co Water District \$621,000 \$621,0								
PROJECTS APPROVED IN FY 2012:   82   Warren Co Water District   \$1,114,400   \$823,900   \$3,173,049   \$3,173,049   \$20/2/2012   \$2,200   \$3,173,049   \$3,173,049   \$2,200   \$								
PROJECTS APPROVED IN FY 2012:   82   Warren Co Water District   \$1,114,400   \$823,900   (c)   10/06/2011   Buchanon Park Sewer Extension   Cable Build Project #2   Filters Upgrade	*	81	Bracken Co Water District	\$621,000	\$621,000	(c)	03/03/2011	water main replacement
PROJECTS APPROVED IN FY 2012:   82   Warren Co Water District   \$1,114,400   \$823,900   (c)   10/06/2011   Buchanon Park Sewer Extension   Cable Build Project #2   Filters Upgrade			TOTAL	\$621,000	\$621,000			
* 82 Warren Co Water District \$1,114,400 \$823,900 (c) 10/06/2011 Buchanon Park Sewer Extension \$3,173,049 \$3,173,049 \$3,173,049 \$20/02/2012 Cable Build Project #2 Filters Upgrade  ****TOTAL \$4,887,449 \$4,596,949  ****PROJECTS APPROVED IN FY 2014:  ******85 Bowling Green, City of \$1,192,485 \$1,192,485 \$3,000,000 (c) 06/26/2014 \$02/02/2014 \$0			IOIAL	Ψ021,000	Ψ021,000			
* 83 Muninet Fiber Agency \$3,173,049 \$600,000 \$6			<b>PROJECTS APPROVED IN FY 2012:</b>					
* 84 Worthington, City of \$600,000 \$600,000 \$04/12/2012 Filters Upgrade TOTAL \$4,887,449 \$4,596,949  ** 85 Bowling Green, City of \$1,192,485 \$1,192,485 \$2,300,000 \$4,192/2014 \$4,596,949  ** 86 Glasgow, City of \$3,364,860 \$3,000,000 \$4,192,485 \$1,192,485	*	82	Warren Co Water District	\$1,114,400	\$823,900	(c)	10/06/2011	Buchanon Park Sewer Extension
PROJECTS APPROVED IN FY 2014:   ** 85   Bowling Green, City of   \$1,192,485   \$3,000,000 (c)   06/26/2014   \$0/201	*							
## 85 Bowling Green, City of \$1,192,485 \$1,192,485 \$3,000,000 (c) 06/26/2014 \$0.00000000000000000000000000000000000	*	84	Worthington, City of	\$600,000	\$600,000		04/12/2012	Filters Upgrade
## 85 Bowling Green, City of \$1,192,485 \$1,192,485 \$3,000,000 (c) 06/26/2014 \$0.00000000000000000000000000000000000			TOTAL	\$4.887.449	\$4.596.949			
* 85 Bowling Green, City of \$1,192,485 \$1,192,485 \$3,000,000 (c) 02/06/2014 Wx21227077 - Reservoir Hill Piping Renovation Project \$3,364,860 \$3,000,000 (c) 06/26/2014 Wx21227077 - Reservoir Hill Piping Renovation Project \$3,364,860 \$3,000,000 (c) 06/26/2014 Wx21227077 - Reservoir Hill Piping Renovation Project \$3,364,860 \$3,000,000 (c) 06/26/2014 Wx2125707 - Reservoir Hill Piping Renovation Project \$5,000,000 \$1,400,000 \$1,400,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,200,000 \$1,422,370 \$1,422,370 \$1,422,370 \$1,422,370 \$1,422,370 \$1,422,370 \$1,422,370 \$1,090,050 \$1,09				<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
* 86 Glasgow, City of \$3,364,860 \$3,000,000 (c) 06/26/2014 \$x21009017 - New sewer basin  ** 87 Northern Madison Co SD \$1,500,000 \$1,200,000 \$10/02/2014 \$x21151036 - Muddy Creek Waste Water Treatment Plant								
## TOTAL   \$4,557,345   \$4,192,485    ## PROJECTS APPROVED IN FY 2015:  * 87 Northern Madison Co SD   \$1,500,000   \$1,200,000   \$1,200,000   \$1,002/2014   \$x21151036 - Muddy Creek Waste Water Treatment Plant    * 88 Richmond, City of   \$1,422,370   \$1,422,370   \$11/06/2014   \$x21151036 - Raw Water Intake Electric Relocation    * 89 Warren County Water District   \$1,760,700   \$1,090,050   \$1,090,050    * TOTAL   \$4,683,070   \$3,712,420    * KIA TOTALS   \$156,742,914   \$97,465,184    * GRAND TOTALS (including KPAA)   \$129,490,184	*							WX21227077 - Reservoir Hill Piping Renovation Project
# 87 Northern Madison Co SD \$1,500,000 \$1,200,000 \$1,000/2014 \$3,21151036 - Muddy Creek Waste Water Treatment Plant Wx21151058 - Raw Water Intake Electric Relocation \$1,760,700 \$1,090,050	*	86	Glasgow, City of	\$3,364,860	\$3,000,000	(c)	06/26/2014	SX21009017 - New sewer basin
# 87 Northern Madison Co SD \$1,500,000 \$1,200,000 \$1,000/2014 \$3,21151036 - Muddy Creek Waste Water Treatment Plant Wx21151058 - Raw Water Intake Electric Relocation \$1,760,700 \$1,090,050			TOTAL	\$4.557.345	\$4.192.485			
* 87 Northern Madison Co SD \$1,500,000 \$1,200,000 \$1,00				<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<b>,</b> ,,,			
* 88 Richmond, City of \$1,422,370 \$1,422,370 \$1,090,050								
* 89 Warren County Water District \$1,760,700 \$1,090,050 02/15/2015 \$xx21227047 - Alvaton Area Sewer Extension  TOTAL \$4,683,070 \$3,712,420  KIA TOTALS \$156,742,914 \$97,465,184  GRAND TOTALS (including KPAA) \$129,490,184	*							SX21151036 - Muddy Creek Waste Water Treatment Plant
TOTAL \$4,683,070 \$3,712,420  KIA TOTALS \$156,742,914 \$97,465,184  GRAND TOTALS (including KPAA) \$129,490,184	*							
KIA TOTALS \$156,742,914 \$97,465,184  GRAND TOTALS (including KPAA) \$129,490,184	*	89	Warren County Water District	\$1,760,700	\$1,090,050		02/15/2015	SX21227047 - Alvaton Area Sewer Extension
GRAND TOTALS (including KPAA) \$129,490,184			TOTAL	\$4,683,070	\$3,712,420			
			KIA TOTALS	\$156,742,914	\$97,465,184			
Funds committed; not issued: \$37,192,925			GRAND TOTA	ALS (including KPAA)	\$129,490,184			
				Funds committed; not issued:	\$37,192,925			

#### bold, italics - pending board approval

 $<sup>\</sup>ensuremath{^{\star}}$  Bonds have not been sold for these projects.

<sup>\*\*</sup> Withdrew from bond sale.

<sup>(</sup>s) - Amount represented in the assistance agreement.

<sup>(</sup>c) - Final Amount. Includes capitalized interest and Note Program costs.

<sup>(</sup>n) - Participating in BAN's

	KENTUCKY INFRASTRUC		
	SAFE DRINKING WATER STATE REVOLVIN	, ,	
AVAILABLE FUNDS FY 1997:	<b>4.2</b>	AVAILABLE FUNDS FY 2007:	<b>*</b>
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$8,630,000
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$1,726,000
ADMINISTRATION (4%)	(\$502,352) (\$4,020,772)	ADMINISTRATION (4%)	(\$345,200)
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$1,596,550)
NET 97 SRF FUNDS	\$12,639,435	NET 07 SRF FUNDS	\$8,414,250
<b>AVAILABLE FUNDS FY 1998:</b>		<b>AVAILABLE FUNDS FY 2008:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$341,720)
OTHER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	(\$1,836,745)
NET 98 SRF FUNDS	\$11,502,696	NET 08 SRF FUNDS	\$8,073,135
<b>AVAILABLE FUNDS FY 1999:</b>		<b>AVAILABLE FUNDS FY 2009:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,274,700	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$454,940)	ADMINISTRATION (4%)	(\$85,430)
OTHER SET ASIDES	(\$808,335)	OTHER SET ASIDES	(\$2,281,788)
LAND ACQUISITION SET ASIDE	\$357,500	NET 09 SRF FUNDS	\$7,884,382
NET 98 SRF FUNDS	\$12,742,425		
		AVAILABLE FUNDS FY 2010:	
AVAILABLE FUNDS FY 2000:	<b>4</b>	FEDERAL TITLE VI GRANT FUNDS	\$19,592,000
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	BOND PROCEEDS (20%)	\$3,918,400
BOND PROCEEDS (20%)	\$2,364,080	ADMINISTRATION (4%)	(\$783,680)
ADMINISTRATION (4%)	(\$472,816)	OTHER SET ASIDES	(\$4,564,936)
OTHER SET ASIDES	(\$1,296,086)	NET 10 SRF FUNDS	\$18,161,784
LAND ACQUISITION SET ASIDE	<u> </u>		
NET 00 SRF FUNDS	\$12,415,578	AVAILABLE FUNDS FY 2011:	
		FEDERAL TITLE VI GRANT FUNDS	\$13,595,000
<b>AVAILABLE FUNDS FY 2001:</b>		BOND PROCEEDS (20%)	\$2,675,800
FEDERAL TITLE VI GRANT FUNDS	\$11,869,300	ADMINISTRATION (4%)	(\$535,160)
BOND PROCEEDS (20%)	\$2,373,860	OTHER SET ASIDES	(\$3,210,960)
ADMINISTRATION (4%)	(\$474,772)	NET 11 SRF FUNDS	\$12,524,680
OTHER SET ASIDES	(\$1,913,832)		
LAND ACQUISITION SET ASIDE	\$252,130	AVAILABLE FUNDS FY 2012:	
NET 01 SRF FUNDS		FEDERAL TITLE VI GRANT FUNDS	\$12,956,000
	\$12,106,686	BOND PROCEEDS (20%)	\$2,591,200
		ADMINISTRATION (4%)	(\$388,680)
AVAILABLE FUNDS FY 2002:		OTHER SET ASIDES	(\$3,362,082)
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	NET 12 SRF FUNDS	\$11,796,438
BOND PROCEEDS (20%)	\$1,961,020		
ADMINISTRATION (4%)	(\$392,204)	AVAILABLE FUNDS FY 2013:	
OTHER SET ASIDES	(\$1,372,714)	FEDERAL TITLE VI GRANT FUNDS	\$12,156,000
NET 02 SRF FUNDS	\$10,001,202	BOND PROCEEDS (20%)	\$2,431,200
		ADMINISTRATION (4%)	(\$364,680)
<b>AVAILABLE FUNDS FY 2003:</b>		OTHER SET ASIDES	(\$2,911,362)
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200	NET 13 SRF FUNDS	\$11,311,158
BOND PROCEEDS (20%)	\$1,949,240		
ADMINISTRATION (4%)	(\$389,848)	<b>AVAILABLE FUNDS FY 2014:</b>	
OTHER SET ASIDES	(\$1,383,960)	FEDERAL TITLE VI GRANT FUNDS	\$13,770,000
NET 03 SRF FUNDS	\$9,921,632	BOND PROCEEDS (20%)	\$2,754,000
		ADMINISTRATION (4%)	(\$413,100)
<b>AVAILABLE FUNDS FY 2004:</b>		OTHER SET ASIDES	(\$3,717,900)
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	NET 14 SRF FUNDS	\$12,393,000
BOND PROCEEDS (20%)	\$2,022,040		
ADMINISTRATION (4%)	(\$404,408)		
OTHER SET ASIDES	(\$1,668,183)		
NET 04 SRF FUNDS	\$10,059,649	NET FY 97-14 SRF FUNDS	\$200,091,675
AVAII ADI E ELINDO EV 2005.		CURRENT REVOLVIOURRY SUND RALANCE	E0 600 004
AVAILABLE FUNDS FY 2005: FEDERAL TITLE VI GRANT FUNDS	\$10,088,800	CURRENT REVOLV/SURPL FUND BALANCE \$	58,682,801
	• • • •	<del></del>	ФО.
BOND PROCEEDS (20%)	\$2,017,760	Leverage Fund Balance	\$0
ADMINISTRATION (4%)	(\$403,552)		
OTHER SET ASIDES  NET 05 SRF FUNDS	(\$1,715,096) \$9,987,912		
	\$3,907,91Z		
AVAILABLE FUNDS FY 2006:	<b>ፍ</b> ጽ ድሪባ ሪሀባ		
AVAILABLE FUNDS FY 2006: FEDERAL TITLE VI GRANT FUNDS	\$8,630,300 \$1,726,060		
AVAILABLE FUNDS FY 2006: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$1,726,060		
AVAILABLE FUNDS FY 2006: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$1,726,060 (\$345,212)		
AVAILABLE FUNDS FY 2006: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$1,726,060		

	ſ	TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2000	AWOUNT	AWOUNT		AFFROVED	COMMENTS
1	HICKMAN, CITY OF	\$52,500	\$31,500		12/10/1999	F1
2 3	BOWLING GREEN, CITY OF PROVIDENCE, CITY OF	\$3,441,785 \$130,880	\$3,049,314 \$58,440	` '	04/04/00 04/04/00	F1
3 4	GRAYSON, CITY OF	\$170,000	\$88,000	` '	04/04/00	F1 F1
-	TOTALS	\$3,795,165	\$3,227,254	\ - /		
	PROJECTS APPROVED IN FY2001				_	
5	PRINCETON, CITY OF	\$3,858,000	\$1,500,000	` '	07/18/2000	
6 7	HARDINSBURG, CITY OF PROVIDENCE, CITY OF	\$2,096,910 \$3,442,422	\$500,000 \$2,383,982	` '	07/18/2000 9/29/00	
<i>7</i> 8	SPRINGFIELD, CITY OF	\$3,442,422 \$5,791,000	\$2,383,982 \$610,000	` '	9/29/00 8/29/00	
9	MOREHEAD, CITY OF	\$13,325,000	\$5,500,000	` '	9/29/00; Amd 5/16/01; Amd 5/1/	03 Combined from 2 proj.
10	HICKMAN, CITY OF	\$1,642,623	\$869,023	` '	9/29/00	
11	GREATER FLEMING CO REG WAT COM	\$357,500	\$357,500	` '	12/21/00; 2/1/05	Land Acq Set Aside
12 13	ASHLAND, CITY OF GRAYSON COUNTY WATER DISTRICT	\$2,512,626 \$4,400,000	\$2,190,384 \$3,930,850	` '	3/1/01 4/5/01	
14	PINEVILLE, CITY OF	\$4,400,000 \$173,222	\$173,222	` '	5/3/01	
- •	TOTALS	\$37,599,303	\$18,014,961	. ` '	<del>-</del>	
	PROJECTS APPROVED IN FY2002			-		
	LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	` '	07/12/01	
16 17	CRITTENDEN/LIVINGSTON CO WD BULLOCK PEN WATER DISTRICT	\$1,500,000 \$408,088	\$1,451,881 \$350,367	` '	07/12/01 10/4/01	
17	MOUNTAIN WATER DISTRICT	\$408,088 \$5,369,590	\$350,367 \$1,197,072	` '	10/4/01	
19	GRAYSON, CITY OF	\$5,896,855	\$2,808,855	` '	11/1/01; 12/12/02 Exec Com	
20	LOGAN/TODD REG WAT COM	\$27,369,858	\$4,000,000	(c)	2/7/02	
21	NORTH LOGAN WATER DIST	\$800,000	\$447,000	` '	3/7/02	
	TAYLORSVILLE, CITY OF	\$2,800,000 \$1,513,503	\$1,241,766 \$1,513,503		5/2/02 6/6/02	
23 24	HOPKINSVILLE, CITY OF LOUISA, CITY OF	\$1,513,593 \$6,736,238	\$1,513,593 \$3,645,811	` '	6/6/02 6/6/02	
25	BOONEVILLE, CITY OF	\$687,000	\$554,103	` '	6/6/02	
	TOTALS	\$60,854,422	\$23,652,849	·	<del>-</del>	
	PROJECTS APPROVED IN FY2003					
26	MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	` '	7/11/02; 1/1/05	
27 28	BOWLING GREEN MUNICIPAL UTILITIES GREATER FLEMING REG WAT COMM	\$12,244,000 \$252,130	\$3,980,000 \$252,130	` '	9/25/02 10/3/02	Land Acq Set Aside
20 29	BRACKEN CO WATER DISTRICT	\$232,130 \$928,000	\$928,000	` '	10/3/02	Land Acy Set Aside
30	BULLOCK PEN WATER DISTRICT	\$1,229,000	\$1,210,604	. ,	12/12/02 Exec Com	
31	CITY OF ASHLAND	\$14,459,550	\$4,000,000	` '	6/5/03	
	TOTALS	\$32,672,680	\$13,670,733			
	PROJECTS APPROVED IN FY2004					
32	CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662	(c)	9/4/03	
33	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000	` '	9/4/03	F1
34	EDDYVILLE, CITY OF	\$3,768,000	\$1,563,625	` '	11/6/03	
35	HARLAN, CITY OF	\$5,020,000 \$13,050,330	\$1,597,552	` '	11/6/03	
36 37	GREATER FLEMING REG WAT COM MEADE COUNTY WATER DISTRICT	\$13,059,330 \$919,760	\$4,000,000 \$394,760	` '	12/4/03; 1/8/04 12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362	\$394,760	(0)	2/12/04	withdrawn
- <b>-</b>	TOTALS	\$27,321,108	\$9,964,599	•		
	PROJECTS APPROVED IN FY2005					
39	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400	` '	10/7/04	<b>-</b> 4
40 41	MANCHESTER, CITY OF RICHMOND, CITY OF	\$359,500 \$14,690,222	\$359,500 \$8,000,000	` '	3/3/05 5/5/05	F1
71	MOLINIONE, OILL OI	Ψ17,030,222	Ψ5,000,000	(0)	JIJIUJ	
	TOTALS	\$19,256,537	\$9,814,900	•		
	PROJECTS APPROVED IN FY 2006					
42	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(c)	12/1/05; amd 8/1/07	
43	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000	(c)	6/1/06; 11/1/12	assumed from Columbia-Adiar Wat Com
44	HOPKINSVILLE, CITY OF	\$6,844,310	\$4,000,000	(c)	6/1/06	
	TOTALS	\$35,342,460	\$12,920,000	:		
	PROJECTS APPROVED IN FY 2007					
45	NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(c)	10/5/06	
46	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000	` '	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(c)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043			
	<del>-</del>			-		

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED FY 2008	O.T.	<b>04.400.0</b> 55	<b>ABA A B B</b>	<i>(</i> )		
48	LETCHER CO WAT & SEW DISTRIC RICHMOND, CITY OF	CT	\$1,193,000 \$7,108,951	\$781,000 \$4,000,000	` '	10/4/07 10/4/07	
49 50	MADISON CO UTILITY DIST		\$1,284,510	\$1,105,016	` '	11/1/07; 10/9/08	
52	NICHOLASVILLE, CITY OF		\$13,090,400	\$8,800,000	` '	11/1/07; 10/9/08	
53	BULLOCK PEN WATER DISTRICT		\$2,320,700	\$2,192,700	` '	12/6/07	
54	HARDINSBURG, CITY OF		\$4,165,000	\$1,999,250	` '	12/6/07	
55	BEREA, CITY OF		\$9,739,630	\$5,000,000	` '	2/7/08; inc 11/6/08	
56	FRANKFORT, CITY OF		\$6,841,000	\$6,743,307	(c)	2/7/08	
57	MANCHESTER, CITY OF		\$7,849,078	\$1,989,578	(c)	2/7/08; 2/5/09	
58	MEADE CO WATER DISTRICT		\$2,480,949	\$753,447	(c)	2/7/08	
59	WESTERN FLEMING WATER DIST	RICT	\$2,568,000	\$2,518,000	` '	2/7/08	
60	HOPKINSVILLE, CITY OF		\$14,000,000	\$8,800,000	` '	3/6/08; 5/7/09; 12/1/11	
61	NORTHERN KY WATER DISTRICT		\$6,565,000	\$4,000,000	` '	3/6/08	
62	OHIO CO WATER DISTRICT		\$19,698,500	\$4,146,831	(c)	3/6/08; 6/4/09	
63	CENTERTOWN, CITY OF		\$2,866,652	\$1,097,430		3/6/08; 6/25/09	
		TOTALS	\$101,771,370	\$53,926,559	-		
			<del>+</del>	+,,	=		
	PROJECTS APPROVED FY2009						
0.4	DAINTOVILLE OITY OF		<b>#00.405.004</b>	<b>#0.540.500</b>	(-)	40/4/00	
64	PAINTSVILLE, CITY OF		\$29,135,364	\$6,519,566	(c)	12/4/08	
		TOTALS	\$29,135,364	\$6,519,566	_		
			<del>+,,</del>	<del>+ -,,</del>	=		
	PROJECTS APPROVED FY2010						
65			\$7,510,000	\$7,500,000		9/3/09	
66	HARDINBURG, CITY OF		\$4,700,500	\$3,250,606	(c)	11/12/09	
67	NORTHERN KY WATER DISTRICT		\$45,300,000	\$24,000,000	` '	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/AD	AIR UTIL DIST	\$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
				<b>4</b> 1,00 1,000	_	3.3.13, 1.1.12	
		TOTALS	\$59,204,500	\$36,444,606	=		
00	PROJECTS APPROVED FY2011		<b>#4.400.000</b>	#4 000 000	(-)	7/4/40	
69 70	Adair Co Water District		\$4,133,000	\$4,000,000	` '	7/1/10 7/1/10	
70 71	Louisa, City of Madison County Utilities District		\$1,690,629 \$940,225	\$1,690,629 \$940,225	` '	12/9/10	
72	Hardinsburg, City of		\$4,198,000	\$4,000,000	` '	2/3/11;6/24/14	Request for increase withdrawn
73	Williamstown, City of		\$2,250,000	\$1,786,300	` '	3/3/11	request for increase withdrawn
74	Bullock Pen Water District		\$1,876,300	\$1,796,300	` '	4/7/11; 11/01/12	
75	Brandenburg, City of		\$0	\$0	` '	4/7/11	Request for funds withdrawn
76	Barbourville, City of		\$6,000,000	\$4,000,000	(c)	5/5/11	
77		WX21007022	<b>#500.000</b>	<b>#</b> 400.000	(-)	5/5/44: 0/7/40	
77 70		WX21007020	\$520,000 \$3,050,300	\$430,000	` '	5/5/11; 3/7/13	
78	West Liberty, City of		\$3,050,300	\$2,148,488.70	(C)	5/5/11; revised for ARRA fdg	
		TOTALS	\$24,658,454	\$20,791,942	-		
		•			=		
	PROJECTS APPROVED FY2012						
79	Breathitt Co Water District		\$2,500,000	\$2,500,000	` '	7/7/11	
80	Adair Co WD dba Columbia Adair Ut	ilities	\$3,439,000	\$1,451,905	(c)	8/4/11	
81	Jessamine South Elkhorn WD		\$3,025,300	\$3,025,300		11/10/11	
82	Hodgenville, City of		\$774,183	\$774,183		11/10/11	
83 84	East Casey County WD		\$1,545,000 \$0	\$1,545,000		11/10/11 11/10/11	receinded
84 95	Nicholasville, City of	WX21167013	\$0 \$518,000	\$0 \$518,000	(0)		rescinded
85 86	Harrodsburg, City of Bowling Green Municipal Utilities	WAZ1107013	\$518,000 \$1,316,378	\$518,000 \$1,066,250		12/8/11; 3/7/13 12/8/11	
87	Carrollton, City of		\$1,850,270	\$1,977,731	` '	12/8/11	
51			Ţ.,000, <b>2</b> 10	ψ.,σ.,,.ο.	(-)	, 3,	
	<b>PROJECTS APPROVED IN FY 2012</b>	2 (Continued)					
88		WX21203523	\$3,023,310	\$3,023,310		1/5/12; 10/2/14	
89	Lyon Co WD		\$2,000,000	\$2,000,000		1/5/12	
90	•	WX21217003	\$1,875,000	\$1,875,000		3/1/12	
91	•	); WX21183031	\$922,850	\$922,850	(c)	3/1/12	
92 93		WX21225034	\$4,000,000 \$564,150	\$3,000,000 \$486,840	(c)	3/1/12 6/7/12	
93	Hartioru, City Of	WX21183020	φυυ4, 100	φ <del>4</del> 00,040	(0)	0///12	
		TOTALS	\$27,353,441	\$24,166,370	-		
		:		·			

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2013	3			_		
94	Adair Co WD dba Columbia Adair Ut		\$4,000,000	\$4,000,000		11/1/12	
95	Nicholasville, City of	WX21113042	\$983,400	\$488,400	(c)	12/6/12; 3/6/14; 9/3/15	
96	Nicholasville, City of	WX21113041	\$110,000	\$110,000		12/6/12; 3/6/14	
97	Danville, City of	WX21021017	\$28,608,171	\$12,467,849		2/7/13; 2/6/14; 6/26/14	
98	Madison Co Utility District	WX21151051	\$876,528	\$856,528	` '	2/7/13	
99	Vanceburg, City of	WX21135017 WX21167022 WX21167026	\$849,878	\$849,878	(c)	2/7/13	
	City of Harrodsburg	WX21167027	\$2,701,543	\$2,701,543	(c)	3/7/13; 6/26/14	
	Frankfort Electric & Water Plant Boa		\$4,000,000	\$4,000,000		3/7/13	
	Henry Co Water District #2	WX21103039	\$3,340,000	\$2,153,041	(c)	3/7/13	
	Sebree, City of	WX21233108	\$1,835,738 \$1,757,706	\$885,738		4/4/13 5/2/13: 11/6/14	
	Carrollton, City of Northern Ky Water District	WX21041001 WX21037003	\$1,757,706 \$9,824,000	\$1,657,988 \$8,000,000		5/2/13; 11/6/14 5/2/13; 6/26/14	
	Hopkinsville, City of	WX21037003 WX21047010	\$6,000,000	\$4,000,000		5/2/13	
	Williamstown, City of	WX21047010	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
		TOTALS	\$82,136,129	\$48,420,130	:		
	PROJECTS APPROVED IN FY 2014	4					
108		<u>-</u> WX21135013	\$831,000	\$831,000		10/3/13	
	-	WX21041002	\$963,931	\$963,931		12/5/13	
110	Hardinsburg, City of	WX21027014	\$1,189,135	\$1,189,135	(c)	12/5/13	
	Northern Ky Water District	WX21037004	\$5,734,000	\$4,000,000		12/5/13	
	North Middletown, City of	WX21017019	\$680,000	\$680,000		2/6/14; 6/26/14	Interest rate reduction to .75%
	Jenkins, City of	WX21133043	\$2,400,000	\$2,400,000		3/6/14	
	Bullock Pen Water District	WX21081006	\$869,600	\$849,600	(-)	3/6/14	
	Midway, City of Flatwoods, City of	WX21239027 WX21089064	\$215,000 \$277,822	\$215,000 \$277,822	` '	5/1/14 6/26/14	
		TOTALS	\$13,160,488	\$11,406,488			
	PROJECTS APPROVED IN FY 201	5					
117	Cumberland County WD	<u>S</u> WX21057013	\$1,368,000	\$1,268,000		10/2/14	
	Western Lewis-Rectorville Wtr & Gas Dist	WX21161039	\$1,280,000	\$1,266,500		10/2/14	
119	Henry County WD #2	WX21103037	\$3,254,000	\$2,800,000		10/2/14	
120	Northern Ky Water District	WX21037006	\$6,406,830	\$4,000,000		11/6/14	
		WX21013918	\$220,000	\$220,000		11/6/14	F1
	Lebanon, City of	WX21155039	\$3,230,000	\$3,230,000		12/4/14	
		WX21171045	\$15,962,694	\$15,564,332		12/4/14; 7/2/15; 12/3/15	
	, ,	WX21217023	\$6,428,000 \$143,508	\$6,428,000 \$143,508	(0)	12/4/14 12/4/14	
	Fleming-Neon, City of Burkesville, City of	WX21133029 WX21057017	\$143,598 \$811,600	\$143,598 \$811,600	(C)	2/5/15	
127	Whitley County Water District	WX21235434	\$937,500	\$932,500		4/2/15	
	-	WX21167028	\$326,660	\$326,660		4/2/15	
		WX21155040	\$720,000	\$720,000		5/7/15	
	Paducah, City of	WX21145085	\$4,508,000	\$4,493,000		5/7/15	
131	Ohio County Water District	WX21183039	\$1,630,000	\$1,630,000		6/4/15	
		TOTALS	\$47,226,882	\$43,834,190	:		
	PROJECTS APPROVED IN FY 2010	<u>6</u>					
132	Nicholasville, City of	<u>=</u> WX21113040	\$416,120	\$416,120		7/2/15	F1
133	Crab Orchard, City of	WX21137045	\$265,000	\$265,000		8/6/15	
134	Bath Co Water District	WX21011034	\$925,470	\$925,470		9/3/15	
135	Cave Run Water Commission	WX21165023	\$700,000	\$700,000		10/1/15	
136	3	WX21055009	\$1,039,500	\$1,039,500		10/1/15	
137	Cumberland Falls Highway WD	WX21235002	\$1,723,000	\$1,720,500		11/5/15	
138	Western Pulaski County WD	WX21199123	\$3,304,000	\$3,304,000		11/5/15	
139	Hopkinsville, City of	WX21047013	\$9,300,000 \$5,385,000	\$8,000,000		3/3/16	
140 141 142	Northern Kentucky Water District Southern Water and Sewer Distric Prestonsburg, City of		\$5,385,000 \$550,000 \$3,624,000	\$4,000,000 \$550,000 \$3,624,000		3/3/16 3/3/16 3/3/16	
	<b>3</b> , - <b>3</b>	TOTALS	\$27,232,090	\$24,544,590	-		
		-	. ,	, , , = = -, = =	=		
	GRAND TOTALS - COMMITMENTS	<b>;</b>	\$613,405,303	\$343,521,190	<b>:</b>		

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(F1) - Planning and Design Loan

## KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

#### **AVAILABLE FUNDS FFY 2009:**

 FEDERAL ARRA GRANT FUNDS
 \$20,450,000

 ADMINISTRATION (4%)
 (\$818,000)

 OTHER SET ASIDES
 (\$715,750)

 Transferred from Admin to Construction
 \$369,683

 NET ARRA FUNDS
 \$19,285,933

		TOTAL PROJECT AMOUNT	KIA AMOUNT	FIRST USE FUNDS	DATE APPROVED
		AWOUNI	AWOUNT	FUND9	APPROVED
4	PROJECTS APPROVED IN SFY 2009:	<b>\$2,066,652</b>	#222 GOG (a)	<b>\$222.606</b>	6/05/00
7	CENTERTOWN, CITY OF	\$2,866,652	\$222,606 (c)	\$222,606	6/25/09
2	SPRINGFIELD, CITY OF	\$4,000,000	\$947,901 (c)	\$947,901	6/25/09
	TOTALS	\$6,866,652	\$1,170,507	\$1,170,507	
	PROJECTS APPROVED IN SFY 2010:				
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000 (c)	\$572,000	7/9/09; 11/24/09
4	WHITESBURG, CITY OF	\$171,840	\$171,794 (c)	\$171,794	7/9/09
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903 (c)	\$1,099,903	8/6/09
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000 (c)	\$500,000	8/6/09
7	ELKTON, CITY OF	\$174,800	\$174,374 (c)	\$174,374	8/20/09
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004 (c)	\$1,855,004	8/20/09
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000 (c)	\$2,120,000	8/20/09
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000 (c)	\$1,153,000	9/3/09
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200 (c)	\$4,173,200	9/3/09; 2/4/10
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000 (c)	\$1,500,000	9/3/09
13	PRESTONBURG, CITY OF	\$805,000	\$805,000 (c)	\$805,000	10/1/09
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450 (c)	\$741,450	10/1/09
15	CAMPTON, CITY OF	\$6,966,088	\$683,200 (c)	\$683,200	10/1/09
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000 (c)	\$500,000	10/1/09
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963 (c)	\$1,381,963	11/12/09
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537	\$684,537	5/5/11; revised from base fdg
	TOTALS	\$44,563,111	\$18,115,426	\$18,115,426	
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933	\$19,285,933	
	BALANCE AVAILABLE FOR LOAM	N.		<b>\$0</b>	

bold, italics - pending board approval

<sup>(</sup>c) - Final amounts; Loan has been closed

<sup>(</sup>s) - Amount represented in the assistance agreement