

# Board Meeting Booklet for December 3, 2015

Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601-3646 502-573-0260 502-573-0157 fax http://kia.ky.gov



## **AGENDA**

### KENTUCKY INFRASTRUCTURE AUTHORITY FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340 December 3, 2015 – 1:00 p.m.

Ca	• • •	Co Co	er:  nfirmation of Press Notice  nfirmation of Quorum  cognition of Members/Guests	Chair Tony Wilder	
I.	BU	JSIN	ESS (Board Action Required)		
	A.	Mi	nutes		
		1.	Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of November 5, 2015 (Attachment I.A.1.)	Chair Tony Wilder	7
	В.	Ne	w Projects / Action Items		
		1.	Resolution and Order of the Board of Directors for Approval of a Fund A loan (A16-033) in the amount of \$1,566,370 to the City of Harrodsburg, Mercer County, Kentucky (SX21167022)  (Attachment I.B.1.)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	17
		2.	Resolution and Order of the Board of Directors for Approval of a Fund A loan (A16-064) in the amount of \$1,300,000 to the City of Morehead, Rowan County, Kentucky (SX21205029)  (Attachment I.B.2.)	Mr. Jory Becker, DOW Ms. Debbie Landrum, KIA	31
		3.	Resolution and Order of the Board of Directors for Approval of Fund A loan (A16-065) in the amount of \$1,800,000 to the City of Morehead, Rowan County, Kentucky (SX21205036)  (Attachment I.B.3.)	Mr. Jory Becker, DOW Ms. Debbie Landrum, KIA	43
		4.	Resolution and Order of the Board of Directors for Approval of Fund A loan (A16-011) in the amount of \$235,000 to the Southern Water & Sewer District, Floyd County, Kentucky (SX21071005)  (Attachment I.B.4.)	Mr. Jory Becker, DOW Ms. Sarah Aitken, KIA	55
		5.	Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund F loan (F15-002) increasing the amount to \$15,564,332 to the Monroe County Water District, Monroe County, Kentucky (WX21171045) (Attachment I.B.5.)	Mr. Jory Becker, DOW Ms. Brandi Norton, KIA	69

6. Resolution and Order of the Board of Directors Authorizing Ms. Brandi Norton, KIA 83 and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to Reimburse Capital Expenditures made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.6.) STATUS REPORTS FOR FUNDS A, A2, B, B1, C, F, F2 II. Mr. Adam Scott, KIA 89 III. **ANNOUNCEMENTS/NOTIFICATIONS** Mr. Adam Scott, KIA 1. Next KIA Board Meeting: Tentatively set for Thursday, February 4, 2016 Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340, Frankfort

IV. ADJOURN Chair Tony Wilder

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# **KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board**

Meeting Date/Location: November 5, 2015 – 1:00 p.m.

**Kentucky Infrastructure Authority** 

1024 Capital Center Drive, Suite 340, Frankfort

### **Members present:**

Mr. Tony Wilder, Commissioner, Department for Local Government

Ms. Pamela Trautner, Finance and Administration Cabinet (Proxy for Secretary Lori H. Flanery, FAC)

Ms. Lona Brewer, Energy and Environment Cabinet (Proxy for Secretary Leonard K. Peters, EEC)

Mr. John Fischer, Economic Development Cabinet (Proxy for Secretary Larry Hayes, EDC)

Mr. Jeff Derouen, Executive Director, Public Service Commission

Mr. C. Ronald Lovan, representing the American Water Works Association

Ms. Linda C. Bridwell, representing for-profit private water companies

Mr. Paul Lashbrooke, representing the Kentucky Rural Water Association

Mr. David W. Cartmell, Mayor, City of Maysville, representing the Kentucky League of Cities

### Members absent:

Mr. Jody Jenkins, Union County Judge Executive, representing the Kentucky Association of Counties

Mr. Martin T. Ivy, representing the Kentucky Municipal Utilities Association

### **Guests:**

Mr. Jory Becker, Division of Water

Mr. John Brady, Office of Financial Management

Ms. Denise Pitts, Office of Financial Management

Mr. Roger Recktenwald, Kentucky Association of Counties

Ms. Lisa Wilson-Plajer, Kenvirons

Mr. Phil Meador, Kenvirons

Mr. Grondall Potter, Utility Management Group for Mountain Water District

Mr. Benny Hamilton, Perry County Fiscal Court

Mr. Mike Sanford, Mercer County Sanitation District

Mr. Dennis Keene, Kentucky State Representative, District 67

Ms. Betsy Laski, Bluegrass Area Development District

Mr. Jim Adams, Lincoln County Judge Executive

Mr. Ron Johnson, R. M. Johnson Engineering, Inc.

Mr. Tim Schwendeman, Cumberland Valley Area Development District

Mr. Les Moses, Cumberland Falls Highway Water District

Mr. Ken Taylor, Kenvirons, Inc.

Mr. Bill Payne, Lincoln County Sanitation District

Ms. Annette Dupont-Ewing, Kentucky Municipal Association

### **PROCEEDINGS**

Chairman Tony Wilder called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. Commissioner Wilder confirmed that a quorum was present and that the press had been notified regarding the meeting. The Commissioner asked board members and guests to introduce themselves.

I. BUSINESS (Board Action Required)

### **APPROVAL OF MINUTES**

For: KIA Regular Board Meeting of October 1, 2015

Mr. Jeff Derouen asked for one correction to the Minutes, he wanted it noted that the Executive Committee Session was called to address personnel matters. As previously noted, no action was taken at the time.

Mr. Jeff Derouen moved to approve the Minutes of the October 1, 2015, regular board meeting. Ms. Linda Bridwell seconded, and the motion carried unanimously.

### **NEW PROJECTS/ACTION ITEMS**

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A13-020) INCREASING THE AMOUNT TO \$4,365,793 TO THE LINCOLN COUNTY SANITATION DISTRICT, LINCOLN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Jami Johnson, KIA discussed the Lincoln County Sanitation District's request for a \$2,365,793 increase to a Fund A loan that was previously approved on June 19, 2013 for \$2,000,000 for the Phase 1 Sewer Project. After the original project was approved, at the request of Department of Local Government, the District expanded the scope of the project to serve a portion of the City of Hustonville (labeled Hustonville-Phase 1A Sewer Project), including the Hustonville Elementary School. All portions (Phase 1 and Phase 1A) of the project will served a total of 593 unserved customers in the US 127 Corridor. The District has agreements with both the City of Danville for the treatment of wastewater and City of Hustonville for operations and maintenance. The original project description is below:

This project will provide wastewater collection and treatment to approximately 445 unserved residential and commercial customers in the western portion of Lincoln County. The area includes US 127 south of Junction City and proceeding to the Moreland area. Current waste disposal methods consist of septic tanks and straight pipes which results in the discharge of raw sewage and septic tank effluent to the ground surface.

The District was established on May 10, 2011 by the Lincoln County Fiscal Court. The District is governed by five directors who are appointed by the County Judge Executive and approved by the fiscal court. Connection to the public wastewater system is

mandatory within four months of the date that a property owner is notified that service is available.

Ms. Linda Bridwell made the motion to amend the Fund A loan (A13-020) in the amount of \$4,365,793 to the Lincoln County Sanitation District with the standard conditions. Ms. Lona Brewer seconded and the motion was unanimously approved.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-004) IN THE AMOUNT OF \$848,000 TO THE MERCER COUNTY SANITATION DISTRICT, MERCER COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed the Mercer County Sanitation District's request for a Fund "A" loan in the amount of \$848,000 for the Kennedy Bridge Road Sanitary Sewer Improvements project. The project will install new sanitary sewer collection mains which will be extended from an existing system in Chimney Rock. The areas to receive new sewer service include 1599 Kennedy Bridge Road, a mobile home park consisting of 25 lots and Maple Hill Subdivision consisting of 9 single family homes currently served by onsite septic systems and an apartment complex located at 1603 Kennedy Bridge Road, consisting of 15 residential apartment units served by an onsite septic system.

The project scope includes the construction of approximately 2,000 linear feet of 8" gravity sewer main and 1,000 linear feet of 3" sewer force main. The existing collection system is connected to a privately owned package treatment plant. The KPDES permit for the plant indicates that capacity is available to provide treatment for additional properties located in the vicinity of the plant. The plant discharge is currently in compliance, but the plant is aging and requires renovation to maintain reliable operation, therefore the scope will include an upgrade to the existing package treatment plant. This upgrade will include new structure and new equipment. The project would eliminate approximately 35 aged and inadequate onsite septic systems, eliminate infiltration of sewage to the Herrington Lake watershed and protect the health of the citizens that reside in the three unserved areas.

The Mercer County Sanitation District provides sewer service to 211 households within Mercer County.

Ms. Linda Bridwell made the motion to approve the Fund A loan (A16-004) in the amount of \$848,000 to the Mercer County Sanitation District with the standard conditions along with the following special condition: The Mercer County Sanitation District shall increase sewer rates sufficient to generate an additional \$30,000 in cash flow effective no later than July 1, 2017. Ms. Pamela Trautner seconded and the motion was unanimously approved.

The three following resolutions for the Prestonsburg Utility Commission were taken under consideration together:

3. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-003) IN THE AMOUNT OF \$2,033,200 TO THE CITY OF PRESTONSBURG FOR THE BENEFIT OF PRESTONSBURG UTILITY COMMISSION, FLOYD COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed the City of Prestonsburg, for the benefit of the Prestonsburg Utility Commission's request a Fund "A" loan in the amount of \$2,033,200 for the Stephens Branch and Lower Abbott Sewer Line Extension project. The project will provide sanitary sewer service to the Stephens Branch and Lower Abbott Creek communities. Both areas will be served by a pressure sewer system with instillation of nearly 32,000 linear feet of force main pipe ranging in 1.5 to 3 inches. In addition, 180 individual grinder stations will be installed as well as two lift stations and the additional appurtenances to complete both systems. This project will eliminate the failing Music Manor package treatment plant.

The Prestonsburg Utility Commission provides sewer services to 3,571 households within Floyd County.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-007) IN THE AMOUNT OF \$2,163,000 TO THE CITY OF PRESTONSBURG FOR THE BENEFIT OF PRESTONSBURG UTILITY COMMISSION, FLOYD COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed the City of Prestonsburg, for the benefit of the Prestonsburg Utility Commission's request a Fund "A" loan in the amount of \$2,163,000 for the US 23 Banner Community Sewer System project. The project will provide sanitary sewer service to the US 23 corridor and Lower Daniels Creek community. Both areas will be served by a pressure sewer system with instillation of nearly 32,000 linear feet of force main pipe ranging in 1.5 to 3 inches. Additionally, 175 individual grinder stations will be installed as well as an upgrade to the Dwale lift station. This project will eliminate the failing Eastern Heights Motel package treatment plant.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-028) IN THE AMOUNT OF \$1,952,900 TO THE CITY OF PRESTONSBURG FOR THE BENEFIT OF PRESTONSBURG UTILITY COMMISSION, FLOYD COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Brandi Norton, KIA, discussed the City of Prestonsburg for the benefit of the Prestonsburg Utility Commission's request a Fund "A" loan in the amount of \$1,952,900 for the KY 1428 and Stonecrest project. The

project will provide sanitary sewer service to the KY 1428 and Stonecrest communities. Both areas will be served by a pressure sewer system with instillation of nearly 22,000 linear feet of force main pipe ranging in 1.5 to 6 inches. In addition,150 individual grinder stations will be installed as well as an 80 GPM lift station and the additional appurtenances to complete both systems. This project will eliminate the failing Allen Elementary package treatment plant.

Mr. Paul Lashbrooke made the motion to approve the Fund A loan (A16-003) in the amount of \$2,033, 200, Fund A Loan (A16-007) in the amount of \$2,163,000 and Fund A Loan (A16-028) in the amount of \$1,952,900 to the City of Prestonsburg with the standard conditions and the following special condition: The City of Prestonsburg for the benefit of the Prestonsburg Utility Commission shall increase sewer rates sufficient to generate an additional \$80,000 in cash flow effective no later than July 1, 2017. Mr. Ron Lovan seconded and the motion was unanimously approved.

4. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B16-006) OF \$350,000 TO THE PERRY COUNTY FISCAL COURT, PERRY COUNTY, KENTUCKY

Ms. Jami Johnson, KIA, discussed the Perry County Fiscal Court's request for a Fund B loan in the amount of \$350,000 for the Vicco Water System Emergency Repair Project. Perry County Fiscal Court recently acquired the Vicco Water & Wastewater System from the City of Vicco and is currently being operated under an emergency contract with Utility Management Group. This project will eliminate several issues in the water system to include installation of two new pump stations, several water meters, replacement of the telemetry at the Acup Tank; replacement of approximately 3,385 linear feet (LF) exposed service line and a chlorine tester kit.

The Perry County Fiscal Court purchases approximately 81 million gallons of water annually from Knott Co Water and Sewer District. A portion of the Fund B loan money will go towards debt to Knott Co Water and Sewer District in the amount of \$158,000.

Ms. Linda Bridwell made the motion to approve the Fund B loan (B16-006) in the amount of \$350,000 to Perry County Fiscal Court with the standard conditions along with the following special condition: The Perry County Fiscal Court will fund any shortfalls in any of the utility's KIA debt service repayments. Ms. Lona Brewer seconded and the motion was unanimously approved.

5. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-002) OF \$1,720,500 TO THE CUMBERLAND FALLS HIGHWAY WATER DISTRICT, WHITLEY COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Sarah Aitken, KIA discussed the Cumberland Falls Highway Water District's request for a Fund "F" loan in the amount of \$1,720,500 for the CFHWD - Line Replacement and Reinforcement project. The project will replace approximately 39,500 LF of waterline due to undersized lines and continuous leak

repairs. In addition, extensions of the distribution system will be made totaling 17,200 LF which will serve approximately 20 additional users. The District will reinforce 3,200 LF of waterline, relocate approximately 500 LF of waterline, and replace the master meter. Lastly, the project includes replacement of the remaining conventional meters with new radio read meters and upgrades to the radio based SCADA system.

The District provides services for Whitley County. The District purchases water from Corbin Utilities Commission, West Laurel Water Association, and Williamsburg Municipal WTP.

Mr. Jeff Derouen recused himself from voting. Ms. Linda Bridwell made the motion to approve the Fund F loan (F16-002) in the amount of \$1,720,500 to the Cumberland Falls Highway Water District with the standard conditions. Mayor David Cartmell seconded and the motion was unanimously approved.

6. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-003) IN THE AMOUNT OF \$3,304,000 TO THE WESTERN PULASKI COUNTY WATER DISTRICT, PULASKI COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Sarah Aitken, KIA discussed the Western Pulaski County Water District's request for a Fund "F" loan in the amount of \$3,304,000 for the Water System Improvements and Replacement project. The project consists of approximately 1,800 LF of 3 inch water line replacement and 650 LF 3 inch water line extensions; 8,200 LF of 4 inch water line replacement; 21,000 LF of 6 inch water line replacement and 1,800 LF of 6 inch water line relocation; and 7,500 LF of new 12 inch water transmission main. The project also includes the installation of a 300,000 gallon elevated water storage tank to replace an existing 100,000 gallon ground storage tank, as well as the renovation of an existing 300,000 gallon water storage tank. Lastly, the project will include the installation of two new pressure reducing stations and one hundred radio read meter systems.

This project will provide major improvements to the District's water distribution system, eliminate several dilapidated /undersized water lines, provide additional water storage by replacing an undersized water storage tank, and provide pressure reduction to areas experiencing high pressures. The project will also improve the quality of water by renovating an existing water storage tank that is experiencing large scale paint loss on both the interior and exterior surfaces. Additionally, there are certain structural and safety components which will require repair in order to ensure continued operation.

The District purchases water from the City of Somerset and the City of Russell Springs. Counties directly serviceable by the District include Casey, Pulaski, Russell and Wayne. The Public Service Commission has jurisdiction over this project.

Mr. Jeff Derouen recused himself from voting. Ms. Linda Bridwell made the motion to approve the Fund F loan (F16-003) in the amount of \$3,304,000 to the Western Pulaski County Water District with the standard conditions. Mr. Ron Lovan seconded and the motion unanimously carried.

7. A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

<u>APPLICANT</u>	<u>FUND</u>	<u>AMOUNT</u>
Lincoln County Sanitation District	A13-020 (Increase)	\$4,365,793
Mercer County Sanitation District	A16-004	\$ 848,000
City of Prestonsburg fbo Prestonsburg Utility Commission	A16-003	\$2,033,200
City of Prestonsburg fbo Prestonsburg Utility Commission	A16-007	\$2,163,000
City of Prestonsburg fbo Prestonsburg Utility Commission	A16-28	\$1,952,900
Perry County Sanitation District	B16-006	\$ 350,000
Cumberland Falls Highway Water District	F16-002	\$1,720,500
Western Pulaski County Water District	F16-003	\$3,304,000

Ms. Linda Bridwell moved to approve the resolution. Mr. Ron Lovan seconded and the motion carried unanimously.

### **EXECUTIVE DIRECTOR'S REPORT**

Kentucky Infrastructure Authority Secretary Adam Scott addressed the group. He noted two contracts from the Office of Financial Management for Dinsmore & Shohl and Morgan Stanley. Mr. Scott along with Jeff Derouen met regarding the abandonment of several Package Treatment Plants, representatives from KIA, DOW, PSC and other organizations have resurrected the KSWIG group and will meet regularly.

Several KIA staff attended the CIFA Conference in Tampa, Florida. Mr. Scott informed the board that his presentation on Small System Regionalization was well attended.

Also, Mr. Scott discussed the possibility of refinancing a system's water and/or wastewater debt to other lenders. Mr. Scott explained that several systems have had discussions with him and that future borrowers have constrained financial capacity to borrow from KIA.

Commissioner Tony Wilder made the motion to adjourn to an Executive Session to discuss personnel matters. Ms. Linda Bridwell seconded and the motion carried unanimously.

After a brief Executive Session Ms. Linda Bridwell made the motion to reconvene the KIA Board meeting. Mr. Ron Lovan seconded and the motion carried unanimously. No actions were taken by the Executive Committee at this time.

### III. STATUS REPORT FOR FUNDS A, A2, B, B1, C, F, F2

### **ANNOUNCEMENTS/NOTIFICATIONS**

### **Next scheduled KIA board meeting:**

Tentatively set for Thursday, December 3, 2015 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky

There being no further business Commissioner Wilder moved to adjourn. Mr. Ron Lovan seconded and the motion carried unanimously. The November 5, 2015, regular meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

11/30/2015

Adam J. Scott, Secretary
Kentucky Infrastructure Authority

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I.B.1.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-033) IN THE AMOUNT OF \$1,566,370 TO THE CITY OF HARRODSBURG, MERCER COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Harrodsburg, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund loan for \$1,566,370 of project expense including capitalized interest for the construction period, to the City of Harrodsburg for the Sewer

Rehabilitation 2015 Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness will be deducted from the approved loan amount. The unforgiven principal balance of \$1,223,520 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 0.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$3,900 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$39,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of December, 2015.

TONY WILDER, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS SECRETARY

### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

November 30, 2015

Mr. Tony Wilder Chairman Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-033

Harrodsburg WWTP--3145 Activity ID: FGL20150023 HUC11: 05140102010

Watershed Name: Salt River, Harrodsburg

Dear Mr. Wilder:

The Division of Water (DOW) hereby certifies that the City of Harrodsburg is eligible to receive \$1,566,370 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Harrodsburg's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. A Categorical Exclusion Determination (CED) was approved on June 15, 2015.
- 2. Plans and specifications are expected to be submitted to DOW on February 1, 2016.
- 3. Construction bids are expected to be opened on April 15, 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Cathy Arnett, Project Manager, at (502) 564-3410, extension 4594.

Sincerely,

Peter Goodmann, Director Division of Water

PG/BG:CA

c: Mayor Eddie Long

Laura Gilkerson, Project Manager, GRW Engineers, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR FUND A, FEDERALLY ASSIST REVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number		Jami Johnson December 3, 2015 A16-033 SX21167022
BORROWER	CITY OF HARRODSE MERCER COUNTY	BURG			
BRIEF DESCRIPTION					
This project was originally two pand video inspection of approx sewer line as well as repair of 3	imately 21,500 linear fe	eet (LF) of the sanitary	sewer collector lines	s, rehabilita	tion of 12,500 LF of
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan Local Funds	\$1,566,370 2,930	Eng - Design / Const Eng - Insp Eng - Other Construction Contingency	8.5% 5.3%	8.6% 5.4%	112,000 71,000 79,000 1,189,000 118,300
TOTAL	\$1,569,300	TOTAL		•	\$1,569,300
REPAYMENT	Rate Term	0.75% 20 Years	Est. Annual Payme 1st Payment	nt 6 Mo. after	\$68,440 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Ryan Carr Peck, Shaffer, & Willi	ams, a division of Dir	nsmore & S	hohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Apr-16 Jun-16 Feb-17			
DEBT PER CUSTOMER	Existing Proposed	\$6,763 \$14,131			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 2,790	<u>Avg. Bill</u> \$22.86	(for 4,000 g	gallons)
REGIONAL COORDINATION	This project is consist	ent with regional plannii	ng recommendations	s.	
CASHFLOW Audited 2013	Cash Flow Before Debt Service 1,887,552	Debt Service 826,494	Cash Flow After De	ebt Service 1,061,058	Coverage Ratio 2.3
Audited 2014 Projected 2015 Projected 2016	2,109,564 2,082,753 2,454,008	1,017,514 1,159,598 1,321,328		1,092,050 923,155 1,132,680	2.1 1.8 1.9
Projected 2017 Projected 2018 Projected 2019	2,565,466 2,533,699 2,472,390	1,433,532 1,529,492 2,401,966		1,131,935 1,004,207 70,424	1.8 1.7 1.0
Projected 2020	2,436,997	2,391,966		45,031	1.0

Reviewer: Jami Johnson

Date: December 3, 2015

Loan Number: A16-033

# KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF HARRODSBURG, MERCER COUNTY PROJECT REVIEW SX21167022

### I. PROJECT DESCRIPTION

The City of Harrodsburg is requesting a Fund "A" loan in the amount of \$1,566,370 for the Sewer Rehabilitation 2015 project. This project was originally two projects that have been combined into one loan. The first portion of the project will include cleaning, and video inspection of approximately 21,500 linear feet (LF) of the sanitary sewer collector lines, rehabilitation of 12,500 LF of sewer line as well as repair of 30 manholes. The second portion of the project will include replacing and relocating approximately 831 LF of 8 inch PVC pipe.

This project will achieve energy efficiency by reducing electricity costs through the decline of wastewater pumped to the equalization basins. This process will reduce pumping times and aeration.

The City's wastewater system has about 2,800 customers and also treats wastewater for the Mercer County Sanitation District.

### II. PROJECT BUDGET

	Total
Engineering Fees - Design / Const	112,000
Engineering Fees - Inspection	71,000
Engineering Fees - Other	79,000
Construction	1,189,000
Contingency	118,300
Total	\$ 1,569,300

### III. PROJECT FUNDING

Total	\$ 1,569,300	100%	
Local Funds	 2,930	0%	
Fund A Loan	\$ 1,566,370	100%	
	 Amount	%	

## IV. KIA DEBT SERVICE

Construction Loan	\$ 1,566,370
Less: Principal Forgiveness	342,850
Amortized Loan Amount	\$ 1,223,520
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 65,993
Administrative Fee (0.20%)	2,447
Total Estimated Annual Debt Service	\$ 68,440

## V. PROJECT SCHEDULE

Bid Opening April 2016
Construction Start June 2016
Construction Stop February 2017

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

Customers	Current
Residential	2,546
Commercial	222
Industrial	22
Total	2,790

## B) Rates

	Future	Current	Prior
Date of Last Rate Increase	9/15/2015	10/13/2011	4/30/2010
First 250 cubic feet (per 100 cf)	12.99	10.56	8.80
Next 750 cubic feet	5.31	4.32	3.63
Next 3,000 cubic feet	5.02	4.08	3.40
Next 6,000 cubic feet	5.02	4.08	3.40
Next 25,000 cubic feet	5.02	4.08	3.40
Next 25,000 cubic feet	4.72	3.84	3.20
All over 60,000 cubic feet	4.43	3.60	3.00
Cost for 4,000 gallons	\$28.11	\$22.86	\$19.14
Increase %	23.0%	19.5%	
Affordability Index (Rate/MHI)	1.1%	0.9%	

### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 8,778 with a Median Household Income (MHI) of \$30,375. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate.

Population			Unemploy	yment		
Year	City	% Change	County	% Change	Date	Rate
4000	7.005		40.044		l	E 00/
1980	7,265		19,011		June 2004	5.3%
1990	7,335	1.0%	19,148	0.7%	June 2009	11.9%
2000	8,014	9.3%	20,817	8.7%	June 2013	8.6%
2010	8,340	4.1%	21,331	2.5%	June 2014	7.1%
Current	8,365	0.3%	21,313	-0.1%		
Cumulative %		15.1%		12.1%		

### **VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES**

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project qualifies for additional subsidization in the amount of \$342,850.

### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the Municipal Waterworks and Sewer System fund for the years ended June 30, 2012 through 2014. The analysis includes combined results for the City's water and sewer operations. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

### HISTORY

Water revenues increased 26% from 2012 to 2014 from \$1.9 million to \$2.4 million. A 19.5% water rate increase was passed in early fiscal 2012 with the remaining increase due to volume. Sewer revenues increased 74% from 2012 to 2014 from \$1.3 million to \$2.3 million. A 12.4% rate increase was passed in 2012 with the remaining increase due to volume. Operating expenses increased 25% from \$2.3 million to \$2.8 million. The increase is due to higher contracted maintenance services along with increases in personnel costs. The debt coverage ratio increased from 1.3 in 2012 to 2.1 in 2014.

The balance sheet reflects a current ratio of 1.6, a debt to equity ratio of 0.9 and

unrestricted cash equals 5.8 months of operating expenses. PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenue will increase 17% in 2016 and 6% in 2017 from a previously approved rate increase.
- 2) Water and sewer revenues reflect a 0.5% increase for volume.
- 3) Operating expenses will increase by 2% per year.
- 4) Debt service coverage is 1.7 in 2018 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

### REPLACEMENT RESERVE

The annual replacement cost is \$3,900. This amount should be added to the replacement account each December 1 until the balance reaches \$39,000 and maintained for the life of the loan.

### X. <u>DEBT OBLIGATIONS</u>

_	Outstanding	Maturity
Sun Trust Lease (Water Meters)	\$ 1,176,656	2023
KIA (A02-06)	\$ 1,658,158	2023
KIA (A12-07)	\$ 315,000	2033
KIA (F11-17)	\$ 329,075	2033
KIA (A11-21)	\$ 368,121	2033
Whitaker Bank (Construction Loan)	\$ 1,420,254	2051
Whitaker Bank Refinance Loan	\$ 68,751	2016
2013 KY Rural Water Bonds	\$ 1,010,000	2021
2006 RD Bonds	\$ 1,008,000	2045
2012 RD Bonds	\$ 2,256,000	2051
KIA (F13-002, i/a/o \$2.7 M)	\$ 7,700,000	TBD
KIA (A15-046, i/a/o \$1.42 M)		TBD
KIA (A15-074, i/a/o \$10 M)		TBD
KIA (A15-075, i/a/o \$810,000)		TBD
KIA (F15-031, i/a/o \$326,600)	 	TBD
Total	17,310,015	

# XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

Description	Funding Source	Amount	Type
WTP Upgrade	CDBG	\$1,000,000	Grant
WTP Upgrade	RD	\$12,000,000	Loan/Grant
WWTP Upgrade	EPA SPAP	\$1,261,000	Grant
WWTP Upgrade	RD	\$2,462,000	Loan/Grant

## XII. CONTACTS

Legal Applicant				
Entity Name	City of Harrodsburg			
Authorized Official	Eddie Long (Mayor)			
County	Mercer			
Email	2longbranch@roadrunner.com			
Phone	(859) 734-2383			
Address	208 South Main Street			
	Harrodsburg, KY 40330			

Project Contact - Applicant			
Name	Kim Stinnett		
Organization	City of Harrodsburg		
Email	kstinnett@harrodsburgcity.org		
Phone	(859) 734-2383		
Address	208 South Main Street		
	Harrodsburg, KY 40330		

Project Administrator	
Name	Laura Gilkerson
Organization	GRW Engineers, Inc.
Email	lgilkerson@grwinc.com
Phone	(859) 223-3999
Address	801 Corporate Drive
	Lexington, KY 40503

**Consulting Engineer** 

PE Name Ryan Carr

Firm Name GRW Engineers, Inc.
Email rcarr@grwinc.com
Phone (859) 223-3999

Address 801 Corporate Drive Lexington, KY 40503

## XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF HARRODSBURG
FINANCIAL SUMMARY (JUNE YEAR END)

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-064) IN THE AMOUNT OF \$1,300,000 TO THE CITY OF MOREHEAD FOR THE BENEFIT OF THE MOREHEAD UTILITY PLANT BOARD, ROWAN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Morehead for the benefit of the Morehead Utility Plant Board, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for \$1,300,000 of project expense including

capitalized interest for the construction period, to the City of Morehead for the benefit of the Morehead Utility Plant Board for the Sunnybrook Development Sewer Line Extension project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of .75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$3,300 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$33,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of December 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR
GOVERNOR



LEONARD K. PETERS SECRETARY

### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

November 30, 2015

Mr. Tony Wilder Chairman Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-064

Morehead WWTP--3875
Activity ID: FGL20160003
HUC11: 05100101130

Watershed Name: Triplett Creek

Dear Mr. Wilder:

The Division of Water (DOW) hereby certifies that the Morehead Utility Plant Board is eligible to receive \$1,300,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Morehead Utility Plant Board's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in December 2015.
- 2. Plans and specifications are expected to be submitted to DOW December 2015.
- 3. Construction bids are expected to be opened April of 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Buddy Griffin, Project Manager, at (502) 564-3410, extension 4971.

Sincerely,

Peter Goodmann, Director

Division of Water

### PG/BG:bg

Billy Winkleman, General Manager
 Joshua Farrow, Gateway ADD
 Lyle Fredrick Wolf, Jackson Environmental Consulting Services



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUI FUND A, FEDERALLY ASSIST REVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number	I ,	Debbie Landrum December 3, 2015 A16-064 SX21205029	
BORROWER	CITY OF MOREHEAD ROWAN COUNTY	)				
BRIEF DESCRIPTION						
This project will provide sanitar 12,000 linear feet of 8 inch Sunnybrook Development on s	PVC lines, construct a	a lift station and insta	ll 45 manholes. Th	ne added ir		
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %		
Fund A Loan	\$1,300,000	Legal Expenses			15,000	
		Eng - Design / Const	8.7%	6.2%	71,760	
		Eng - Insp	5.4%	4.1%	47,265	
		Construction			980,975	
		Contingency Other			185,000	
TOTAL	\$1,300,000	TOTAL		-	\$1,300,000	
REPAYMENT	Rate	0.75%	Est. Annual Payme	nt	\$72,718	
	Term	20 Years	•	6 Mo. after t		
PROFESSIONAL SERVICES	Engineer Bond Counsel	Lyle Fredrick Wolf Peck, Shaffer, & Willia	ams, a division of Di	nsmore & S	hohl, LLP	
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Feb-16 May-16 Nov-16				
DEBT PER CUSTOMER	Existing Proposed	\$2,788 \$2,962				
OTHER DEBT		See Attached				
OTHER STATE-FUNDED PROJECTS LAST 5 YRS		See Attached				
RESIDENTIAL RATES	Current Additional	<u>Users</u> 5,407 100	<u>Avg. Bill</u> \$17.87	(for 4,000 g	allons)	
REGIONAL COORDINATION This project is consistent with regional planning recommendations.						
	Cash Flow Before					
CASHFLOW	Debt Service	Debt Service	Cash Flow After De	ebt Service	Coverage Ratio	
Audited 2012	1,558,665	1,576,020		(17,355)	1.0	
Audited 2013	1,718,003	1,597,470		120,533	1.1	
Audited 2014 Projected 2015	2,051,465 2,473,490	1,539,497 1,475,915		511,968 997,575	1.3 1.7	
Projected 2016	2,219,090	1,264,894		954,196	1.8	
Projected 2017	1,957,045	1,350,154		606,892	1.4	
Projected 2018	1,700,772	1,437,693		263,079	1.2	
Projected 2019	1,447,744	1,434,279		13,465	1.0	

Reviewer: Debbie Landrum

Date: December 3, 2015

Loan Number: A16-064

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF MOREHEAD FOR THE BENEFIT OF MOREHEAD UTILITY PLANT BOARD PROJECT REVIEW SX21205029

#### I. PROJECT DESCRIPTION

The City of Morehead for the benefit of the Morehead Utility Plant Board is requesting a Fund "A" loan in the amount of \$1,300,000 for the Sunnybrook Development Sewer Line Extension project. The project will provide new sanitary sewer services to 100 unserved households. The project will install nearly 12,000 linear feet (LF) of 8 inch PVC lines, construct a lift station and install 45 manholes.

The added infrastructure to the Sunnybrook Development on state road US-60 will allow the implementation of 100 future jobs within the City.

The Morehead Utility Plant Board serves portions of Rowan, Bath and Fleming Counties and has approximately 6,259 sewer customers.

#### II. PROJECT BUDGET

	Total
Legal Expenses	15,000
Engineering Fees - Design / Const	71,760
Engineering Fees - Inspection	47,265
Construction	980,975
Contingency	185,000
Total	\$ 1,300,000

#### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 1,300,000	100%
Total	\$ 1,300,000	100%

#### IV. KIA DEBT SERVICE

Amortized Loan Amount	\$ 1,300,000
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 70,118
Administrative Fee (0.20%)	2,600
Total Estimated Annual Debt Service	\$ 72,718

#### V. PROJECT SCHEDULE

Bid Opening February 2016
Construction Start May 2016
Construction Stop November 2016

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current	Proposed	Total
Residential	4,649	100	4,749
Commercial	752	0	752
Industrial	6	0	6
Total	5,407	100	5,507

#### B) Rates

Date of Last Rate Increase	07/01/14	06/10/13
Minimum	\$8.77	\$7.70
Next 2,000 Gallons	4.55	3.99
Cost for 4,000 gallons	\$17.87	\$15.68
Increase %	14.0%	
Affordability Index (Rate/MHI)	0.6%	

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 15,139 with a Median Household Income (MHI) of \$33,919. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate.

Population				Unemploy	/ment	
Year	City	% Change	County	% Change	Date	Rate
1980	7,789		19,049		June 2004	5.4%
1990	8,357	7.3%	20,353	6.8%	June 2009	10.4%
2000	5,914	-29.2%	22,094	8.6%	June 2013	9.0%
2010	6,845	15.7%	23,333	5.6%	June 2014	7.4%
Current	6,886	0.6%	23,425	0.4%		
Cumulative %		-11.6%		23.0%		

#### VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014. The analysis includes combined results for the City's water, sewer and gas operations. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 24% from \$8.2 million in 2012 to \$10.2 million in 2014. Sewer revenues increased 12% from \$2.4 million to \$2.7 million during the same period. Operating expenses increased 17% from \$9.2 million in 2012 to \$10.8 million in 2014. The debt coverage ratio was 1.0, 1.1 and 1.3 for 2012, 2013 and 2014, respectively. The balance sheet reflects a current ratio of 1.1, a debt to equity ratio of 0.6 and the number of months of operating expenses in unrestricted cash is 0.7.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Water revenues will increase 12% in 2015 due to a previously approved rate increase and will remain flat thereafter.
- 2) Sewer revenues will increase 14% in 2015 due to a previously approved rate increase and will remain flat thereafter.
- 3) Operating expenses will increase 3% annually for inflation.
- 4) Debt coverage ratio will be 1.2 in 2018 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$3,300. This amount should be added to the replacement account each December 1 until the balance reaches \$33,000 and maintained for the life of the loan.

#### IX. DEBT OBLIGATIONS

_	C	utstanding	Maturity
1966 Utility Revenue Bond	\$	20,000	2015
1998A RD Bond		910,000	2037
2001A RD Bond		3,784,000	2042
RUS Loan		1,353,000	2044
KIA Loan (A95-12)		186,830	2015
KIA Loan (A04-02)		4,484,303	2026
KIA Loan (F00-05)		2,579,871	2023
KIA Loan (A209-36)		322,020	2030
KIA Loan (A209-37)		548,521	2030
KIA Loan (A10-16)		2,004,651	2031
KIA Loan (A16-065, i/a/o \$1.8M)		-	TBD
TOTAL	\$	16,193,196	

#### X. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

Description	Funding Source	Туре
Big Woods Extension Project	CWSRF	Loan
Cardinal Lane Sewer Project	HB 608 Non-Coal Grant	Grant
Phase III Rehab Project	HB 608 Non-Coal Grant	Grant
Phase IV I&I Rehab	CWSRF	Loan
WWTP Flooding Rehab	CWSRF	Loan

#### XI. CONTACTS

Legal Applicant	
Entity Name	City of Morehead
Authorized Official	James Thomas Trent (Mayor)
County	Rowan
Email	mayor@morehead-ky.gov
Phone	(606) 784-8505
Address	314 Bridge Street
	Morehead, KY 40351

**Project Contact - Applicant** 

Name Billy Winkleman

Organization Morehead Utility Plant Board

Email bwinkleman@mupb.com

Phone (606) 784-5538 Address 135 S. Wilson Ave.

Morehead, KY 40351

**Project Administrator** 

Name Joshua A. Farrow

Organization Gateway Area Development District

Email joshua.farrow@ky.gov

Phone 606-780-0090

Address 110 Lake Park Drive

Morehead, KY 40351

**Consulting Engineer** 

PE Name Lyle Fredrick Wolf

Firm Name Jackson Environmental Consulting

Services

Email rwolf@jacksongroupco.com

Phone (859) 623-0499

Address 3523 Rabbits Foot Trail

Lexington, KY 40503

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF MOREHEAD (PROPRIETARY)
FINANCIAL SUMMARY (JUNE YEAR END)

Debt Coverage Ratio	Ratios Current Ratio Debt to Equity Days Sales in Accounts Receivable Months Operating Expenses in Unrestricted Cash	Debt Service Existing Debt Service Proposed KIA Loan Total Debt Service Cash Flow After Debt Service	Cash Flow Revenues Operating Expenses Other Income Cash Flow Before Debt Service	Liabilities & Equity Current Liabilities Long Term Liabilities Total Liabilities Net Assets	Assets Current Assets Other Assets Total	FINANCIAL SUMMARY (JUNE YEAR END)  Balance Sheet
1.0	1.2 0.6 42.5 1.6	1,576,020 0 1,576,020 (17,355)	8,229,481 6,747,458 76,642 1,558,665	1,891,488 18,595,349 20,486,837 32,043,447	2,352,054 50,178,230 52,530,284	Audited <u>2012</u>
1.1	1.0 0.6 44.7 0.5	1,597,470 0 1,597,470 120,533	8,910,303 7,236,180 43,880 1,718,003	1,987,534 17,575,996 19,563,530 30,980,125	1,970,011 48,573,644 50,543,655	Audited <u>2013</u>
1.3	1.1 0.6 40.6 0.7	1,539,497 0 1,539,497 511,968	10,198,275 8,202,148 55,338 2,051,465	1,890,818 15,077,134 16,967,952 30,128,624	2,065,126 45,031,450 47,096,576	Audited <u>2014</u>
1.7	1.8 0.5 40.6 2.1	1,475,915 0 1,475,915 997,575	10,917,608 8,499,455 55,338 2,473,490	1,709,146 14,152,797 15,861,943 32,312,290	3,142,830 45,031,403 48,174,233	Projected <u>2015</u>
1.8	2.0 0.5 40.6 2.5	1,264,894 0 1,264,894 954,196	10,918,191 8,754,439 55,338 2,219,090	1,734,249 13,833,712 15,567,961 33,560,568	3,477,126 45,651,403 49,128,529	Projected <u>2016</u>
1.4	0.9 0.5 40.6 (0.1)	1,313,795 36,359 1,350,154 606,892	10,918,779 9,017,072 55,338 1,957,045	1,762,308 15,357,233 17,119,541 32,615,980	1,604,118 48,131,403 49,735,521	Projected <u>2017</u>
1.2	1.0 0.5 40.6 0.3	1,364,975 72,718 1,437,693 263,079	10,940,818 9,295,383 55,338 1,700,772	1,786,836 14,387,212 16,174,048 33,749,552	1,869,697 48,053,903 49,923,600	Projected <u>2018</u>
1.0	1.0 0.4 40.6 0.3	1,361,561 72,718 1,434,279 13,465	10,966,418 9,574,011 55,338 1,447,744	1,801,693 13,413,649 15,215,342 34,647,124	1,886,062 47,976,403 49,862,465	Pro jected <u>2019</u>

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A16-065) IN THE AMOUNT OF \$1,800,000 TO THE CITY OF MOREHEAD FOR THE BENEFIT OF THE MOREHEAD UTILITY PLANT BOARD, ROWAN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Morehead for the benefit of the Morehead Utility Plant Board, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for \$1,800,000 of project expense including

capitalized interest for the construction period, to the City of Morehead for the benefit of the Morehead Utility Plant Board for the KY-801 and KY-158 Sewer Extension project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of .75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$I £ €€ must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$45,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of December 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

November 30, 2015

Mr. Tony Wilder Chairman Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A16-065

Morehead WWTP--3875 Activity ID: FGL20160006

HUC11: 05100101130, 05100101160

Watershed Name: Triplett Creek, Triplett Creek

Dear Mr. Wilder:

The Division of Water (DOW) hereby certifies that the Morehead Utility Plant Board is eligible to receive \$1,800,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Morehead Utility Plant Board's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in December 2015.
- 2. Plans and specifications are expected to be submitted to DOW in December 2015.
- 3. Construction bids are expected to be opened in April 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Buddy Griffin, Project Manager, at (502) 564-3410, extension 4971.

Sincerely,

Peter Goodmann, Director

Division of Water

#### PG/BG:bg

Billy Winkleman, General Manager
 Joshua Farrow, Gateway ADD
 Alan Ray Robinson, Eclipse Engineers, PLLC



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUF FUND A, FEDERALLY ASSIST REVOLVING LOAN FUND		Reviewer Date KIA Loan Number WRIS Number		Debbie Landrum December 3, 2015 A16-065 SX21205036	
BORROWER	CITY OF MOREHEAD ROWAN COUNTY	)			
BRIEF DESCRIPTION					
This project will provide sanitary. The project will install nearly 6, additional 24,000 linear feet of pumps and 38 manholes.	100 linear feet of 8 inch	gravity PVC lines and	6,500 linear feet of	3 inch force	main PVC lines. An
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$1,800,000	Legal Expenses			20,000
	<b>V</b> 1,000,000	Eng - Design / Const Eng - Insp Construction Contingency	8.1% 5.0%		111,500 69,500 1,401,500 197,500
TOTAL	\$1,800,000	TOTAL			\$1,800,000
REPAYMENT	Rate Term	0.75% 20 Years	Est. Annual Payme	ent 6 Mo. after	\$100,687 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Alan Ray Robinson Peck, Shaffer, & Willia	ams, a division of Di	insmore & S	Shohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Feb-16 May-16 Nov-16			
DEBT PER CUSTOMER	Existing Proposed	\$2,788 \$2,987			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 5,407 55	<u>Avg. Bill</u> \$17.87	(for 4,000 g	gallons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendation	s.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After D	ebt Service	Coverage Ratio
Audited 2012	1,558,665	1,576,020		(17,355)	1.0
Audited 2013	1,718,003	1,597,470		120,533	1.1
Audited 2014 Projected 2015	2,051,465	1,539,497		511,968	1.3
Projected 2015 Projected 2016	2,473,490 2,219,090	1,475,915		997,575 954,196	1.7 1.8
Projected 2017		1,264,894 1,350,154		606,892	1.6 1.4
Projected 2018	1,957,045 1,700,772	1,437,693		263,079	1. <del>4</del> 1.2
Projected 2019	1,700,772	1,434,279		13,465	1.0
	1,771,177	1,707,219		10,400	1.0

Reviewer: Debbie Landrum

Date: December 3, 2015

Loan Number: A16-065

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") CITY OF MOREHEAD FOR THE BENEFIT OF MOREHEAD UTILITY PLANT BOARD PROJECT REVIEW \$\$X21205036\$

#### I. PROJECT DESCRIPTION

The City of Morehead for the benefit of the Morehead Utility Plant Board is requesting a Fund "A" loan in the amount of \$1,800,000 for the KY-801 and KY-158 Sewer Extension project. The project will provide sanitary sewer service to 55 unserved households in the KY-801 and KY-158 area within the City of Sharkey. The project will install nearly 6,100 linear feet (LF) of 8 inch gravity PVC lines and 6,500 LF of 3 inch force main PVC lines. An additional 24,000 LF of 1.5 to 3 inch PVC force main lines will be installed off KY-158 as well as instillation of 33 grinder pumps and 38 manholes.

The Morehead Utility Plant Board serves portions of Rowan, Bath and Fleming Counties and has approximately 6,259 sewer customers.

#### II. PROJECT BUDGET

	Total
Legal Expenses	20,000
Engineering Fees - Design / Const	111,500
Engineering Fees - Inspection	69,500
Construction	1,401,500
Contingency	197,500
Total	\$ 1,800,000

#### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 1,800,000	100%
Total	\$ 1,800,000	100%

#### IV. KIA DEBT SERVICE

Amortized Loan Amount	\$ 1,800,000
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 97,087
Administrative Fee (0.20%)	3,600
Total Estimated Annual Debt Service	\$ 100,687

#### V. PROJECT SCHEDULE

Bid Opening February 2016

Construction Start May 2016

Construction Stop November 2016

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current	Proposed	Total
Residential	4,649	55	4,704
Commercial	752	0	752
Industrial	6	0	6
Total	5,407	55	5,462

#### B) Rates

Date of Last Rate Increase	07/01/14	06/10/13
Minimum	\$8.77	\$7.70
Next 2,000 Gallons	4.55	3.99
Cost for 4,000 gallons	\$17.87	\$15.68
Increase %	14.0%	
Affordability Index (Rate/MHI)	0.6%	

#### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 15,139 with a Median Household Income (MHI) of \$33,919. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate.

		Population			Unemploy	yment
Year	City	% Change	County	% Change	Date	Rate
4000	7 700		10.010			<b>5</b> 40/
1980	7,789		19,049		June 2004	5.4%
1990	8,357	7.3%	20,353	6.8%	June 2009	10.4%
2000	5,914	-29.2%	22,094	8.6%	June 2013	9.0%
2010	6,845	15.7%	23,333	5.6%	June 2014	7.4%
Current	6,886	0.6%	23,425	0.4%		
Cumulative %		-11.6%		23.0%		

#### VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014. The analysis includes combined results for the City's water, sewer and gas operations. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 24% from \$8.2 million in 2012 to \$10.2 million in 2014. Sewer revenues increased 12% from \$2.4 million to \$2.7 million during the same period. Operating expenses increased 17% from \$9.2 million in 2012 to \$10.8 million in 2014. The debt coverage ratio was 1.0, 1.1 and 1.3 for 2012, 2013 and 2014, respectively. The balance sheet reflects a current ratio of 1.1, a debt to equity ratio of 0.6 and the number of months of operating expenses in unrestricted cash is 0.7.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Water revenues will increase 12% in 2015 due to a previously approved rate increase and will remain flat thereafter.
- 2) Sewer revenues will increase 14% in 2015 due to a previously approved rate increase and will remain flat thereafter.
- 3) Operating expenses will increase 3% annually for inflation.
- 4) Debt coverage ratio will be 1.2 in 2018 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$4,500. This amount should be added to the replacement account each December 1 until the balance reaches \$45,000 and maintained for the life of the loan.

#### IX. DEBT OBLIGATIONS

	С	utstanding	Maturity
1966 Utility Revenue Bond	\$	20,000	2015
1998A RD Bond		910,000	2037
2001A RD Bond		3,784,000	2042
RUS Loan		1,353,000	2044
KIA Loan (A95-12)		186,830	2015
KIA Loan (A04-02)		4,484,303	2026
KIA Loan (F00-05)		2,579,871	2023
KIA Loan (A209-36)		322,020	2030
KIA Loan (A209-37)		548,521	2030
KIA Loan (A10-16)		2,004,651	2031
KIA Loan (A16-064, i/a/o \$1.3M)		-	TBD
TOTAL	\$	16,193,196	

#### X. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

Description	Funding Source	Туре
Big Woods Extension Project	CWSRF	Loan
Cardinal Lane Sewer Project	HB 608 Non-Coal Grant	Grant
Phase III Rehab Project	HB 608 Non-Coal Grant	Grant
Phase IV I&I Rehab	CWSRF	Loan
WWTP Flooding Rehab	CWSRF	Loan

#### XI. CONTACTS

Legal Applicant	
Entity Name	City of Morehead
Authorized Official	James Thomas Trent (Mayor)
County	Rowan
Email	mayor@morehead-ky.gov
Phone	(606) 784-8505
Address	314 Bridge Street
	Morehead, KY 40351

**Project Contact - Applicant** 

Name Billy Winkleman

Organization Morehead Utility Plant Board

Email bwinkleman@mupb.com

Phone (606) 784-5538 Address 135 S. Wilson Ave.

Morehead, KY 40351

**Project Administrator** 

Name Joshua A. Farrow

Organization Gateway Area Development District

Email joshua.farrow@ky.gov

Phone 606-780-0090

Address 110 Lake Park Drive

Morehead, KY 40351

**Consulting Engineer** 

PE Name Alan Ray Robinson

Firm Name Eclipse Engineers, PLLC

Email arobinson@eclipseengineers.net

Phone 859-433-9585

Address 113 W Mount Vernon St

Somerset, KY 42501

#### XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

11/30/2015 9:35 AM, FinancialsPresentation

CITY OF MOREHEAD (PROPRIETARY)
FINANCIAL SUMMARY (JUNE YEAR END)

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-011) IN THE AMOUNT OF \$235,000 TO THE SOUTHERN WATER & SEWER DISTRICT, FLOYD COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the Southern Water & Sewer District, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund loan for \$235,000 of project expense including capitalized interest for the construction period, to the Southern Water & Sewer District for

the Harold Sewer- Phase III Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 32% will be deducted from the approved loan amount. The unforgiven principal balance of \$160,000 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 0.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$600 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$6,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of December, 2015.

TONY WILDER, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION **DIVISION OF WATER** 200 FAIR OAKS LANE, 4TH FLOOR FRANKFORT, KENTUCKY 40601 www.kentucky.gov

November 19, 2015

Mr. Tony Wilder Chairman Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

Southern Floyd County Regional Planning--44248

Activity ID: FGL20160003 HUC11: 05070203030

Watershed Name: Levisa Fork, near Prestonsburg

Project Name: Harold Sewer Phase III

Dear Mr. Wilder:

The Division of Water (DOW) hereby certifies that the Southern Water and Sewer District is eligible to receive \$235,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Southern Water and Sewer District's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in January 2016.
- 2. Plans and specifications are expected to be submitted to DOW in January 2016.
- 3. Construction bids are expected to be opened in April 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 564-3410, extension 4592.

Division of Water

PG/BG:jim

Paula Johnson, Southern Water & Sewer District Kevin Howard, Summit Engineering Denise Thomas, Big Sandy ADD



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Sarah Aitken December 3, 2015 A16-011 SX21071005

BORROWER SOUTHERN WATER & SEWER DISTRICT FLOYD COUNTY

#### **BRIEF DESCRIPTION**

The project includes expansion of the recently constructed wastewater treatment and collection system in the Betsy Layne area of southern Floyd County. Extension of pressure sewer service to additional areas that include Store Hollow, Lower Hollow and Velocity Bottom of Betsy Layne will provide new service and add flow to the current wastewater system. The project consists of a combination of 1.25, 2, 3 and 10 inch sewer pipe, encasements where required, gate valves and grinder pump stations for customers. In addition, a lift station and associated equipment are included in the project.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan CDBG ARC HB 265	\$235,000 750,000 390,000 200,000	Administrative Expens Legal Expenses Land, Easements Planning	es		\$29,300 22,000 15,000 15,050
TOTAL	\$1,575,000	Eng - Design / Const Eng - Insp Eng - Other Construction Contingency Other TOTAL	8.5% 5.3%	7.9% 4.9% —	101,400 63,355 27,500 1,174,000 117,395 10,000 \$1,575,000
REPAYMENT	Rate Term	0.75% 20 Years	Est. Annual Payme 1st Payment	nt 6 Mo. after firs	\$8,950
PROFESSIONAL SERVICES	Engineer Bond Counsel	Kevin Howard Peck, Shaffer, & Willia	ıms, a division of Dir	nsmore & Sho	hl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Feb-16 Mar-16 Sep-16			
DEBT PER CUSTOMER	Existing Proposed	\$45,558 \$22,672			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 140 135	<u>Avg. Bill</u> \$47.42	(for 4,000 gall	ons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2013	987,550	526,754	460,796	1.9
Audited 2014	539,630	503,223	36,407	1.1
Projected 2015	492,726	512,017	(19,291)	1.0
Projected 2016	537,143	480,350	56,793	1.1
Projected 2017	523,594	480,427	43,167	1.1
Projected 2018	508,850	480,854	27,996	1.1
Projected 2019	492,274	474,630	17,644	1.0
Projected 2020	473,830	474,630	(800)	1.0

Reviewer: Sarah Aitken

Date: December 3, 2015

Loan Number: A16-011

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") SOUTHERN WATER & SEWER DISTRICT, FLOYD COUNTY PROJECT REVIEW SX21071005

#### I. PROJECT DESCRIPTION

The Southern Water and Sewer District is requesting a Fund "A" loan in the amount of \$235,000 for the Harold Sewer- Phase III project. The project includes expansion of the recently constructed wastewater treatment and collection system in the Betsy Layne area of southern Floyd County. Extension of pressure sewer service to additional areas that include Store Hollow, Lower Hollow and Velocity Bottom of Betsy Layne will provide new service and add flow to the current wastewater system. The project consists of a combination of 1.25, 2, 3 and 10 inch sewer pipe, encasements where required, gate valves and grinder pump stations for customers. In addition, a lift station and associated equipment are included in the project.

The District supplies sewer services to a population of 372 within Floyd County.

#### II. PROJECT BUDGET

	Total
Administrative Expenses	\$ 29,300
Legal Expenses	22,000
Land, Easements	15,000
Planning	15,050
Engineering Fees - Design / Const	101,400
Engineering Fees - Inspection	63,355
Engineering Fees - Other	27,500
Construction	1,174,000
Contingency	117,395
Other	10,000
Total	\$ 1,575,000

#### III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 235,000	15%
CDBG	750,000	48%
ARC	390,000	25%
HB 265	200,000	13%
Total	\$ 1,575,000	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 235,000
Less: Principal Forgiveness	 75,000
Amortized Loan Amount	\$ 160,000
Interest Rate	0.75%
Loan Term (Years)	 20
Estimated Annual Debt Service	\$ 8,630
Administrative Fee (0.20%)	 320
Total Estimated Annual Debt Service	\$ 8,950

#### V. PROJECT SCHEDULE

Bid Opening February 2016
Construction Start March 2016
Construction Stop September 2016

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current	Proposed	Total
Residential	125	115	240
Commercial	15	20	35
Total	140	135	275

#### B) Rates

	Water I	Rates	Sewer Rates					
_	Current	Prior	Current	Prior				
Date of Last Rate Increase	07/10/15	12/21/12	12/21/12	11/08/04				
First 2,000 Gallons	\$24.60	\$23.48	\$28.38	23.65				
Over 2,000 Gallons	8.40	8.13	9.52	7.93				
Cost for 4,000 gallons	\$41.40	\$39.74	\$47.42	\$39.51				
Increase %	4.2%		20.0%					
Affordability Index (Rate/MHI)	1.5%		1.68%					

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the District's service area population was 372 with a Median Household Income (MHI) of \$33,971. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate because the District's service area MHI is below 80% of the State's MHI.

		Population		Coun Unemplo	,	
Year	City	% Change	County	% Change	Date	Rate
1980	4,011		48,764		June 2004	8.1%
1990	3,558	-11.3%	43,586	-10.6%	June 2009	11.5%
2000	3,612	1.5%	42,441	-2.6%	June 2013	13.1%
2010	3,255	-9.9%	39,451	-7.0%	June 2014	10.5%
Current	3,346	2.8%	39,448	0.0%		
Cumulative %	6	-16.6%		-19.1%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does qualify for additional subsidization of \$75,000.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 31, 2012 through 2014. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### **HISTORY**

Revenues decreased 4% from \$4.9 million in 2012 to \$4.7 million in 2014 due to decreased water usage and customer base. Operating expenses increased 6% from \$3.5 million in 2012 to \$3.7 million in 2014 as result of increased costs associated with water treatment, sewer and pumping supplies.

The debt coverage ratio was 1.9, 1.1 and 1.0 for 2012, 2013 and 2014, respectively. The balance sheet reflects a current ratio of 1.0, a debt to equity ratio of 0.4 and the number of months of operating expenses in unrestricted cash is 0.0.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Water revenues will increase approximately 1% in 2015 and 3% in 2016 to account for the 4% rate increase effective July 10, 2015, and will remain flat thereafter.
- 2) Sewer revenues will increase approximately 2% in 2016 and 7% in 2017 to account for the additional customer base upon project completion, and will remain flat thereafter.
- 3) Operating expenses will increase 2% annually for inflation.
- 4) Debt coverage ratio will be 1.1 in 2017 when principal and interest repayments begin.

Based on the proforma assumptions, the District shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$600. This amount should be added to the replacement account each December 1 until the balance reaches \$6,000 and maintained for the life of the loan.

#### X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
First Guaranty Bank	\$ 40,334	2016
First Guaranty Bank	48,598	2017
First Guaranty Bank	23,933	2019
KIA, B293-01	594,171	2024
KIA, A04-06	37,044	2025
KIA, B295-01	1,538,514	2027
KIA, A11-16	731,126	2033
RD Bond	524,471	2040
RD Bond	2,193,000	2042
RD Bond	202,000	2044
RD Bond	505,000	2049
Total	\$ 6,438,191	-

#### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

Project Title	Funding Source	Amount	Type
Harold Sewer Project	HB265	200,000	grant
Harold Sewer Project	HB1	300,000	grant
Harold Sewer Project	ARC	500,000	grant
Harold Sewer Project	USDA	200,000	grant

#### XII. CONTACTS

Legal Applicant	
Entity Name	Southern Water & Sewer District
Authorized Official	Paula Johnson (Chair)
County	Floyd
Email	deanm.hall@bellsouth.net
Phone	606-377-9296
Address	245 Kentucky Rt. 680, P.O. Box 610
	McDowell, KY 41647

**Applicant Contact** 

Name Dean Hall

Organization Southern Water & Sewer District

Email waterboy41635@yahoo.com

Phone 606-377-9269 Address PO Box 610

McDowell, KY 41647

**Project Administrator** 

Name Denise Thomas
Organization Big Sandy ADD

Email denise.thomas@bigsandy.org

Phone 606-886-2374 Address 100 Resource Dr.

Prestonsburg, KY 41653

**Consulting Engineer** 

PE Name Kevin Howard

Firm Name Summit Engineering, Inc. Email khoward@summit-engr.com

Phone 859-264-9860

Address 3205 Summit Square Place

Lexington, KY 40509

#### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

# SOUTHERN WATER & SEWER DISTRICT (WATER & SEWER FUND)

Debt Coverage Ratio	Months Operating Expenses in Unrestricted Cash	Days Sales in Accounts Receivable	Debt to Equity	Current Ratio	Ratios	Cash Flow After Debt Service	Total Debt Service	Proposed KIA Loan	Debt Service Existing Debt Service	Cash Flow Before Debt Service	Other Income	Operating Expenses	Revenues	Cash Flow	Net Assets	Total Liabilities	Long Term Liabilities	Current Liabilities	Liabilities & Equity	Total ==	Other Assets	Current Assets	Assets	Balance Sheet		FINANCIAL SUMMARY (DECEMBER YEAR END)
1.1	0.1	96.7	O 71	0.8		100,568	745,044	0	745,044	845,612	777	3,637,290	4,482,125		16,806,557	7,608,606	5,844,837	1,763,769		24,415,163	23,085,631	1,329,532			Audited 2012	•
1.9	0.1	86.3	0 4	0.9		460,796	526,754	0	526,754	987,550	713	3,989,548	4,976,385		18,604,377	7,819,171	6,403,429	1,415,742		26,423,548	25,120,406	1,303,142			Audited 2013	•
1.1	0.0	95.9	0 4	1.1		36,407	503,223	0	503,223	539,630	449	4,179,737	4,718,918		18,689,784	7,608,169	6,390,271	1,217,898		26,297,953	24,999,012	1,298,941			Audited 2014	•
1.0	(0.0)	95.9	0 4	1.0		(19,291)	512,017	0	512,017	492,726	449	4,263,332	4,755,609		17,959,431	7,319,607	6,086,860	1,232,747		25,279,038	23,989,783	1,289,255			Projected 2015	
1.1	(0.0)	95.9	0 4	1.1		56,793	480,350	0	480,350	537,143	449	4,349,294	4,885,988		18,747,009	7,188,894	5,965,359	1,223,535		25,935,903	24,600,989	1,334,914			Projected 2016	
1.1	0.0	95.9	0 4	<u>1</u> .1		43,167	480,427	8,630	471,797	523,594	449	4,439,663	4,962,808		18,030,321	6,920,345	5,683,800	1,236,545		24,950,666	23,586,919	1,363,747			Projected 2017	
1.1	0.0	95.9	0 4	1.1		27,996	480,854	8,630	472,224	508,850	449	4,531,227	5,039,628		17,258,887	6,651,996	5,394,035	1,257,961		23,910,883	22,521,337	1,389,546			Projected 2018	
1.0	0.0	95.9	0 4	<u>.</u> .		17,644	474,630	8,630	466,000	492,274	449	4,624,623	5,116,448		16,445,668	6,375,706	5,108,035	1,267,671		22,821,374	21,408,099	1,413,275			Projected 2019	
1.0	0.0	95.9	0 4	1.1		(800)	474,630	8,630	466,000	473,830	449	4,719,887	5,193,268		15,609,970	6,103,451	4,820,035	1,283,416		21,713,421	20,280,745	1,432,676			Projected 2020	

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AMENDMENT OF THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F15-002) INCREASING THE AMOUNT TO \$15,564,332 TO THE MONROE COUNTY WATER DISTRICT, MONROE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority previously approved a Federally Assisted Drinking Water Revolving Fund Loan (F15-002) to the Monroe County Water District on July 2, 2015 in the amount of \$12,013,638; and the Monroe County Water District has requested an increase to the Federally Assisted Drinking Water Revolving Fund Loan (F15-002) in the amount of \$3,550,694;

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the Monroe County Water District, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

Section 1. All statements of fact set forth in the preambles to this Resolution and

Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the Amendment of a conditional Federally Assisted Drinking Water Revolving Fund loan increasing the amount to \$15,564,332 of project expense including capitalized interest for the construction period, to the Monroe County Water District for the Regional Water Treatment Plant and System Improvements Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. Principal forgiveness of 24% will be deducted from the approved original loan amount. The unforgiven principal balance of \$12,660,241 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 30 years at an interest rate of .75%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven balance will be charged. From annual revenues, \$50,000 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$500,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of December 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS
SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WATER
200 FAIR OAKS LANE, 4TH FLOOR
FRANKFORT, KENTUCKY 40601
www.kentucky.gov

November 25, 2015

Mr. Tony Wilder Chairman Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: F15-002

Monroe Co Water District--34034 Activity ID: FGL20150003

HUC11: 05110002050, 05130103200, 05130103260 Watershed Name: Mill Creek, Cumberland River

above TN state line, Sulpher Creek

#### Dear Mr. Wilder:

The Division of Water (DOW) hereby certifies that the Monroe County Water District is eligible to receive an additional \$3,550,694.00 from the Drinking Water State Revolving Fund on their existing loan of \$12,013,638.00. This makes a total loan amount of \$15,564,332.00. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Monroe County Water Districts status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was approved by DOW on June 30, 2015.
- 2. Plans and specifications were approved by DOW on July 12, 2015.
- 3. Construction bids were opened in September 2015.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 564-3410, extension 4591.

Sincerely

Peter Goodmann, Director

Division of Water

PG/BG:av

c: Jami Johnson, KIA Richard Ross, MCWD



### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Brandi Norton December 3, 2015 F15-002 Increase WX21171045

BORROWER MONROE COUNTY WATER DISTRICT MONROE COUNTY

#### **BRIEF DESCRIPTION**

The Monroe County Water District is requesting an increase of \$3,550,694 to a previously approved \$12,013,638 loan for the Regional Water Treatment Plant and System Improvements Project. The project was presented in July 2015 and and has since been competitively bid in three contracts. The increase will cover the overage required from the lowest bidder to complete the project. The original project description is below:

This project involves the construction of a new water intake, a 600,000 water storage tank, one pump station, transmission lines and a two million gallon per day water treatment plant. The District currently purchases potable water from the City of Tompkinsville, which has frequently experienced water shortages, particularly during drought periods. The City's water source is Mill Creek Lake, which has limited capacity during low rainfall periods. The proposed water treatment plant will source water from the Cumberland River.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
2015 Fund F Loan 2016 Fund F Loan HB 235 8N-2014	\$8,000,000 7,564,332 320,096	Administrative Expended Legal Expenses Land, Easements	ses		\$62,500 22,000 150,000
HB 235 6N-2014	78,266	Eng - Design / Const	6.4%	1.1%	160,000
		Eng - Insp Eng - Other Construction Contingency Other	4.1%	1.7%	260,000 75,000 14,440,694 550,000 242,500
TOTAL	\$15,962,694	TOTAL			\$15,962,694
REPAYMENT	Rate Term	0.75% 30 Years	Est. Annual Payme	ent 6 Mo. after fil	\$503,701 rst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Stigall Engineering As Peck, Shaffer, & Willi		nsmore & Sh	ohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Sep-15 May-16 Feb-18			
DEBT PER CUSTOMER	Existing Proposed	\$759 \$3,920			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	DJECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 3,435	<u>Avg. Bill</u> \$32.55	(for 4,000 ga	llons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2012	436,904	222,376	214,528	2.0
Audited 2013	528,841	216,950	311,891	2.4
Audited 2014	382,065	220,644	161,421	1.7
Projected 2015	340,641	218,438	122,203	1.6
Projected 2016	325,122	219,853	105,269	1.5
Projected 2017	566,618	219,478	347,140	2.6
Projected 2018	647,672	471,737	175,935	1.4
Projected 2019	737,900	707,731	30,169	1.0

Reviewer: Brandi Norton

Date: December 3, 2015

Loan Number: F15-002 Increase

## KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND "F") MONROE COUNTY WATER DISTRICT, MONROE COUNTY PROJECT REVIEW WX21171045

### I. PROJECT DESCRIPTION

The Monroe County Water District ("District") is requesting an increase of \$3,550,694 to a previously approved \$12,013,638 Fund "F" loan for the Regional Water Treatment Plant and System Improvements Project. The project was presented in July 2015 and was competitively bid in three contracts. The lowest bid exceeded the engineer's estimate by \$3,865,694.

The project will construct a new raw water intake on the Cumberland River, a 600,000 gallon water storage tank, one pump station, transmission lines and a two million gallon per day water treatment plant. Plans and specifications for the water treatment plant are substantially complete and were grant funded as a component of other water system improvements projects. The final plant design will permit a one million gallon per day expansion if demand increases. The District has secured a water withdrawal permit through the Division of Water (DOW) and the Army Corps of Engineers. The project ranked second out of sixty-seven projects by the DOW for the 2015 funding cycle and has consistently ranked high in previous funding cycles.

The District purchases about 275 million gallons of water per year from the City of Tompkinsville ("the "City") to support 3,400 customers and is subject to Public Service Commission jurisdiction. The City sources water from Mill Creek Lake and has frequently been unable to provide required water demand during peak or drought periods. Additionally, the City has been subject to periodic Notices of Violation (NOV) from the Division of Water. Upgrades to the City's water treatment plant would not remedy the ongoing supply constraint. The District has made numerous attempts over several years to partner with the City on a regional solution to jointly address these issues but has been unsuccessful.

The District also serves residents of the City of Gamaliel and provides an emergency connection to the Fountain Run Water District #1.

### II. PROJECT BUDGET

	T	otal
Administrative Expenses	\$	62,500
Legal Expenses		22,000
Land, Easements		150,000
Engineering Fees - Design / Const		160,000
Engineering Fees - Inspection		260,000
Engineering Fees - Other		75,000
Construction	14	,440,694
Contingency		550,000
Other		242,500
Total	\$ 15	,962,694

### III. PROJECT FUNDING

	Amount	%
2015 Fund F Loan	\$ 8,000,000	50%
2016 Fund F Loan	7,564,332	47%
HB 235 8N-2014	320,096	2%
HB 235 6N-2014	 78,266	0%
Total	\$ 15,962,694	100%

### IV. KIA DEBT SERVICE

	Original	l	ncrease		Total
Construction Loan	\$ 12,013,638	\$	3,550,694	\$1	15,564,332
Less: Principal Forgiveness	2,904,091		0		2,904,091
Amortized Loan Amount	\$ 9,109,547	\$	3,550,694	\$1	12,660,241
Interest Rate	0.75%		0.75%		0.75%
Loan Term (Years)	30		30		30
Estimated Annual Debt Service	\$ 339,659	\$	132,391	\$	472,050
Administrative Fee (0.25%)	22,774		8,877		31,651
<b>Total Estimated Annual Debt Service</b>	\$ 362,433	\$	141,268	\$	503,701

### V. PROJECT SCHEDULE

September 2015

Bid Opening Construction Start May 2016 Construction Stop February 2018

### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

### A) Customers

Customers	Total
Residential	3,235
Commercial	200
Total	3,435

### B) Rates

	Current	Prior
Date of Last Rate Increase	03/01/14	12/01/12
Minimum (2,000 gallons)	\$17.95	\$17.15
Next 3,000 Gallons	7.30	6.90
Next 5,000 Gallons	6.10	5.70
All over 10,000 Gallons	5.20	4.80
Cost for 4,000 gallons	\$32.55	\$30.95
Increase %	5.2%	
Affordability Index (Rate/MHI)	1.4%	

The City increased its wholesale rate to the District by 23% from \$1.53 to \$1.88 effective March 1, 2014.

### VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2008-2012, the Utility's service area population was 7,988 with a Median Household Income (MHI) of \$29,538. The median household income for the Commonwealth is \$42,610. The project will qualify for a .75% interest rate.

		Population			Unemploy	yment
Year	City	% Change	County	% Change	Date	Rate
1980	4,366		12,353		June 2004	5.5%
1990	2,861	-34.5%	11,401	-7.7%	June 2009	14.8%
2000	2,660	-7.0%	11,756	3.1%	June 2013	8.1%
2010	2,402	-9.7%	10,963	-6.7%	June 2014	6.6%
Current	2,427	1.0%	10,925	-0.3%		
Cumulative %		-44.4%		-11.6%		

### **VIII. CAPITALIZATION GRANT EQUIVALENCIES**

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization of 30% of the original project amount of \$8,000,000, not to exceed \$2,904,091.

### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ending December 31, 2012 through 2014. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 10% from \$1.4 million in 2012 to \$1.6 million in 2014 with the increase being split equally between volume growth and a rate increase. Operating expenses increased 16% from \$1.0 million to \$1.2 million. Approximately \$80,000 of the increase is due to the purchased water rate adjustment with the balance due to higher compensation costs. The debt coverage ratio was 2.0, 2.4 and 1.7 for each of the respective years with average annual debt service of \$220,000.

The balance sheet reflects a current ratio of 7.4, a debt to equity ratio of .3 and the number of months of operating expenses in unrestricted cash is 10.4. The District maintains restricted accounts for bond covenants, customer deposits and a depreciation reserve. The depreciation reserve had a balance of \$347,000, or 2.5% of gross fixed assets at the end of 2014.

Capital spending from 2011 through 2013 was \$2.3 million, which was funded with \$2.0 million in grants and the balance from operations. The District constructed about 10 miles of line extensions and added 106 c onnections during the period. They also constructed a 350,000 gallon storage tank to replace an existing tank and a newpump station on Capp Harlan Road. The District also has a very active meter testing program having tested about 1,600 during the three year period.

#### **PROJECTIONS**

Projections are based on the following assumptions:

- 1) Revenues will be flat for growth.
- 2) The District will need to increase revenues by about 9%, or \$150,000 by January 1, 2018 and \$160,000, or 9% by January 1, 2019.
- 3) Expenses will increase 2% annually for inflation.
- 4) Incremental operating expenses of \$310,000 per year will be of fset by a reduction in purchased water cost of \$517,000 (275 million gallons at \$1.88 per thousand gallons).
- 5) Debt service coverage is 1.0 in 2019 which is the first full year of principal and interest repayments.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

### REPLACEMENT RESERVE

The annual replacement cost is \$50,000. This amount should be added to the replacement account each December 1 until the balance reaches \$500,000 and maintained for the life of the loan.

### X. <u>DEBT OBLIGATIONS</u>

	C	Outstanding	Maturity
Series 1978 Bonds (RD)	\$	68,000	2018
Series 1987 Bonds (RD)		228,000	2027
Series 1990 Bonds (RD)		540,000	2031
Series 1992 Bonds (RD)		339,000	2031
Series 1994 Bonds (RD)		418,000	2033
Series 1998 Bonds (RD)		412,000	2038
Series 1999 Bonds (RD)		226,500	2038
Series 2003 Bonds (RD)		466,500	2043
Total	\$	2,698,000	

### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

	Funding		
Project Title	Source	Amount	Type
Treatment Plant Upgrade	HB235	398,362	Grant

### XII. CONTACTS

Legal Applicant	
Name	Monroe County Water District
Address	205 Capp Harlan Road
	Tompkinsville, KY 42167
County	Monroe
Authorized Official	Richard O. Ross (General Manager)
Phone	(270) 487-8131
Email	mcwdrr@scrtc.com

**Project Administrator** 

Name Monroe County Water District

Address 205 Capp Harlan Road

Tompkinsville, KY 42167

Contact Jana Dubree
Phone (270) 487-8131
Email mcwdjd@scrtc.com

**Consulting Engineer** 

Name Robert Stigall, P.E.

Firm Stigall Engineering Associates, Inc

Address 4117 Hillsboro Pike, Suite 206

Nashville, TN 37215-2728

Phone (615) 460-7515

Email rstigall@bellsouth.net

### XIII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

MONROE COUNTY WATER DISTRICT FINANCIAL SUMMARY (DECEMBER YEAR END)

FINANCIAL SUMMARY (DECEMBER YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
Balance Sheet	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
Assets								
Current Assets	1,177,047	1,248,006	1,339,137	1,396,161	1,502,230	1,571,670	1,638,205	1,659,274
Other Assets	10,335,469	10,116,793	9,935,859	9,725,657	9,501,957	13,870,219	23,851,151	23,218,751
Total	11,512,516	11,364,799	11,274,996	11,121,818	11,004,187	15,441,889	25,489,356	24,878,025
Liabilities & Equity								
Current Liabilities	319,620	149,946	181,649	181,900	182,400	183,200	184,200	185,500
Long Term Liabilities	2,904,681	2,816,302	2,723,363	2,636,200	2,539,900	5,237,700	13,591,241	13,479,141
Total Liabilities	3,224,301	2,966,248	2,905,012	2,818,100	2,722,300	5,420,900	13,775,441	13,664,641
Net Assets	8,288,215	8,398,551	8,369,984	8,303,718	8,281,887	10,020,989	11,713,915	11,213,384
Cash Flow								
Revenues	1,453,162	1,535,899	1,631,274	1,631,241	1,631,241	1,631,241	1,781,241	1,944,141
Operating Expenses	1,023,579	1,014,495	1,249,209	1,290,600	1,306,119	1,064,623	1,133,569	1,206,241
Other Income	7,321	1,431	c	c	C	c	C	c
Cash Flow Before Debt Service	436,904	528,841	382,065	340,641	325,122	566,618	647,672	737,900
Debt Service								
Existing Debt Service	222,376	216,950	220,644	218,438	219,853	219,478	219,886	204,030
Proposed KIA Loan	0	0	0	0	0	0	251,851	503,701
Total Debt Service	222,376	216,950	220,644	218,438	219,853	219,478	471,737	707,731
Cash Flow After Debt Service	214,528	311,891	161,421	122,203	105,269	347,140	175,935	30,169
Ratios								
Current Ratio	3.7	8.3	7.4	7.7	8.2	8.6	8.9	8.9
Debt to Equity	0.4	0.4	0.3	0.3	0.3	0.5	1.2	1.2
Days Sales in Accounts Receivable	73.2	31.2	33.6	33.6	33.6	33.6	33.6	33.6
Months Operating Expenses in Unrestricted Cash	8.7	11.6	10.4	10.3	10.4	13.5	13.2	13.0
Debt Coverage Ratio	2.0	2.4	1.7	1.6	1.5	2.6	1.4	1.0

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A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

**WHEREAS**, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <a href="Exhibit A">Exhibit A</a> (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Kentucky Infrastructure Authority as follows:

**Section 1.** The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in Exhibit A plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

**Section 2.** The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

**Section 3.** The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

**Section 4.** The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

**Section 5.** The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption.

Passed and adopted this 3rd day of December, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ADAM J. SCOTT, SECRETARY

KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

ATTEST:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

### **EXHIBIT A**

<u>APPLICANT</u>	<u>FUND</u>	<u>AMOUNT</u>
Southern Water and Sewer District	A16-011	\$235,000
City of Harrodsburg	A16-033	\$1,566,370
City of Morehead	A16-064	\$1,300,000
City of Morehead	A16-065	\$1,800,000
Monroe County Water District (Increase)	F15-002	\$15,564,332

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### FUNDS A, A2, B, B1, B2, C, F, F2

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### Kentucky Infrastructure Authority Amounts Available to Loan November 30, 2015

Clean Water State Revolving Fund (Fund A)	
Funds Available from IUP	\$85,000,000
Loan Commitments (approved and pending)	(50,569,640)
Net Other (billings, closeout variances, change in estimate after IUP)	3,632,070
Funds Available to Loan	\$38,062,430
Infrastructure Revolving Fund (Fund B)	
Trustee Funds Not Committed / Current Billings Receivable	\$3,514,973
Pending Applications	(1,263,000)
Funds Available to Loan	\$2,251,973
Governmental Agencies Program (Fund C)	
Trustee Funds Not Committed / Bond Proceeds	\$9,090,016
Pending Applications	(6,721,000)
Funds Available to Loan	\$2,369,016
Drinking Water State Revolving Fund (Fund F)	
Funds Available from IUP	\$31,500,000
Loan Commitments (approved and pending)	(46,181,556)
Net Other (billings, closeout variances, change in estimate after IUP)	14,734,896
Funds Available to Loan	\$53,340

**Fund A** Loans for construction of wastewater infrastructure, 20-year term (may be 30 years if disadvantaged), must be on CWSRF priority list – Federal funds with 20% state match

**Fund B** Planning, design and construction loans for all infrastructure projects as defined by KRS 224A.011 – State funds

**Fund C** Market rate pooled loan program with surplus funds for direct loans for infrastructure projects as defined by KRS 224A.011

**Fund F** Loans for construction of drinking water infrastructure, 20-year term (may be 30 years if disadvantaged), must be on DWSRF priority

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### KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

AVAILABLE FUNDS FFY 1989:		AVAILABLE FUNDS FFY2003:	
FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	FEDERAL TITLE VI GRANT FUNDS	\$16,857,027
UNUSED TITLE II GRANT FUNDS	\$5,873,998		
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$3,371,405
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$674,281)
NET 89 SRF FUNDS	\$45,369,201	NET 03 SRF FUNDS	\$19,554,151
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2004:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$16,867,224
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$3,373,445
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$674,688)
NET 90 SRF FUNDS	\$20,646,201	NET 04 SRF FUNDS	\$19,565,981
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2005:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$13,714,668
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$2,742,934
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$548,586)
NET 91 SRF FUNDS	\$36,259,607	NET 05 SRF FUNDS	\$15,909,016
AVAILABLE FUNDS FEV 4000.		AVAILABLE FUNDS FEV2006	
AVAILABLE FUNDS FFY 1992:	COE 400 444	AVAILABLE FUNDS FFY2006:	<b>044 445 400</b>
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$5,085,822	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$445,804)
NET 92 SRF FUNDS	\$29,497,769	NET 06 SRF FUNDS	\$12,928,344
AVAILABLE FUNDS FEV 4002.		AVAILADI E EUNDO EEV2007.	
AVAILABLE FUNDS FFY 1993:	<b>#04_400_000</b>	AVAILABLE FUNDS FFY2007:	<b>#40.004.00</b> 5
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$544,876)
NET 93 SRF FUNDS	\$28,376,620	NET 07 SRF FUNDS	\$15,801,410
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2008:	
	¢45,470,770		<b>CO CAO AOO</b>
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$345,924)
NET 94 SRF FUNDS	\$17,607,384	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)		ADMINISTRATION (4%)	
NET 95 SRF FUNDS	(\$627,054) \$18,184,570	NET 09 SRF FUNDS	(\$345,924) \$10,031,796
NET 93 SIXI TONDS	\$10,104,570	NET 09 SIX TONDS	φ10,031, <i>19</i> 0
AVAILABLE FUNDS FFY 1996:		AVAILABLE FUNDS FFY2010:	
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$5,135,686	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$1,027,137)	ADMINISTRATION (4%)	(\$1,037,280)
NET 96 SRF FUNDS	\$29,786,981	NET 10 SRF FUNDS	\$30,081,120
NET 00 CIVIT CIVEC	Ψ20,700,001	THE TO STAIN STABO	ψου,σοι, 12σ
ADDITIONAL FUNDS FFY 1997:		AVAILABLE FUNDS FFY2011:	
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$751,760)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 11 SRF FUNDS	\$21,801,040
<b>AVAILABLE FUNDS FFY 1998:</b>		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$685,527)	ADMINISTRATION (4%)	(\$719,480)
NET 98 SRF FUNDS	\$19,880,297	NET 12 SRF FUNDS	\$20,864,920
AVAILABLE FUNDS FFY 1999:		AVAILABLE FUNDS FFY2013:	
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$3,427,914	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%)	(\$685,582)	ADMINISTRATION (4%)	(\$679,680)
NET 98 SRF FUNDS	\$19,881,905	NET 13 SRF FUNDS	\$19,710,720
		••••••••••••••••••••••••••••••••••••••	
AVAILABLE FUNDS FFY 2000:		AVAILABLE FUNDS FFY2014:	_
FEDERAL TITLE VI GRANT FUNDS	\$17,081,460	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$3,416,292	BOND PROCEEDS (20%)	\$3,569,000
ADMINISTRATION (4%)	(\$683,258)	ADMINISTRATION (4%)	(\$713,800)
NET 00 SRF FUNDS	\$19,814,494	NET 14 SRF FUNDS	\$20,700,200
AVAILABLE ELINDS FEV 2004.		NET EV 4000 2044 CDF FUNDO	¢EE0 704 000
AVAILABLE FUNDS FFY 2001:	040,000,504	NET FY 1989-2014 SRF FUNDS	\$550,784,088
FEDERAL TITLE VI GRANT FUNDS	\$16,929,594		A0 40 - 10 55
BOND PROCEEDS (20%)	\$3,385,919	CURRENT REVOLVING/SURPLUS FUND BALANC	\$243,748,234
ADMINISTRATION (4%)	(\$677,184)		
NET 01 SRF FUNDS	\$19,638,329	Leverage Bonds - Balance	\$0
AVAII ABI = = 1111= 6 == 12 = 2 = 2			
AVAILABLE FUNDS FFY 2002:	040 007 040		
FEDERAL TITLE VI GRANT FUNDS	\$16,967,313		
BOND PROCEEDS (20%)	\$3,393,463		
ADMINISTRATION (4%)	(\$678,692)		

(\$678,692) \$19,682,084

ADMINISTRATION (4%)

NET 02 SRF FUNDS

		TOTAL PROJECT	KIA LOAN	DATE	
		AMOUNT	AMOUNT	APPROVED	
1	PROJECTS APPROVED IN SFY 1989: PIKEVILLE, CITY OF (1)	\$3,047,285	\$3,199,217 (c)	05-03-89	(AMD. 11-19-90 & 9-16-91)
2	MANCHESTER, CITY OF	\$4,451,803	\$2,209,119 (c)	5-03-89	(AMD. 11-19-90 & 9-10-91)
3	JENKINS, CITY OF	\$2,724,307	\$1,654,780 (c)	5-03-89	
	TOTALS	\$10,223,395	\$7,063,116		
4	MT. WASHINGTON, CITY OF	\$1,957,322	\$908,187 (c)	8-07-89	
5	MAYFIELD, CITY OF	\$4,067,194	\$3,425,343 (c)	8-07-89	(AMD. 8-16-90)
6	DANVILLE, CITY OF	\$634,900	\$418,055 (c)	8-07-89; 70/7/04	Assumed from Perryville
7	JACKSON, CITY OF (1)	\$3,241,350	\$1,606,068 (c)	9-27-89	(AMD. 11-12-92)
8	SOUTH SHORE, CITY OF TOTALS	\$2,982,085 <b>\$12,882,851</b>	\$2,031,315 (c) \$8,388,968	12-13-89	(AMD. 6-20-91)
0	PROJECTS APPROVED IN SFY 1991: LEWISBURG, CITY OF	\$751,974	\$667,388 (c)	8-16-90	
9 10	PROVIDENCE, CITY OF (1)	\$3,803,625	\$2,828,680 (c)	8-16-90	
11	PROVIDENCE, CITY OF (2)	\$820,069	\$820,069 (c)	8-16-90	
12	CAMPTON, CITY OF	\$669,615	\$367,641 (c)	8-16-90	(AMD. 11-19-90)
13	BOWLING GREEN, CITY OF (1)	\$9,459,163	\$6,570,011 (c)	11-19-90	
14	BOWLING GREEN, CITY OF (2)	\$2,616,756	\$2,616,756 (c)	11-19-90	
15	ELIZABETHTOWN, CITY OF	\$9,851,000 \$3,160,000	\$9,226,158 (c)	1-31-91	(AMD 44 40 00 0 40 4 00)
16 17	PINEVILLE, CITY OF (1) BUTLER, CITY OF	\$3,169,900 \$373,850	\$2,293,544 (c) \$187,950 (c)	3-28-91 3-28-91	(AMD. 11-12-92 & 12-1-93)
17	LONDON, CITY OF	\$373,050 \$7,148,495	\$6,305,753 (c)	6-20-91	
.5	TOTALS	\$38,664,447	\$31,883,950	0 20 01	
	PROJECTS APPROVED IN SFY 1992:				
19	BOYD COUNTY FISCAL COURT	\$3,789,000	\$2,237,342 (c)	7-24-91	
20	WILLIAMSBURG, CITY OF	\$1,024,110	\$931,344 (c)	9-16-91	
21	GREENUP, CITY OF	\$453,800	\$442,739 (c)	9-16-91	(AMD. 1-23-93)
22	GEORGETOWN, CITY OF	\$6,009,300	\$6,119,705 (c)	9-16-91	
23	STANFORD, CITY OF HICKMAN, CITY OF	\$1,177,312 \$2,641,171	\$685,289 (c) \$1,779,494 (c)	9-16-91 9-18-91	(AMD 44.42.02)
24 25	BRANDENBURG, CITY OF	\$2,641,171 \$2,091,294	\$1,779,494 (C) \$1,802,290 (c)	11-01-91	(AMD. 11-12-92) (AMD. 5-13-92)
26	MIDDLESBORO, CITY OF	\$832,085	\$175,785 (c)	11-01-91	(ANID: 0-10-02)
27	CAMPBELL/KENTON S.D. (MELBOURNE)	\$1,196,365	\$773,156 (c)	11-01-91	(AMD. 9-10-92)
28	MURRAY, CITY OF	\$5,121,690	\$5,161,272 (c)	11-01-91	
29	CUMBERLAND, CITY OF	\$1,366,700	\$680,417 (c)	12-04-91	
30	WHEELWRIGHT, CITY OF EMINENCE, CITY OF	\$971,000 \$4,071,300	\$361,675 (c) \$1,328,600 (c)	12-04-91 2-25-92	(DEAD 2.46.04)
31 32	PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$4,071,300 \$1,889,950	\$1,495,501 (c)	5-13-92	(REAP. 2-16-94) (ASSUMED FROM REIDLAND)
33	FLEMINGSBURG, CITY OF	\$1,128,194	\$1,142,183 (c)	5-13-92	(NOOMED I NOMINEIDE MO)
34	WEBSTER COUNTY FISCAL COURT	\$3,211,937	\$2,378,237 (c)	5-13-92	(REAP. 9-27-94)
	TOTALS	\$36,975,208	\$27,495,029		
	PROJECTS APPROVED IN SFY 1993:				
35	FRANKLIN, CITY OF (1)	\$497,979	\$497,979 (c)	9-10-92	AMD.
36	CORINTH, CITY OF	\$1,089,866 \$2,076,200	\$200,766 (c)	11-12-92	(AMD 0.04.05)
37 38	PLEASUREVILLE, CITY OF HOPKINSVILLE, CITY OF (1)	\$2,976,200 \$9,845,968	\$785,200 (c) \$9,693,741 (c)	11-12-92 12-17-92	(AMD. 3-31-95) (AMD. 9-1-94)
38 39	MARTIN, CITY OF (1)	\$9,845,968 \$2,295,847	\$9,693,741 (c) \$579,212 (c)	12-17-92 12-17-92	(AIVID. 3-1-34)
40	OLIVE HILL, CITY OF	\$3,245,120	\$2,426,003 (c)	01-29-93	(AMD 10/6/05)
41	NICHOLASVILLE PUBLIC UTILITIES	\$16,340,413	\$15,740,449 (c)	05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
	TOTALS	\$36,291,393	\$29,923,350		
	PROJECTS APPROVED IN SFY 1994:				
42	PINEVILLE, CITY OF (2)	\$940,000	\$418,542 (c)	07-07-93	(REAP. 3-31-95)
43	IRVINE, CITY OF	\$2,883,563	\$1,658,248 (c)	08-31-93	(REAP. 3-31-95 & AMD. 8-29-96)
44	BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93	(REAP. 3-31-95)
45 46	PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2)	\$3,722,362 \$1,045,618	\$2,365,520 (c) \$597,712 (c)	12-01-93 12-01-93	(REAP. 5-30-95)
46 47	HOPKINSVILLE, CITY OF	\$1,045,618 \$885,720	\$597,712 (c) \$646,748 (c)	12-01-93 02-16-94; 4-7-11	(REAP. 5-30-95) (REAP. 8-30-95) Assumed from Crofton
48	LEDBETTER SANITATION DISTRICT #1	\$4,767,980	\$3,624,359 (c)	05-11-94	(AMD.5-30-95)(AMD.7-13-98)
49	HAZARD, CITY OF	\$7,746,540	\$6,511,067 (c)	05-11-94	
50	SHELBY COUNTY SANITATION DISTRICT #1	\$2,100,000	\$1,402,737 (c)	05-11-94	(Assumed from Shelby Co SD #1
51	LAGRANGE, CITY OF	\$898,515	\$832,777 (c)	06-29-94	(AMD. 7-17-95)
52	MADISONVILLE, CITY OF	\$15,713,000	\$15,552,994 (c)	06-29-94	
53 54	DAWSON SPRINGS, CITY OF CATLETTSBURG, CITY OF	\$846,480 \$5,678,656	\$816,170 (c) \$3,200,000 (s)	06-29-94 06-29-94	(REAP. 12-5-95)(AMD.12-4-96)
J <del>-1</del>	TOTALS	\$49,144,500	\$38,480,065	00 20-0 <del>1</del>	(1707 11 12-0-00)(MID. 12-4-00)
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		TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	
	PROJECTS APPROVED IN SFY 1995:				
55	HOPKINSVILLE, CITY OF	\$401,000	\$240,264 (0	08-30-94; 4-7-11	Assumed from Pembroke
56	MT. STERLING, CITY OF	\$1,110,540	\$1,055,969 (0	08-30-94	
57	WEST LIBERTY, CITY OF	\$737,972	\$329,764 (0	,	(AMD. 2-26-96)
58	MT. VERNON, CITY OF	\$998,650	\$652,162 (0	,	(REAP. 2-26-96) (REAP.3-6-97)
59 60	WORTHINGTON, CITY OF SOMERSET, CITY OF	\$790,000 \$2,759,200	\$388,332 (c \$2,631,067 (c	,	
61	PERRY COUNTY S.D. #1	\$845,790	\$601,673 (	,	(AMD. 6/1/97)
62	BOYD COUNTY (PHASE II)	\$6,990,000	\$6,270,000 (\$	,	(AMD. 2-2-95)(AMD 12-10-99)
63	FRANKLIN, CITY OF (2)	\$2,600,080	\$2,572,240 (0	09-27-94	, , ,
64	BRODHEAD, CITY OF	\$899,411	\$502,650 (0	,	
65	NEWPORT, CITY OF	\$1,759,645	\$1,596,327 (0	,	(AMD. 8-29-96)
66	PIKEVILLE, CITY OF (2)	\$3,466,413	\$2,134,015 (	2) 11-29-94	(AMD. 8-30-95) (AMD.6-19-97)(ASSUMED FROM
67	PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$3,798,069	\$3,516,117 (0	•	REIDLAND)
68	HOPKINSVILLE, CITY OF (2)	\$3,715,533	\$3,191,098 (	,	
69	JENKINS, CITY OF (2)	\$719,755	\$719,755 (0	,	
70	RUSSELL, CITY OF	\$244,730	\$71,666 (0	,	
71 72	LEBANON, CITY OF REGIONAL WATER RESOURCE AGENCY (O'BORO)	\$6,491,336 \$11,885,276	\$5,805,838 (c \$7,160,493 (c	,	
72 73	MOREHEAD, CITY OF (RCSD)	\$3,347,424	\$3,130,152 (	,	(Assumed from RCSD)
73 74	GREENUP CO. ENVIRONMENTAL COMMISSION	\$3,798,920	\$3,370,168 (	,	(AMD. 3/16/99)
75	BOYD / GREENUP SANITATION DISTRICT #1	\$391,116	\$371,573 (0	•	
76	PIKEVILLE, CITY OF	\$1,953,260	\$462,584 (0	•	Assumed from Mtn WD
	TOTALS	\$59,704,120	\$46,773,907		
	PROJECTS APPROVED IN SFY 1996:				
	NONE	\$0	\$0		
	TOTALS	\$0	\$0		
	PROJECTS APPROVED IN SFY 1997:				
77	HARLAN, CITY OF	\$6,053,575	\$2,546,299 (0	c) 7-18-96	(REAP. 4-27-98)
78	HAWESVILLE, CITY OF	\$871,000	\$435,000 (0	7-18-96	,
79	EMINENCE, CITY OF	\$1,381,339	\$945,408 (0	,	
80	SCOTTSVILLE, CITY OF	\$4,608,815	\$3,959,472 (0	,	
81	ELKHORN CITY, CITY OF	\$926,726	\$926,726 (0	,	(AMD 4-1-98)
82	GRAYSON, CITY OF	\$3,635,970 \$2,357,176	\$3,424,567 (\$	,	(AMD. 9-1-98)
83 84	MOREHEAD, CITY OF JACKSON, CITY OF	\$2,357,176 \$719,287	\$781,381 (c \$681,983 (c	,	
85	LAWRENCE, COUNTY OF	\$1,566,000	\$868,219 (	•	(AMD 11/1/01)
86	GREENUP CO. ENVIRONMENTAL COMMISSION	\$2,368,793	\$2,331,195 (	,	(AND THINGT)
87	HARDIN CO WATER DISTRICT 1	\$4,846,450	\$4,809,652 (	•	Assumed from Radcliff
88	WARREN COUNTY WATER DISTRICT (1)	\$1,082,400	\$980,781 (0	6-19-97	
		\$30,417,531	\$22,690,683		
	PROJECTS APPROVED IN SFY 1998:				
89	CRESTWOOD, CITY OF	\$351,516	\$351,516 (0	,	(A1) Assump. fell through
90	PARIS, CITY OF	\$723,734	\$402,667 (0	•	(A1)
91	LEWISPORT, CITY OF MAYSVILLE, CITY OF	\$2,279,000 \$12,539,939	\$1,074,308 (c \$11,722,252 (c	,	
92 93	WARREN COUNTY WATER DISTRICT (2)	\$12,538,828 \$265,000	\$253,057 (	,	
94	PRESTONSBURG, CITY OF	\$4,392,500	\$919,183 (\$	,	
95	CRESTWOOD, CITY OF	\$10,358,404	\$6,146,750 (-	•	Assump. fell through
	TOTALS	\$30,908,982	\$20,869,733	•	
	PROJECTS APPROVED IN SFY 1999:				
96	PARIS, CITY OF	\$7,528,385	\$5,943,287 (0	9-1-98	
97	MIDWAY, CITY OF	\$282,250	\$141,125 (	,	(A1)
98	MAYFIELD, CITY OF	\$1,401,962	\$1,160,472 (0	10-13-98	,
99	GREENUP JOINT SEWER AGENCY	\$125,900	\$103,950 (	c) 12/18/98; 6/26/14 (A1)	Assumed from Wurtland
100	DANVILLE, CITY OF	\$7,712,132	\$7,615,106 (	,	(AMD 01/8/04)
101	LEWIS COUNTY SANITATION DIST NO. 1	\$2,924,800	\$620,001 (0	04-27-99	AMD 10/7/99
	TOTALS	\$19,975,429	\$15,583,941		
	PROJECTS APPROVED IN SFY 2000:				
102	MOREHEAD, CITY OF	\$1,100,372	\$279,000 (0	,	
103	HOPKINSVILLE, CITY OF	\$889,478	\$834,891 (0	,	AMD 6/8/00
104	RWRA-OWENSBORO	\$26,264,248	\$25,963,257 (0	,	AMD 6/2/05
105	SOUTH SHORE, CITY OF	\$502,790 \$502,605	\$188,849 (c	,	
106 107	MOREHEAD, CITY OF MIDWAY, CITY OF	\$592,695 \$4,337,596	\$257,300 (c \$702,589 (c	•	
. • 1			,	3.3.200	
	TOTALS	\$33,687,179	\$28,225,886		

			TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	
	DDO IFOTO ADDDOVED IN OFV 2004		AMOUNT	AWOON	ATTROVED	
	PROJECTS APPROVED IN SFY 2001:		<b>04.005.404</b>	04.440.574.()		
	PIKEVILLE, CITY OF		\$1,205,484 \$1,717,540	\$1,116,574 (c)	07/18/2000; 5/16/01 9/6/01; 3/2/06	
109	GREENUP JOINT SEWER AGENCY		\$1,717,540 \$6,146,106	\$1,561,400 (c)	7/18/00; 6/26/14	Assumed from Wurtland
110 111	LEITCHFIELD, CITY OF CLOVERPORT, CITY OF		\$6,146,196 \$57,500	\$5,355,560 (c) \$57,500 (c)	8/29/00 11/22/00	(A1)
112	WHITE PLAINS, CITY OF		\$2,250,400	\$669,700 (c)	12/21/00	(A1)
113	MANCHESTER, CITY OF		\$5,060,376	\$1,053,589 (c)	1/25/01	
114	ARLINGTON, CITY OF		\$677,333	\$167,567 (c)	6/7/01	
	7.1.12.1.13.1.31.1.1.1.1.1.1.1.1.1.1.1.1.	TOTALS	\$17,114,829	\$9,981,890	67.76	
	PROJECTS APPROVED IN SFY2002:					
115	CARROLLTON, CITY OF		\$6,997,101	\$2,518,301 (c)	8/9/01	AMD 9/6/01
116	MT. STERLING WAT & SEW COMMISS	SION	\$13,908,185	\$11,936,783 (c)	2/7/02	AIVID 9/0/01
117	SHEPHERDSVILLE, CITY OF	51014	\$9,976,728	\$7,581,466 (c)	2/7/02	
118	MARION, CITY OF		\$312,715	\$312,715 (c)	3/7/02	(A1) AMD 1/9/03
119	GREENVILLE, CITY OF		\$2,242,571	\$2,223,347 (c)	3/7/02	(711)74112 170700
120	LEBANON JUNCTION, CITY OF		\$2,898,419	\$1,813,385 (c)	4/4/02	AMD 7/1/05
121	HARRODSBURG, CITY OF		\$4,418,916	\$3,314,760 (c)	5/2/02	
122	GREENUP JOINT SEWER AGENCY		\$1,782,900	\$1,782,872 (c)	6/6/02; 6/26/14	Assumed from Wurtland
		TOTALS	\$42,537,535	\$31,483,629		
	PROJECTS APPROVED IN SFY 2003					
123	SALYERSVILLE, CITY OF		\$7,662,832	\$2,035,486 (c)	8/15/02	AMD 9/19/03
	LONDON, CITY OF		\$15,262,069	\$9,864,503 (c)	10/3/02	THE OF TOPOG
	Paducah McCracken Joint Sewer Agenc	V	\$1,497,900	\$1,382,413 (c)	2/6/03	
126	Boyd & Greenup Co Sanitation Dist #1	,	\$849,503	\$694,844 (c)	5/1/03	
		TOTALS	\$25,272,304	\$13,977,246		
	<b>PROJECTS APPROVED IN SFY 2004</b>					
127	HOPKINSVILLE, CITY OF		\$4,979,920	\$4,682,517 (c)	8/7/03	
128	MOUNTAIN WATER DISTRICT		\$729,158	\$184,695 (c)	9/4/03	
129	BENTON, CITY OF		\$1,823,194	\$293,902 (c)	12/4/03; 10/7/04	
130	PADUCAH-MCCRACKEN JSA		\$1,401,000	\$1,229,425 (c)	12/4/03	
131	MARION, CITY OF		\$1,775,704	\$515,296 (c)	3/4/04	
132	MOREHEAD, CITY OF		\$11,233,204	\$7,189,123 (c)	3/4/04; AMD 11/05	
133	PADUCAH-MCCRACKEN JSA		\$1,040,275	\$908,403 (c)	3/4/04	
134	JESSAMINE-SOUTH ELKHORN WAT I	DIST	\$298,200	\$196,861 (c)	4/1/04	(A1)
135	BEREA, CITY OF		\$9,011,045	\$5,000,000 (c)	4/1/04; 1/6/05	
136	HOPKINSVILLE WATER ENV AUTH		\$2,469,924	\$2,469,924 (c)	05/06/04; 3/2/06	
137	SOUTHERN WAT & SEW DIST		\$3,750,000	\$68,037 (c)	05/06/04	
		TOTALS	\$38,511,624	\$22,738,183		
	PROJECTS APPROVED IN SFY 2005					
138	LAWRENCEBURG, CITY OF		\$8,319,703	\$7,889,974 (c)	7/1/04	
139	LORETTO, CITY OF		\$5,563,468	\$2,245,865 (c)	7/1/04; 9/14/05	
140	SANITATION DISTRICT #1		\$39,028,077	\$32,401,491 (c)	8/5/04; 10/1/06	
141	HODGENVILLE, CITY OF		\$2,639,104	\$968,539 (c)	10/7/04	
142	CARROLLTON, CITY OF		\$10,870,148	\$4,288,600 (c)	5/5/05	
143	WINCHESTER MUNICIPAL UTILITIES		\$23,212,000	\$21,000,000 (c)	6/23/05	
		TOTALS	\$89,632,500	\$68,794,469		
	DDO IFOTO ADDDOVED IN COV.					
144	PROJECTS APPROVED IN SFY 2006 ALEXANDRIA, CITY OF		\$2,535,785	\$426,220 (c)	7/7/05	
144	PAINTSVILLE, CITY OF		\$2,555,765 \$954,415	\$420,220 (C) \$429,715 (C)	10/6/05	
146	CYNTHIANA, CITY OF		\$10,902,650	\$5,671,622 (c)	12/1/05	
147	WESTERN MASON SD		\$4,644,000	\$802,000 (c)	12/1/05	
148	LEDBETTER WATER DISTRICT		\$3,326,078	\$2,326,078 (c)	3/2/06	
149	RICHMOND, CITY OF		\$2,152,200	\$2,152,200 (c)	6/1/06	(A1)
		TOTALS	\$24,515,128	\$11,807,835		

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	
	PROJECTS APPROVED IN SFY 2007						
150	REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879	(c)	7/13/06	
151	N MADISON CO SD		\$1,925,000	\$307,952	` '	8/3/06	
152	BOYD CO SANITATION DIST #2		\$1,918,000	\$666,811	(c)	10/5/06	
153	N MADISON CO SD		\$12,736,123	\$8,104,622	` '	10/5/06; 12/7/06	
154	OHIO CO REG WASTEWATER DIST		\$15,940,000	\$6,607,612	` '	11/2/06	
155 156	CITY OF NICHOLASVILLE CITY OF BOWLING GREEN		\$12,459,352 \$5,155,190	\$12,053,913 \$5,130,100	` '	12/7/06; 4/1/09 12/7/06	
150	CITY OF BOWLING GREEN		\$1,311,900	\$597,921		6/21/07	
158	CITY OF FALMOUTH		\$5,619,316	\$2,812,236	` '	6/21/07	
					. ,		
		TOTAL	\$66,469,881	\$43,478,046	:		
	PROJECTS APPROVED IN SFY 2008						
159	CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07	(A1)
160	CITY OF WHITESBURG		\$7,474,000	\$1,040,900	(c)	9/6/07	
161	CITY OF OWENSBORO		\$25,981,634	\$24,350,578	, ,	10/4/07; 6/26/14	
162	CITY OF ALEXANDRIA		\$316,441 \$1,460,778	\$186,073	` '	11/1/07	
163 164	CITY OF MURRAY CITY OF RICHMOND		\$1,469,778 \$57,843,022	\$1,227,741 \$54,690,822	(C)	11/1/07 11/1/07	
165	REGIONAL WATER RESOURCE AGEN	ICY	\$1,709,375	\$1,425,488	(c)	11/1/07	
166	Paducah McCracken JSA		\$4,146,560	\$1,600,000	` '	2/7/08	
167	Bowling Green, City of		\$54,235,960		` '	4/3/08; 11/12/09; 8/4/11	
168	Sanitation District #1		\$83,147,554	\$69,403,566	(c)	4/3/08; 6/4/09	
169	Elizabethtown, City of		\$21,192,000	\$21,192,000	(c)	4/3/08	
170	Nicholasville, City of		\$9,554,625	\$7,494,225	(-)	4/3/08	
171 172	Somerset, City of Williamstown, City of		\$14,897,000 \$18,748,000	\$8,138,274 \$15,214,408	` '	4/3/08 6/2/08	
172	Williamstown, Oity of		φ10,740,000 	\$15,214,400	(0)	0/2/00	
		TOTAL	\$300,885,449	\$260,014,598			
	PROJECTS APPROVED IN SFY 2009						
173	Hopkinsville, City of		\$4,916,100	\$0		9/4/08; withdrawn 5/11/10	
174	Lexington-Fayette Urban County Govt		\$18,354,000	\$14,045,119	(c)	1/8/09	
175	Paducah McCracken JSA		\$14,323,800	\$6,100,150	(c)	4/9/09	
176	Mt Washington, City of		\$15,000,000	\$9,061,772	` '	5/7/09; 9/1/10	
177	Sanitation District #1		\$5,802,300	\$4,920,300	` '	6/4/09; 6/30/11	
178 179	Sanitation District #1 Sanitation District #1		\$7,062,000 \$20,108,000	\$5,459,988 \$12,735,256	` '	6/4/09 6/4/09	
180	Sanitation District #1 Sanitation District #1		\$6,968,000	\$4,726,828	` '	6/4/09	
181	Sanitation District #1		\$3,287,000	\$2,149,345	` '	6/4/09	
182	Sanitation District #1		\$12,065,000	\$8,069,123	` '	6/4/09	
		TOTAL	\$107,886,200	\$67,267,880	•		
	DDO IFOTO ADDDOVED IN CONC.						
400	PROJECTS APPROVED IN SFY 2010		<b>64 050 000</b>	<b>6747 000 00</b>	(a)	0/6/00	
183 184	Kentucky Horse Park Maysville, City of		\$1,950,000 \$11,000,000	\$717,039.80 \$11,000,000	(C)	8/6/09 9/3/09	
185	Prestonsburg, City of		\$11,000,000	\$272,000	(c)	10/1/09; 2/4/10	
186	Prestonsburg, City of		\$786,000	\$786,000	` '	10/1/09; 2/4/10	
187	Louisville & Jefferson Co. Metro. Sewer	Dist.	\$4,847,095	\$0	` '	•	withdrawn 10/12/10
188	Hopkinsville, City of		\$7,500,000	\$7,488,282	(c)	11/12/09	
189	Hardinsburg, City of		\$550,000	\$549,594	` '	11/12/09	
190	Princeton, City of		\$2,475,000 \$7,730,331	\$683,354	` '	12/3/09; 2/4/10	
191 192	Ashland, City of		\$7,720,231 \$37,000,000	\$6,644,995 \$36,600,000	` '	1/7/10; 2/3/11 2/4/10	
192	Winchester, City of Prestonsburg, City of		\$4,530,405	\$36,600,000 \$1,860,405		2/4/10	
193	Oldham Co Env Auth	SX21185017	\$2,846,174	\$2,843,153	` '	5/6/10; 7/7/11;6/7/12	
195	Oldham Co Env Auth -	SX21185029	\$1,477,000	\$1,000,000	` '	5/6/10; 1/5/12	
196	Oldham Co Env Auth	SX21185050; SX21185036	\$2,601,420	\$2,538,415	(c)	5/6/10;1/5/12;6/7/12	
197	Lexington Fayette Urban County Govern		\$10,500,000	\$10,500,000	(5)	6/3/10; 10/14/10	
198	Lexington Fayette Urban County Govern		\$7,028,375	\$0			withdrawn 1/31/12
		Total	\$103,083,700	\$83,483,238			

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 2011	_					
99	Oldham Env Auth	SX21185028	\$500,000	\$121,419	(c)	7/1/10;1/5/12	
200	Sanitation District #1	SX21117126	\$19,935,700	\$15,989,714	` '	7/1/10	
01	Bardstown, City of	SX21179019	\$1,800,000	\$1,800,000	` '	12/9/10; 6/10/11	
02	LaCenter, City of	SX21007015	\$895,000	\$895,000	` '	12/9/10	
03	Livermore, City of	SX21049008	\$2,105,000	\$1,062,219	` '	12/9/10	
04	Morehead, City of	SX21205034	\$3,000,000	\$3,000,000	` '	12/9/10	
05	Regional Water Resource Agency		\$6,331,887	\$6,037,387	` '	12/9/10;3/1/12;8/1/13	
06	Campton, City of		\$3,217,200	\$1,400,000	` '	2/3/11	
07	Hardinsburg, City of		\$400,000	\$394,849	` '	2/3/11	
30	Louisa, City of		\$2,058,580	\$1,399,237	` '	2/3/11	
09	Flemingsburg, City of		\$10,619,600	\$10,619,600	(-)	3/3/11;12/6/12	
10	Louisville-Jefferson Co MSD		\$3,400,000	\$0		3/3/11	withdrawn 2/3/12
11	Vanceburg, City of		\$3,400,000	\$2,000,000		3/3/11	
12	Williamsburg, City of		\$1,035,517	\$955,960	(c)	3/3/11	
13	Hopkinsville, City of		\$500,000	\$483,710	` '	4/7/11	
14	Hopkinsville, City of		\$26,641,000	\$26,641,000	(0)	4/7/11	
15	Hopkinsville, City of		\$8,010,000	\$7,100,000		4/7/11;5/9/12	The 5/9/12 increase was rescir
16	Pineville, City of		\$500,000	\$500,000		5/5/11	THE 3/9/12 IIICIEASE WAS TESCH
10 17	Sanitation District #1		\$17,225,660	\$14,188,155		5/5/11	
	Sanitation District #1		\$19,000,000	\$15,187,500		5/5/11	
18	Sanitation District #1						
19			\$9,572,000 \$3,037,050	\$7,778,000 \$3,011,505	5/	5/5/11	fda
20	West Liberty, City of		\$3,937,950	\$3,011,505	5/3	5/11; revised for ARRA	idg
		Total	\$144,085,094	\$120,565,256	=		
	PROJECTS APPROVED IN SFY 2012						
21	Oldham Co Env Authority	SX21185037	\$670,588	\$670,588	(c)	7/7/11;6/7/12	
22	Southern Water & Sewer		\$3,750,087	\$1,094,143	(c)	8/4/11;4/12/12	
23	Hodgenville, City of		\$1,635,000	\$1,635,000	(c)	11/10/11	
24	Burkesville, City of		\$1,000,000	\$1,000,000	(c)	11/10/11	
25	Bloomfield, City of		\$0	\$0		11/10/11	Request for funds withdraw
26	Harrodsburg, City of		\$418,500	\$418,500	(c)	12/8/11	
27	Grant Co Sanitary SD		\$1,276,449	\$941,718	(c)	1/5/12; 10/3/13	
28	Barbourville, City of	SX21121139	\$6,391,817	\$6,391,817	(c)	2/2/12; 11/1/12	
0	Sanitation District #1 of Northern Ky		\$1,001,717	\$851,857	(c)	2/2/12	
J	O '' '' D' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '					2/2/12	Request for funds withdraw
	Sanitation District #1 of Northern Ky		\$0	\$0		2/2/12	
80	Winchester, City of		\$0 \$1,010,000	\$0 \$537,235	(c)	2/2/12	<b></b>
30 31	•						
29 30 31 32 33	Winchester, City of		\$1,010,000	\$537,235		2/2/12	•
30 31 32 33	Winchester, City of Harrodsburg, City of		\$1,010,000 \$1,157,000	\$537,235 \$706,000		2/2/12 2/2/12	<b>,</b>
30 31 32 33	Winchester, City of Harrodsburg, City of Jamestown, City of		\$1,010,000 \$1,157,000 \$2,500,000	\$537,235 \$706,000 \$2,500,000		2/2/12 2/2/12 2/2/12	
30 31 32 33 34	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA	SX21035001	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000		2/2/12 2/2/12 2/2/12 2/2/12	
0 1 2 3 4 5 6	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of	SX21035001	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0		2/2/12 2/2/12 2/2/12 2/2/12 3/1/12	Request for funds withdraw
0 1 2 3 4 5 6 7	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of	SX21035001	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000		2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12; 6/4/15	Request for funds withdraw
30 31 32 33 34 35 36 37 38	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD	SX21035001	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0		2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12; 6/4/15 3/1/12	Request for funds withdraw
60 11 22 33 44 55 66 7 88 99	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency	SX21035001 SX21059042	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000		2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12; 6/4/15 3/1/12 3/1/12	Request for funds withdraw
60 61 62 63 64 65 66 7 88 99 0	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency		\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875	(c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12	Request for funds withdraw
0 1 1 2 3 4 4 5 6 7 8 9 0 1	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of		\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875 \$459,530	(c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12; 7/2/15 4/12/12	Request for funds withdraw
0 1 2 3 4 5 6 7 8 9 0 1 2	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of		\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000	(c) (c) (c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12	Request for funds withdraw
0 1 2 3 4 5 6 7 8 9 0 1 2 3	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of		\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$719,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000	(c) (c) (c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12	Request for funds withdraw
30 31 32 33 34 35 36 37 38 39 40 41 42 43	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of		\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$719,000 \$4,006,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000	(c) (c) (c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12	Request for funds withdraw
0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of	SX21059042	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$1,200,000 \$4,006,000 \$500,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000 \$500,000	(c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12	Request for funds withdraw
0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of Flatwoods, City of	SX21059042 SX21089082	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$719,000 \$4,006,000 \$500,000 \$445,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$0 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000 \$500,000 \$440,000	(c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12 4/12/12 5/3/12;10/25/13	Request for funds withdraw
30 31 32 33 34 35 36 37 38 39 30 40 41 41 45 46 47	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of Flatwoods, City of Grayson, City of	SX21059042 SX21089082 SX21043032	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$1,200,000 \$4,006,000 \$500,000 \$445,000 \$785,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000 \$500,000 \$440,000 \$785,000	(c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12 4/12/12 5/3/12;10/25/13 5/3/12	Request for funds withdraw Request for funds withdraw
0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of Flatwoods, City of Grayson, City of Oak Grove, City of	SX21059042 SX21089082 SX21043032 SX21047025	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$1,200,000 \$719,000 \$4,006,000 \$500,000 \$785,000 \$0	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000 \$500,000 \$440,000 \$785,000	(c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12 4/12/12 5/3/12;10/25/13 5/3/12	Request for funds withdraw
30 31 32 33 4 35 6 37 8 39 10 11 12 13 14 15 16 17 18 19 19 19 19 19 19 19 19 19 19 19 19 19	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of Flatwoods, City of Oak Grove, City of Russell, City of	SX21059042 SX21089082 SX21043032 SX21047025 SX21089091	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$1,200,000 \$719,000 \$4,006,000 \$500,000 \$445,000 \$785,000 \$0 \$0	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000 \$500,000 \$440,000 \$785,000 \$0 \$0	(c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12 4/12/12 5/3/12;10/25/13 5/3/12 5/3/12	Request for funds withdrawi
30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of Flatwoods, City of Grayson, City of Oak Grove, City of Russell, City of Earlington, City of	SX21059042 SX21089082 SX21043032 SX21047025 SX21089091 SX21107017	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$1,200,000 \$719,000 \$4,006,000 \$500,000 \$500,000 \$785,000 \$0 \$0 \$0 \$1,575,000	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$719,000 \$3,006,000 \$500,000 \$440,000 \$785,000 \$0 \$0 \$0 \$0	(c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12 5/3/12;10/25/13 5/3/12 5/3/12 6/7/12	Request for funds withdraws Request for funds withdraws
30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48	Winchester, City of Harrodsburg, City of Jamestown, City of Paducah McCracken County JSA Ashland, City of Murray, City of Grant Co Sanitary SD Lexington-Fayette Urban Co Govt Regional Water Resource Agency Regional Water Resource Agency Flemingsburg, City of Jackson, City of Russell Springs, City of South Shore, City of Worthington, City of Flatwoods, City of Oak Grove, City of Russell, City of	SX21059042 SX21089082 SX21043032 SX21047025 SX21089091	\$1,010,000 \$1,157,000 \$2,500,000 \$8,400,000 \$0 \$61,515,000 \$0 \$2,530,000 \$619,070 \$2,336,875 \$2,000,000 \$1,200,000 \$1,200,000 \$719,000 \$4,006,000 \$500,000 \$445,000 \$785,000 \$0 \$0	\$537,235 \$706,000 \$2,500,000 \$8,000,000 \$0 \$61,515,000 \$1,930,000 \$357,335 \$2,336,875 \$459,530 \$700,000 \$719,000 \$3,006,000 \$500,000 \$440,000 \$785,000 \$0 \$0	(c) (c) (c) (c) (c)	2/2/12 2/2/12 2/2/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 3/1/12 4/12/12 4/12/12 4/12/12 4/12/12 4/12/12 5/3/12;10/25/13 5/3/12 5/3/12	Request for funds withdrawn Request for funds withdrawn

			TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	
	PROJECTS APPROVED IN SFY 201	3				
253	Jenkins, City of	SX21133013	\$1,500,000	\$495,511 (c)	8/2/12	
254	Frankfort, City of	SX21073058	\$9,500,000	\$8,000,000	2/7/13	
255	Regional Water Resource Agency	SX21059031 SX21067045	\$1,655,565	\$1,655,565	2/7/13	
256	Lexington-Fayette Urban Co Govt	SX21067047 SX21067038 SX21067043	\$5,232,640	\$4,657,640	3/7/13	
257	Lexington-Fayette Urban Co Govt	SX21067044 SX21067037 SX21067039 SX21067040	\$13,674,302	\$13,674,302	3/7/13	
258	Lexington-Fayette Urban Co Govt	SX21067043	\$10,194,421	\$10,194,421	3/7/13	
259	Lexington-Fayette Urban Co Govt	SX21067041	\$31,801,000	\$31,801,000	3/7/13; 6/26/14	
260	Lexington-Fayette Urban Co Govt	SX21067006	\$9,100,000	\$6,000,000	3/7/13	
261	Pineville, City of	SX21013151	\$2,233,485	\$533,485	4/4/13	
262	Regional Water Resource Agency	SX21059014	\$1,538,750	\$1,538,750	5/2/13	
263	Oldham Co Env Auth	SX21185052 SX21137001	\$6,650,000	\$6,500,000	5/2/13	
264	Lincoln County Sanitation District	SX21137017	\$7,924,293	\$4,365,793	6/19/13; 11/5/15	
		Total	\$101,004,456	\$89,416,467		
	PROJECTS APPROVED IN SFY 201	<u>4</u>				
265	Frankfort, City of	SX21073059	\$4,905,000	\$4,905,000	10/3/13	
266	London, City of	SX21125001	\$4,391,702	\$4,371,452	10/3/13; 9/4/14	
	Regional Water Resource Agency	SX21059044	\$525,000	\$525,000	3/6/14	
268	City of Vanceburg	SX21135009	\$665,000	\$665,000	4/3/14	
269	Lexington-Fayette Urban Co Govt	SX21067049	\$19,837,063	\$19,837,063	6/26/14	
		Total	\$30,323,765	\$30,303,515		
	PROJECTS APPROVED IN SFY 201		<b>#0.005.000</b>	00.405.000	0/4/44	
270	Catlettsburg, City of	SX21019075	\$3,335,000	\$2,485,000	9/4/14	(8.4)
271	Augusta Regional Sewer Auth, Inc.	SX21023010	\$700,000 \$4,373,500	\$600,000 \$4,373,500	9/4/14	(A1)
<ul><li>272</li><li>273</li></ul>	Owensboro, City of Morganfield, City of	SX21059047 SX21225024	\$4,372,500 \$2,642,200	\$4,372,500 \$2,642,200	10/2/14; 7/2/15 11/6/14	
274	Lexington-Fayette Urban Co Govt	SX21223024 SX21067048	\$71,303,742	\$36,000,000	12/4/14	
275	Frankfort, City of	SX21007048	\$3,881,000	\$3,731,000	12/4/14	
276	Harrodsburg, City of	SX21167014	\$1,420,000	\$1,420,000	12/4/14	
277	Hardinsburg, City of	SX21027021	\$1,279,500	\$1,279,500	2/5/15	
278	West Point, City of	SX21093024	\$507,500	\$250,000	2/5/15	
279	Barbourville, City of	SX21121133	\$1,856,109	\$1,856,109	4/2/15	
280	Harrodsburg, City of	SX21167003	\$21,400,000	\$10,000,000	4/2/15	
281	Harrodsburg, City of	SX21167013	\$810,000	\$810,000	4/2/15	
282	Mountain Water District	SX21195699	\$3,700,000	\$3,102,921	4/2/15	
283	Nicholasville, City of	SX21113027	\$340,980	\$340,980	4/2/15	
284	Sanitation District #1	SX21117001	\$3,330,000	\$3,000,000 \$3,750,404	4/2/15	
285	Sanitation District #1 Corbin, City of	SX21117006	\$2,990,194 \$9,691,600	\$2,750,194 \$8,684,115	4/2/15 5/7/15	
286 287	Frankfort, City of	SX21235117 SX21073063	\$1,058,000	\$747,041	5/7/15 5/7/15	
288	Frankfort, City of	SX21073063 SX21073066	\$1,570,000	\$1,570,000	5/7/15 5/7/15	
289	Frankfort, City of	SX21073067	\$2,950,000	\$1,500,000	5/7/15	
290	Frankfort, City of	SX21073062	\$1,630,000	\$1,320,000	5/7/15	
291	Glasgow, City of	SX21009018	\$5,500,000	\$3,500,000	5/7/15	
292	Liberty, City of	SX21045002	\$4,156,000	\$4,156,000	5/7/15	
293	Regional Water Resource Agency	SX21059033	\$7,282,500	\$7,282,500	6/4/15	
294	Regional Water Resource Agency	SX21059045	\$1,425,000	\$1,425,000	6/4/15	
295	Regional Water Resource Agency	SX21059048	\$3,296,951	\$3,296,951	6/4/15	
296	Fulton, City of	SX21075003	\$1,139,000	\$1,139,000	6/4/15	
297	Owingsville, City of	SX21011022	\$2,700,000	\$2,700,000	6/4/15	
		Total	\$166,267,776	\$111,961,011		

			TOTAL PROJECT	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	
	PROJECTS APPROVED IN SFY 2010	6				
298	Eddyville, City of	SX21143007	\$1,484,500	\$1,400,000	7/2/15	
299	Brodhead, City of	SX21203316	\$1,275,000	\$1,275,000	8/6/15	
300	Hazard, City of	SX21193003	\$1,300,000	\$1,000,000	8/6/15	
301	Harrison Co Sanitation District	SX21097015	\$2,567,885	\$1,567,885	9/3/15	
302	Elkhorn City, City of	SX21195018	\$3,815,000	\$1,000,000	9/3/15	
303	Mercer County Sanitation District	SX21167021	\$848,000	\$848,000	11/5/15	
304	Prestonsburg, City of	SX21071210	\$2,033,200	\$2,033,200	11/5/15	
305	Prestonsburg, City of	SX21071231	\$2,163,000	\$2,163,000	11/5/15	
306	Prestonsburg, City of	SX21071235	\$1,952,900	\$1,952,900	11/5/15	
307	Harrodsburg, City of	SX21167022	\$1,569,300	\$1,566,370	12/3/15	
308	Morehead, City of	SX21205029	\$1,300,000	\$1,300,000	12/3/15	
309	Morehead, City of	SX21205036	\$1,800,000	\$1,800,000	12/3/15	
310	Southern Water & Sewer District	SX21071005	\$1,575,000	\$235,000	12/3/15	
		Total	\$23,683,785	\$18,141,355		
	GRAND TOTALS - COMMITMENTS		\$1,751,808,788	\$1,361,946,468		

### bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(A1) - Planning and Design Loan

(+)-Const Amt; AA amnt represents Const + Plan & Design

## KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

### **AVAILABLE FUNDS FFY 2009:**

FEDERAL ARRA GRANT FUNDS \$49,878,100
ADMINISTRATION (4%) (\$1,995,124)
Transferred from Admin to Construction \$910,506
NET ARRA FUNDS \$48,793,482

		TOTAL PROJECT	KIA	FIRST USE	DATE
		AMOUNT	AMOUNT	FUNDS	APPROVED
	PROJECTS APPROVED IN SFY 2009:				
1	Sanitation District #1	\$395,000	\$395,000 (c)	\$395,000	6/4/09
2	Sanitation District #1	\$1,755,545	\$1,371,545 (c)	\$1,371,545	6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,578,539	\$1,474,916 (c)	\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241 (c)	\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000 (c)	\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$237,000 (c)	\$237,000	6/25/09
/	Louisa, City of	\$1,150,000	\$1,139,716 (c)	\$1,139,716	6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000 (c)	\$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000 (c)	\$3,000,000	6/25/09
	TOTALS	\$19,563,325	\$13,265,418	\$13,265,418	-
	PROJECTS APPROVED IN SFY 2010:		<u> </u>		•
10	Calvert City, City of	\$1,083,128	\$986,831 (c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744 (c)		7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000 (c)	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000 (c)	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000 (c)	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646 (c)	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390 (c)	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996 (c)	\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000 (c)	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302 (c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000 (c)	\$125,000	9/3/09
21	Maysville, City of	\$2,000,000	\$500,000 (c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000 (c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000 (c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867 (c)	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773 (c)	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203 (c)	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013 (c)	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000 (c)	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967 (c)	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000 (c)	\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000 (c)	\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000 (c)	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898	\$611,898 (c)	\$611,898	10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069 (c)	\$816,069	10/1/09; 12/16/09
35	Sacramento, City of	\$750,000	\$749,991 (c)	\$749,991	10/1/09
36	Grant Co. Sanitary Sewer Dist.	\$2,114,713	\$433,176 (c)	\$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000 (c)	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907 (c)	\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000 (c)	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642 (c)		12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000 (c)		12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303 (c)		12/3/09; 1/25/10; 2/17/11
43	Mountain Water District	\$750,000	\$749,903 (c)	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445	•	5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064	\$35,528,064	- -
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482	\$48,793,482	_
	BALANCE AVAILABLE FOR LOA		<u> </u>	\$0	•
	DALANCE AVAILABLE I ON LOR			<b>40</b>	•

bold, italics - pending board approval

<sup>(</sup>c) - Final amounts; Loan has been closed

<sup>(</sup>s) - Amount represented in the assistance agreement

### KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND ----- (FUND B)

TOTAL AUTHORIZATIONS FYS 1989-90: TOTAL AUTHORIZATIONS FYS 1991-92: TOTAL AUTHORIZATIONS FYS 1993-94: TOTAL DEAUTHORIZATION FYS 1995-96: \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)

TOTAL 1989-2014:

\$45,495,408

Revolving Available to Loan/Grant Before Current

Meeting

\$3,514,973

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY 1989:						
1 2 3 4 5	WILMORE, CITY OF AUBURN, CITY OF SOMERSET, CITY OF HENRY COUNTY GRAVES COUNTY	\$1,059,938 \$2,175,540 \$2,402,764 \$775,627 \$3,717,000 <b>\$10,130,869</b>		\$407,770 (c) \$1,475,540 (c) \$1,500,000 (c) \$287,984 (c) \$3,717,000 (c) \$7,388,294	\$13,700,000 \$2,225,000 \$75,000,000 \$4,380,000 \$31,037,070 <b>\$126,342,070</b>	257 96 326 210 600 <b>1,489</b>	12-21-88 12-21-88 12-21-88 03-22-89 (REAP. 1-31-91 & AMD. 6-20-91) 05-03-89
	PROJECTS APPROVED IN FY 1990:						
6 7 8 9 10 11 12 13 14	LAWRENCEBURG, CITY OF LEITCHFIELD, CITY OF LIBERTY, CITY OF BEREA, CITY OF GAMALIEL, CITY OF GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF RUSSELLVILLE, CITY OF	\$301,000 \$1,296,200 \$319,573 \$1,200,000 \$2,040,263 \$1,875,000 \$701,900 \$864,347 \$1,591,673 <b>\$10,189,956</b>		\$86,114 (c) \$699,674 (c) \$163,822 (c) \$340,000 (c) \$490,425 (c) \$1,000,000 (c) \$148,649 (c) \$456,480 (c) \$1,434,750 (c) \$4,819,914	\$426,187 \$2,470,000 \$1,533,133 \$0 \$2,000,000 \$10,000,000 \$7,500,000 \$20,000,000 \$0 \$43,929,320	30 200 140 750 125 300 200 154 0	08-07-89 08-07-89 08-07-89 08-07-89 09-27-89 (REAP. 3-28-91 & AMD. 6-26-92) 12-13-89 04-25-90 04-25-90 (AMD. 3-28-91) 04-25-90
	PROJECTS APPROVED IN FY 1991:						
15 16 17 18 19 20	RICHMOND, CITY OF WARREN COUNTY W.D. (Chg) LAUREL COUNTY FISCAL COURT MOUNTAIN WATER DISTRICT (Mtn. Top E MONTICELLO, CITY OF (1) JEFFERSON COUNTY / KROGER TOTALS	\$1,508,300 \$638,035 \$964,742 \$890,977 \$336,450 \$1,425,575 <b>\$5,764,079</b>		\$250,000 (c) \$229,035 (c) \$319,969 (c) \$186,711 (c) \$366,293 (c) \$1,310,251 (c) \$2,662,259	\$1,500,000 \$14,000,000 \$2,900,000 \$2,250,000 \$2,300,000 \$23,950,000 <b>\$46,900,000</b>	100 280 74 500 432 101 <b>1,487</b>	09-26-90 09-26-90 09-26-90 11-19-90 06-20-91 06-20-91 (AMD. 3-17-93)
	PROJECTS APPROVED IN FY 1992:						
21 22 23 24 25 26 27	NEWPORT, CITY OF HODGENVILLE, CITY OF SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2) WARREN COUNTY WATER DISTRICT (W WARREN COUNTY WATER DISTRICT (SE LIVERMORE, CITY OF	\$4,017,704 \$125,900 \$4,252,173 \$2,610,040 \$121,000 \$297,000 \$86,039 <b>\$11,509,856</b>		\$2,931,899 (c) \$114,931 (c) \$2,660,800 (c) \$1,495,628 (c) \$92,809 (c) \$203,233 (c) \$86,039 (c) \$7,585,339	\$2,931,899 \$400,000 \$0 \$0 \$32,000,000 \$0 \$0 \$35,331,899	220 16 260 200 12 <b>708</b>	09-16-91 (AMD. 7-23-92; 6-29-94; 12/9/04) 11-01-91 12-04-91 12-04-91 02-25-92 02-25-92 06-26-92
	PROJECTS APPROVED IN FY 1993:						
28 29 30 31	MARION, CITY OF DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF HOPKINSVILLE, CITY OF TOTALS PROJECTS APPROVED IN FY 1994:	\$1,218,460 \$1,765,510 \$516,140 \$8,688,679 <b>\$12,188,789</b>		\$379,510 (c) \$1,634,610 (c) \$460,327 (c) \$5,000,000 (c) <b>\$7,474,447</b>	\$1,412,000 \$340,000,000 \$18,000,000 \$0 <b>\$359,412,000</b>	40 280 500 500 <b>1,320</b>	12-17-92 01-29-93 01-29-93 05-05-93 (REAP. 3-31-95)
32 33 34 35 36	GRAYSON, CITY OF (2) PIKEVILLE, CITY OF LANCASTER, CITY OF GALLATIN COUNTY CAMPBELLSVILLE, CITY OF TOTALS PROJECTS APPROVED IN FY 1995:	\$1,712,759 \$5,037,889 \$1,710,420 \$4,089,434 \$4,905,000 <b>\$38,849,110</b>		\$1,412,759 (c) \$611,397 (c) \$781,462 (c) \$4,000,000 (c) \$1,905,000 (s) <b>\$21,645,392</b>	\$0 \$4,396,000 \$0 \$400,089,434 \$0 \$781,897,434	155 93 100 400 295 <b>3,363</b>	08-31-93 08-31-93 09-29-93 09-29-93 (AMD. 6-29-94, REAP. 3-31-95) 12-05-95 (REAP.)(AMD. 7-13-98)
30 * 31	HENDERSON, CITY OF (phase 1) (phase 2) WEBSTER COUNTY WATER DISTRICT TOTALS	\$7,445,372 \$1,268,460 <b>\$8,713,832</b>		\$3,188,731 (c) \$581,512 (c) \$638,000 (c) <b>\$4,408,243</b>	\$0 \$0 \$0 <b>\$0</b>	1,500 58 <b>1,558</b>	08-30-94 (AMD. 7-5-96) 08-30-94 05-30-95
* 32 33	PROJECTS APPROVED IN FY 1996:  OAK GROVE, CITY OF MOUNT STERLING, CITY OF TOTALS	\$787,990 \$2,467,009 <b>\$3,254,999</b>		\$498,295 (c) \$2,467,009 (c) <b>\$2,965,304</b>	\$0 \$0 <b>\$0</b>	134 400 <b>534</b>	05-14-96 05-14-96

		<del>_</del>						
			TOTAL INFRASTRUCTURE	KIA Grnt/Prin Forg	KIA Loan	GENERATED PRIVATE	JOBS	DATE
		L	AMOUNT	AMOUNT	AMOUNT	INVESTMENT	CREATED	APPROVED COMMENTS
		PROJECTS APPROVED IN FY 1997:						
	24	CODDIN CITY OF	¢502 070		\$200.000 (a)	<b>\$</b> 0	20	8-29-96
	34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT	\$583,878 \$1,028,000		\$300,000 (c) \$528,000 (c)	\$0 \$0	30 95	8-29-96 12-4-96; 4/4/13 REAP 9-1-98; assumed from Hickory
		TOTALS	\$1,611,878		\$828,000	\$0	125	
		PROJECTS APPROVED IN FY 1998:						
*	42	PRESTONSBURG, CITY OF	\$4,392,500		\$600,000 (c)	\$0	77	2-26-98 \$50M inc. app. 2-5-99
*	43	PAINTSVILLE, CITY OF TOTALS	\$8,070,950 <b>\$12,463,450</b>		\$1,772,800 (c) <b>\$2,372,800</b>	\$0 <b>\$0</b>	400 <b>477</b>	2-26-98 (REAP. 12-10-99)
		TOTALS	\$12,465,450		\$2,372,000	φυ	4//	
		PROJECTS APPROVED IN FY 1999:						
*	44	HARDINSBURG, CITY OF	\$5,239,680		\$131,231 (c)	\$0	14	7-13-98
*	45	PRESTONSBURG, CITY OF TOTALS	\$1,591,200 <b>\$6,830,880</b>		\$795,600 (c) <b>\$926,831</b>	\$0	400 <b>414</b>	4-27-99
		DDO IECTS ADDDOVED IN EV 2000.	, ,					
		PROJECTS APPROVED IN FY 2000:						
*	46 47	GALLATIN CO WATER DISTRICT CARROLTON, CITY OF (CELOTEX)	\$1,100,000 \$184,300		\$744,796 (c) \$112,200 (c)	\$95,000,000 \$75,000,000		09/01/1999; AMD 4/4/00 12/10/1999; AMD 9/1/01
	77	TOTALS	\$1,284,300		\$856,996	\$170,000,000	122	12/10/1000, / (WID 0/1/01
		PROJECTS APPROVED IN FY2005:						
*	4.0		24.550.000		•			4.4/9.4/9.9.4
*	48 40	UNION COUNTY FISCAL COURT OWENTON, CITY OF	\$1,550,000 \$736,890		\$0 \$0		NA NA	11/04/2004 commitment expired 11/04/2004 commitment expired
*	41 42	HART CO FISCAL COURT BOONE COUNTY WATER DISTRICT	\$3,192,000 \$3,548,148		\$2,170,999 (c)	·	NA NA	03/03/2005 6/2/05; 7/1/10 assumed from Boone Co FC
	42	TOTALS	\$9,027,038		\$2,506,118 (c) <b>\$4,677,117</b>	<b>\$0</b>	INA	6/2/05, 7/1/10 assumed from Boone Co FC
		PROJECTS APPROVED IN FY2006:						
*	43	GRAVES CO WATER DISTRICT	\$596,776		\$596,776 (c)			/2005; 7/26/06; 10/2/08 Assumed from Fancy Farm WD
*	44 45	GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST	\$152,176 \$4,644,000		\$152,176 (c) \$560,272 (c)	\$0 \$0	NA NA	9/1/2005; 10/2/08 Assumed from Fancy Farm WD 12/01/2005
*	46	BONNIEVILLE, CITY OF	\$3,160,000		\$0	\$0	NA	12/01/2005 commitment expired
*	47 48	Elkton, City of MT VERNON, CITY OF	\$808,000 \$2,055,000		\$808,000 (c) \$945,000 (c)	\$0 \$0	NA NA	03/02/2006 05/04/2006
	-	<u>_</u>				·		
		TOTALS	\$11,415,953		\$3,062,225	\$0		
*	49	PROJECTS APPROVED IN FY2007: GUTHRIE, CITY OF	\$0		\$0	\$0	NA	08/03/2006 Withdrawn
*	50	OWINGSVILLE, CITY OF	\$4,367,250		\$797,250 (c)	\$0	NA (	006;10/01/2009 338,997 ln; 50,000 grant
*	51 52	JAMESTOWN, CITY OF CONNECTGRADD	\$13,065,000 \$2,400,000		\$3,588,700 (c) \$837,856 (c)	\$0 \$0	NA NA	12/07/2006 3,038,700 ln; 550,000 grant 02/08/2007 broadband
*	53	ALBANY, CITY OF	\$7,366,000		\$749,947 (c)	\$0	NA	05/10/2007 EO 2007-298 GF
*	54	GRAVES CO WATER DISTRICT	\$849,154		\$849,154 (c)	\$0	NA	5/10/2007; 10/2/08 S Graves WD
		TOTALS	\$28,047,403		\$6,822,906	\$0		
		PROJECTS APPROVED IN FY2008:						
*	55 56	CAVELAND ENVIRONMENTAL HOPKINSVILLE ELECT & EN NET	\$2,910,000		\$125,000 (c)	\$0 \$0		09/06/2007 sewer
*	56 57	MARION CO WATER DISTRICT	\$3,000,000 \$750,000		\$3,000,000 (c) \$340,000 (c)		NA NA	10/04/2007 fiber optic communications 10/04/2007 water
*	58 59	WILLIAMSBURG, CITY OF LOGAN TODD REG WAT COMM	\$3,237,440 \$1,500,000		\$400,000 (c)	\$0 \$0	NA NA	10/04/2007 water 11/01/2007 water
*	60	BURGIN, CITY OF	\$1,500,000		\$400,000 (c) \$50,000 (c)	\$0 \$0		11/01/2007 water
	61 62	PRESTONSBURG, CITY OF GLASGOW, CITY OF	\$2,700,000 \$1,200,000		\$2,700,000 (c) \$1,200,000 (c)	\$0 \$0	NA NA	12/06/2007 purchase Auxier Water 2/7/2008; 10/9/08 broadband
	63	LANCASTER, CITY OF	\$690,000		\$490,000 (c)		NA	03/06/2008 sewer
	64 65	WHITLEY CO WATER DISTRICT HINDMAN, CITY OF	\$2,708,000 \$500,000		\$932,800 (c) \$500,000 (c)		NA NA	3/6/08; 7/27/11 water 04/03/2008 water
	66	WALTON, CITY OF	\$4,000,000		\$1,000,000 (c)	\$0 \$0		06/05/2008 sewer
		TOTALS	\$23,245,440		\$11,137,800	\$0		
		DDO IECTS ADDDOVED IN EV2000.	, ,					
	67	PROJECTS APPROVED IN FY2009: CARROLLTON, CITY OF	\$2,949,731		\$867,091 (c)	\$0	NA	8/7/08; 12/8/11 sewer
	68 69	LOUISA, CITY OF PRESTONSBURG, CITY OF	\$1,075,000 \$841,000		\$972,330 (c) \$841,000 (c)		NA NA	08/07/2008 sewer 10/02/2008 water meters
	70	LEBANON, CITY OF	\$1,119,707		\$582,883 (c)		NA	12/04/2008 water
	71 72	MuniNet PINEVILLE, CITY OF	\$2,500,000 \$0		\$2,500,000 (c) \$0	\$0 \$0	NA NA	06/25/09; 4/7/11 broadband; assumed from Murray 06/25/2009 sewer - withdrawn 9/24/09
	1 4	<u> </u>	·		<u>'</u>	·		33,23,2333 36WGI - WILLIQLAWIT 3/24/09
		TOTALS PROJECTS APPROVED IN FY2010:	\$8,485,438		\$5,763,304	\$0		
	73	Prestonsburg, City of	\$2,670,000		\$0	· ·	NA	10/01/2009 sewer
	74 75	Falmouth, City of Bullitt Co Sanitation District	\$564,835 \$500,000		\$564,835 (c) \$500,000 (c)	\$0 \$0	NA NA	10/01/2009 sewer 02/04/2010 sewer
	76	Hart Co Industrial Authority	\$2,300,000	<b>#000 000</b>	\$999,811 (c)	\$3,000,000	40	02/04/2010 sewer
	77	Marshall Co. Fiscal Court	\$1,075,000	\$800,000	\$275,000	\$U 	NA	6/3/10;12/6/12 80% grant/ 20% loan
		TOTALS	\$7,109,835	\$800,000	\$2,339,646	\$3,000,000	40	

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE JOBS INVESTMENT CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY2011:	<b>A</b> =00.000		<b>\$500.000</b> ( )	00.114	00/05/00/10
78 79	Bullitt Co Sanitation District Greenville, City of	\$500,000 \$1,226,500	\$0 \$0	\$500,000 (c) \$1,226,500 (c)	\$0 NA \$0 NA	08/05/2010 sewer 10/14/10;10/25/13 sewer
80	Marion, City of	\$2,100,000	\$0	\$1,175,526 (c)	\$0 NA	10/14/2010 water
81	Princeton, City of	\$430,645	\$0	\$401,674 (c)	•	10/14/10; 7/1/11 sewer
82 83	Bracken Co Water District Caneyville, City of	\$475,000 \$445,000	\$380,000 \$0	\$95,000 (c) \$110,000 (c)	\$0 NA \$0 NA	12/09/2010 water 12/09/2010 sewer
84	Crab Orchard, City of	\$1,660,000	\$400,000	\$110,000 (c) \$409,999 (c)	\$0 NA \$0 NA	12/09/2010 sewer 12/09/2010 water
85	Flatwoods, City of	\$887,500	\$514,800	\$128,700 (c)	\$0 NA	2/3/2011; 8/2/12
86 07	Graves County Water District	\$1,111,266	\$220,000	\$780,000 (c)	\$0 NA	02/03/2011
87 88	Mt. Washington, City of White Plains, City of	\$700,000 \$657,000	\$560,000 \$525,600	\$140,000 (c) \$131,400 (c)	\$0 NA \$0 NA	02/03/2011 02/03/2011
89	Beattyville, City of	\$675,000	\$140,000	\$35,000 (c)	\$0 NA	03/03/2011 water
90	Elkton, City of	\$141,700	\$0	\$136,761 (c)	\$0 NA	03/03/2011 water
91	Nicholas County Sanitation District North McLean Co WD	\$2,641,000 \$737,871	\$0	\$550,000 (c) \$50,000 (c)	\$0 NA \$0 NA	03/03/2011 sewer 03/03/2011 water
92 93	MuniNet	\$7,37,671 \$2,031,370	\$200,000 \$0	\$2,031,370 (c)	\$0 NA \$0 NA	03/03/2011 water 04/07/2011 broadband
	TOTALS	\$16,419,852	\$2,940,400	\$7,901,930	<b>\$0</b>	
04	PROJECTS APPROVED IN FY2012:	000 000	0.2	\$300,000 (a)	\$0 NA	08/04/2011 water
94 95	Crittenden-Livingston Water District Lewisburg, City of	\$300,000 \$0	\$0 \$0	\$300,000 (c) \$0	\$0 NA \$0 NA	03/01/2011 water 03/01/2012 water - withdrawn 12/2/13
96	Olive Hill, City of	\$505,000	\$0	\$505,000 (c)	\$0 NA	03/01/2012 water
97	Mount Olivet, City of	\$1,100,000	<b>\$0</b>	\$350,000 (c)	\$0 NA	04/12/2012 water
98	Nebo Water District  TOTALS	\$92,000 <b>\$1,997,000</b>	\$0 <b>\$0</b>	\$92,000 (c) \$1,247,000	\$0 NA <b>\$0</b>	06/07/2012 water - WX21107002
	PROJECTS APPROVED IN FY2013:	ψ1,397,000	Ψ	\$ 1,24 <i>1</i> ,000	Ψ <b>0</b>	
99	East Pendleton Water District	\$160,000	\$0	\$160,000 (c)	\$0 NA	08/02/2012 water WX21191002
100	Marion County Water District	\$548,180	\$0	\$548,180 (c)	\$0 NA	08/02/2012 water - WX21155031
101	Symsonia Water District	\$924,016 \$716,000	\$0 \$0	\$329,016	\$0 NA	8/2/12; 12/4/14 water - WX21083055
102 103	Scottsville, City of South Shore, City of	\$716,000 \$2,082,411	\$0 \$0	\$261,068 (c) \$1,882,411	\$0 NA \$0 NA	08/02/2012 sewer - SX21003032 8/2/12; 4/2/15 purchase water system; WX21089067
104	City of Elkton	\$346,243	<b>\$</b> 0	\$346,243 (c)	\$0 NA	3/7/13;10/25/13 water - WX21219030
105	Bullitt Co Sanitation District	\$89,217	\$84,756	\$4,461 (c)	\$0 NA	03/07/2013 sewer - SX21029031
106 107	Pineville, City of	\$1,380,000 \$1,606,593	\$0 \$0	\$1,380,000 \$1,303,500	\$0 NA \$0 NA	04/04/2013 water - WX21013926
107	Green River Valley Water District Burkesville, City of	\$1,500,000	\$0 \$0	\$1,292,500 \$500,000 (c)	\$0 NA \$0 NA	4/4/13; 6/4/15 water - WX21099037 05/02/2013 sewer - SX21057003
109	Scottsville, City of	\$2,093,465	\$0	\$1,416,540	\$0 NA	05/02/2013 sewer - SX21003027
	TOTALS	\$11,446,125	\$84,756	\$8,120,420	<b>\$0</b>	
	PROJECTS APPROVED IN FY2014:					
110	Paradise Park Reg Industrial Dev Auth	\$853,585	\$0	\$350,000	\$0 NA	09/05/2013 water - WX21177029
111	US 60 Water District	\$1,605,810	\$0	\$1,300,000 (c)	\$0 NA	09/05/2013 water - WX21211033
112 113	Greensburg, City of	\$83,813 \$174,907	\$0 \$0	\$83,813 \$174,007 (a)	\$0 NA \$0 NA	02/06/2014 water - WX21087018 02/06/2014 water - WX21169031
113	Edmonton, City of Dawson Springs, City of	\$174,907 \$450,000	\$0 \$0	\$174,907 (c) \$350,000	\$0 NA \$0 NA	03/06/2014 water - WX21109031
115	Wickliffe, City of	\$150,000	\$0	\$150,000	\$0 NA	03/06/2014 water - WX21007006
116	Lebanon Junction, City of	\$300,000	\$0	\$300,000	\$0 NA	4/3/14; 9/3/15 sewer - SX21029032
117 118	Grand Rivers, City of Mount Olivet, City of	\$263,000 \$65,000	\$0 \$0	\$263,000 (c) \$65,000	\$0 NA \$0 NA	04/03/2014 water - WX21139017 04/03/2014 sewer - SX21201007
119	Hickman, City of	\$0 \$0	\$0 \$0	\$03,000 \$0	\$0 NA	04/03/2014 sewer - 3X21201007 04/03/2014 water - WX21075017 - withdrawn 8/20/14
120	London, City of	\$1,100,300	\$0	\$1,100,300 (c)	\$0 NA	05/01/2014 sewer - SX21125004
121	Greenup Joint Sewer Agency	\$2,000,000	\$0 \$0	\$2,000,000	\$0 NA	06/26/2014 sewer - SX21089072
122	Greensburg, City of	\$0	\$0	\$0	\$0 NA	06/26/2014 water - WX21087008 - withdrawn 2/20/14
	TOTALS	\$7,046,415	\$0	\$6,137,020	<b>\$0</b>	
	PROJECTS APPROVED IN FY2015:			<b>.</b>		
123 124	Hustonville, City of Bracken Co Water District	\$606,700 \$358,000	\$0 \$0	\$606,700 \$358,000	\$0 NA \$0 NA	9/4/14; 10/1/15 water - WX21137046 12/04/2014 water - WX21023045
124	Northern Kentucky Water District	\$356,000 \$1,834,917	\$0 \$0	\$350,000 \$1,500,000	\$0 NA \$0 NA	02/05/2015 water - WX21023045
126	Cattlettsburg, City of	\$270,000	<b>\$</b> 0	\$270,000 (c)	\$0 NA	02/05/2015 sewer - SX21019076
127	Barbourville, City of	\$130,000	\$0	\$130,000	\$0 NA	04/02/2015 water - WX21121007
128 129	US 60 Water District McLean County Regional Water Commissic	\$2,326,000 \$10,992,089	\$0 \$0	\$2,300,000 \$2,500,936	\$0 NA \$0 NA	06/04/2015 water - WX21211033 06/04/2015 water - WX21149042
123			<u> </u>		· ·	00/04/2010 Water - WAZT149042
	TOTALS	\$16,517,706	\$0	\$7,665,636	\$0	
130	PROJECTS APPROVED IN FY2016: Bullitt County Sanitation District	\$175,000	<b>ው</b>	\$87,500	\$0 NA	07/02/2015 sewer - SX21029030
130	Muhlenberg County Water District #3	\$175,000 \$391,000	\$0 \$0	\$87,500 \$250,000	\$0 NA \$0 NA	07/02/2015 sewer - SX21029030 07/02/2015 water - WX21177038
132	Jeffersonville, City of	\$309,600	\$0	\$309,000	\$0 NA	08/06/2015 water - WX21173112
133	Pineville, City of	\$323,313	\$0	\$323,313	\$0 NA	08/06/2015 sewer - SX21013004
134 135	Martin, City of Perry County Fiscal Court	\$400,000 \$350,000	\$0 \$0	\$400,000 \$350,000	\$0 NA \$0 NA	09/03/2015 sewer - SX21071008 11/05/2015 water - WX21193029
. 33	TOTALS	\$1,948,913	\$0	\$1,719,813	\$0	
	GRAND TOTALS	\$265,499,117	\$3,825,156	\$130,528,636	\$1,566,812,723	
old. itali	cs - pending board approval	Ψ203,433,111	ψυ,υΖυ, 100	Ψ 100,020,000	Ψ1,000,012,120 13,000	

<sup>\*</sup> Bonds have not been sold for these projects

+ Projects were funded under the master note
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 95-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-2000 TOTAL AUTHORIZATION FYS 2001-2002 \$6,000,000 (\$78,822) \$0 \$13,000,000 (rlf) \$3,925,000 (rlf) \$22,846,178

### KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT----- (FUND B1)

			TOTAL			
			INFRASTRUCTURE	KIA	DATE	
			AMOUNT	<b>AMOUNT</b>	APPROVED	COMMENTS
PROJECTS A	APPROVED JULY 1, 1991 THR	<u>OUGH JUNE 30,</u>	<u> 1992:</u>			
4 FLIZHODN W	ATED DISTRICT		<b>#202.000</b>	<b>#454 000</b>	(a) 0.40.04	
	ATER DISTRICT	Ш	\$383,000	\$151,233	` '	(DEAD 5.5.02)
	(HORN WATER DISTRICT (PH	,	\$2,262,200	\$1,383,547	` '	(REAP. 5-5-93)
	(HORN WATER DISTRICT (PH	III)	\$3,386,325	\$616,453	• ,	(REAP. 5-5-93)
4 WACO WATE			\$304,525	\$300,000	• •	
	CER WATER DISTRICT		\$1,833,000	\$500,000	` '	
	OUNTY WATER DISTRICT		\$2,269,500	\$1,500,000	` '	
7 ANDERSON			\$361,638	\$270,000	` '	
8 GEORGETO	•		\$3,474,350	\$400,000	` '	
9 LYNCH, CITY	OF		\$502,500	\$499,945	(c) 9-16-91	
		TOTALS	\$14,777,038	\$5,621,178	=	
PROJECTS A	APPROVED JULY 1, 1992 THR	OUGH JUNE 30.	1994:			
10 DAVIESS CO	UNTY FISCAL COURT		\$300,000	\$300,000	(c) 11-12-92	(AMD. 9-29-93)
(East Davi	ess County Water Association)	TOTALS	\$300,000	\$300,000	<u>-</u>	
					-	
	PER SPECIAL PROVISIONS DU	<u>JRING 1998 GEN</u>				
	NTY FISCAL COURT		\$4,204,225	\$2,500,000	12/18/1998	
12 CITY OF RIC			\$8,400,000	\$4,000,000	09/01/1998	
13 CITY OF MID			\$4,760,971	\$3,500,000	06/06/2000	
14 CITY OF HIN	DMAN		\$3,000,000	\$3,000,000	_ 07/28/1999	
		TOTALS	\$20,365,196	\$13,000,000	(rlf) =	
DDO IECTS /	APPROVED JULY 1, 1998 THR		1000-			
	OURCE DEV COMMISSION	OUGIT JUIL JU,	\$1,053,000	753 000	(rlf) 4-27-99	
13 WATERINES	CONCEDEV COMMISSION	TOTALS	\$1,053,000	753,000 753,000	_(111) 4-27-99	
		IOIALO	Ψ1,000,000	700,000	=	
PROJECTS F	PER SPECIAL PROVISIONS DU	JRING 2000 GEN	IERAL SESSION			
16 HORTON CA	MP INF AT GREEN RIVER ST	PARK	650,000.00	650,000.00	06/06/20	00
17 FLEMING CC	WATER COMM		75,000.00	75,000.00	02/01/20	01 (AA date)
18 FLEMING CC	) '201' SEWER PLANNING		50,000.00	50,000.00	10/01/20	01 (AA date)
19 CITY OF WU	RTLAND		25,000.00	25,000.00		01 (AA date)
20 SPURLOCK 8	& LITTLE MUD CREEK		300,000.00	300,000.00	08/17/20	01 (AA date)
21 PIKE COUNT	Y - TAYLOR FORK		50,000.00	50,000.00	08/06/20	01 (AA date)
22 SOUTHERN	MADISON WATER DISTRICT		200,000.00	200,000.00	03/01/20	01 (AA date)
	N CO WATER DISTRICT		500,000.00	500,000.00		01 (AA date)
	ATER & SEWER		500,000.00	500,000.00	11/22/20	,
	WATER & SEWER		500,000.00	500,000.00		01 (AA date)
	NTY FISCAL COURT		750,000.00	750,000.00		01 (AA date)
	UNTY FISCAL COURT		250,000.00	250,000.00		01 (AA date)
28 CITY OF RAC			25,000.00	25,000.00		01 (AA date)
29 CITY OF WO			25,000.00	25,000.00		01 (AA date)
30 CITY OF FLA			25,000.00	25,000.00		01 (AA date)
				· 	_	•
		TOTALS	3,925,000.00	3,925,000.00	(rlf)	

			TOTAL			
			TOTAL INFRASTRUCTURE	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	NICH IIINE 30		AMOUNT	AITROVED	COMMENTO
	PROJECTO AFFROVED JULI 1, 2001 TIME	70011 30NL 30,	<u> 2002.</u>			
31	Columbia-Campbellsville	WX21001008	\$3,415,000	\$55,000	12/06/2001	
32	•	WX21011002	\$2,253,000	\$1,150,000	12/06/2001	
33	•	WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
	City of Ashland	WX21019006	\$2,362,626	\$750,000	12/06/2001	
35	<del>-</del>	WX21023001	\$1,810,000	\$93,500	12/06/2001	
36	•	WX21035005	\$1,126,000	\$0	12/06/2001	
37		WX21035011	\$262,200	\$262,200	12/06/2001	
38	_	WX21041301	\$2,200,000	\$500,000	12/06/2001	
39	Rattlesnake Ridge Water District	WX21043001	\$4,130,000	\$440,000	12/06/2001	
40	_	WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
41	Owensboro Municipal Utilities	WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
42	Consumers Water District	WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
43	City of Caneyville	WX21085001	\$486,000	\$186,000	12/06/2001	
44	Grayson County Water District	WX21085009	\$2,878,000	\$1,000,000	12/06/2001	
45	City of Cumberland	WX21095662	\$1,600,000	\$400,000	12/06/2001	
	Henderson Water Utility	WX21101005	\$600,000	\$600,000	12/06/2001	
47	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
48	Louisa Water District	WX21127001	\$5,570,570	\$1,000,000	12/06/2001	
49	Electric Plant Board of the City of Vanceburg	WX21135001	\$4,077,000	\$977,000	12/06/2001	
50		WX21149002	\$150,000	\$150,000	12/06/2001	
51	Western Lewis Rectorville Water District	WX21161001	\$1,399,000	\$275,000	12/06/2001	
52	Edmonton Water Works	WX21169001	\$2,222,782	\$595,782	12/06/2001	
53	Tri-Village Water District	WX21187205	\$1,800,000	\$800,000	12/06/2001	
54	City of Falmouth	WX21191311	\$1,000,000	\$300,000	12/06/2001	
55	City of Hazard	WX21193009	\$5,500,000	\$250,000	12/06/2001	
56	Buffalo Trail Water Association	WX21201005	\$1,500,000	\$750,000	12/06/2001	
57	US 60 Water District	WX21211026	\$1,375,000	\$650,000	12/06/2001	
58	Taylorsville Water Works	WX21215087	\$3,500,000	\$430,400	12/06/2001	
59	Campbellsville-Greensburg	WX21217004	\$3,181,900	\$0	12/06/2001	
60	Cadiz-Trigg County Regional Water Commissi	oWX21221002	\$14,000,000	\$70,000	12/06/2001	
61	City of Midway	WX21239003	\$766,000	\$150,000	12/06/2001	
62	City of Booneville	WX21189002	\$687,000	\$130,000	06/06/2002	
		TOTALS	\$78,320,310	\$16,315,246 (rlf)		
	DDO IECTE ADDROVED IIII V 4 2006 TUDO		2007:			
	PROJECTS APPROVED JULY 1, 2006 THRO	JUGH JUNE 30,	<u> 2007 .</u>			
63	Knott Co Water & Sewer		\$500,000	\$500,000	10/05/2006	
64			\$500,000 \$514,340	\$250,000 \$250,000	12/07/2006	
65			\$620,000	\$620,000	5/10/07; 6/21/07	
66			\$200,000	\$200,000	06/21/2007	
00	Oity of Flanan		Ψ200,000	Ψ200,000	00/21/2007	
		TOTALS	\$1,834,340	<b>\$1,570,000</b> (rlf)		
				<del></del>		
	PROJECTS APPROVED IN FY2008:					
67	,		\$190,750	\$190,750	07/19/2007	
68	•		\$200,000	\$200,000	07/19/2007	
69	,		\$80,000	\$80,000	07/19/2007	
70	Morehead Utility Plant Board		\$373,900	\$373,900	07/19/2007	
		TOTALS	\$844,650	\$844,650		
			<del></del>	ΨΟ-1-1,000		
	GRAND T	OTALS	\$121,419,534	\$41,484,424		

- bold, italics pending board approval
  (s) Amount represented in the assistance agreement
  (c) Grant has been closed.
  (rlf) To be funded out of the revolving loan funds

## KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ----- (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 1995-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-99 TOTAL 1991 - 1998

\$30,000,000 (\$1,716,586) \$0 \$0 \$28,283,414

			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	INTEREST RATE	AREA DEVELOPMENT DISTRICT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THRO	OUGH JUNE	<u>30, 1992:</u>					
3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	MOUNTAIN WATER DISTRICT (Indian Creek MARTIN COUNTY WATER DISTRICT NO. 2 HYDEN / LESLIE CO. WATER DISTRICT SOUTHERN WATER & SEWER SOUTHERN WATER & SEWER SOUTHERN WATER & SEWER MANCHESTER, CITY OF MOREHEAD, CITY OF MOUNTAIN WATER DISTRICT (Multi-Area) PIKEVILLE, CITY OF PINEVILLE, CITY OF BARBOURVILLE, CITY OF CORBIN, CITY OF PRESTONSBURG, CITY OF HARLAN, CITY OF WHITESBURG, CITY OF CLAY COUNTY FISCAL COURT (North Manchester Water Association) ROCKCASTLE COUNTY FISCAL COURT (Western Rockcastle Water Association)	(Phase I) (Phase II) (Phase III)	\$2,712,760 \$2,481,566 \$2,196,941 \$1,045,700 \$2,262,200 \$3,386,325 \$1,766,705 \$449,442 \$5,165,093 \$903,718 \$829,099 \$4,500,000 \$1,449,838 \$2,173,278 \$1,434,170 \$1,332,179 \$2,805,321 \$778,500	\$337,760 (c) \$1,329,826 (c) \$1,965,619 (c) \$514,888 (c) \$847,982 (c) \$2,831,354 (c) \$970,439 (c) \$359,646 (c) \$5,165,093 (c) \$897,868 (c) \$829,099 (c) \$1,924,831 (c) \$833,000 (c) \$1,960,288 (c) \$1,960,288 (c) \$1,434,170 (c) \$932,179 (c) \$2,621,001 (c) \$364,572 (c)	3.0% 3.0% 3.0% 3.0% 3.0% 3.0% 3.0% 3.0%	BIG SANDY BIG SANDY KY. RIVER BIG SANDY BIG SANDY BIG SANDY CUMB. VALLEY GATEWAY BIG SANDY BIG SANDY CUMB. VALLEY KY. RIVER CUMB. VALLEY	07-24-91 09-16-91 09-16-91 09-16-91 09-16-91 11-01-91 11-01-91 11-01-91 11-01-91 12-04-91 12-04-91 05-13-92 05-13-92	(REAP. 1-29-93), Assumed from Beave Elkhorn 12-21-00 (REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00 (REAP. 5-5-93 & 2-2-95)), Assumed fro Beaver Elkhorn 12-21-00
		TOTALS	\$37,672,835	\$26,119,616				
19	PROJECTS APPROVED JULY 1, 1992 THRO	OUGH JUNE	<b>30, 1993:</b> \$1,858,645	\$1,792,633 (c	e) 2.45%	KY. RIVER	11-12-92	
	(Jackson County Water Association)	TOTALS	\$1,858,645	\$1,792,633				
	PROJECTS APPROVED JULY 1, 1993 THRO	OUGH JUNE	<u>30, 1994:</u>					
20	LAUREL COUNTY WATER DISTRICT NO. 2	TOTALS	\$1,324,000 \$1,324,000	\$450,000 (c	1.6%	CUMB. VALLEY	5-11-94	(REAP. 12-5-95)
		TOTALS	\$1,324,000	\$450,000				
	GRAND TO	ALS	\$40,855,480	\$28,362,249				

<sup>(</sup>s) - Amount represented in the assistance agreement.

<sup>(</sup>c) - Final Amount; Loan has been closed.

### KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES PROGRAM ----- (FUND C)

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current	Meeting	\$4,090,016			
	GINAL KENTUCKY POLLUTION ABATEMENT AL NANCED BY THE KENTUCKY INFRASTRUCTU	` ,	\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
1	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
2	CARLISLE, CITY OF	\$3,958,731	\$1,764,950	(c)		
3	CRITTENDEN, CITY OF	\$1,725,300	\$913,800	(c)		
4	EDMONTON, CITY OF	\$740,728	\$505,728	(c)		
5	FULTON, CITY OF	\$1,200,000	\$380,000	(c)		
6	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER CON	\$1,844,500	\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
8	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
10	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
11	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(c)		
12	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(c)		
13	PADUCAH-MCCRACKEN JOINT SEWER COV	. , ,	\$1,528,626	(c)		ASSUMED FROM MCCRACKEN CO SEWER
14	PADUCAH-MCCRACKEN JOINT SEWER CON		\$2,099,125	(c)		ASSUMED FROM MCCRACKEN CO SEWER
15	OLDHAM COUNTY WATER DISTRICT	\$1,191,282	\$1,330,500	(c)		
16	LOUISVILLE WATER COMPANY	\$2,593,497	\$1,094,330	(c)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/7/02
	TOTALS	\$38,061,943	\$21,411,392			
	PROJECTS APPROVED IN FY 1990:					
17	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	
18	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
19	FLEMINGSBURG, CITY OF	\$1,218,286	\$1,066,000	(c)	08-07-89	(
20	FRANKLIN, CITY OF	\$695,690	\$687,204	(c)	05-03-89	(AMD. 8-7-89)
21	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(c)	09-27-89	,
22	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
23	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
24	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
25	MCKEE, CITY OF	\$562,789	\$185,289	(c)	04-25-90	
	TOTALS	\$11,576,356	\$5,695,729			
	PROJECTS APPROVED IN FY 1991:					
26	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
27	EDMONTON, CITY OF	\$727,621	\$502,621	(c)	08-16-90	
28	MUNFORDVILLE, CITY OF	\$107,320	\$100,850	(c)	09-26-90	
29	LEXINGTON-SOUTH ELKHORN WATER DIST		\$1,712,000	(c)	03-28-91	
30	PADUCAH-MCCRACKEN JOINT SEWER CON		\$450,884	(c)	03-28-91	ASSUMED FROM REIDLAND WSD
	SOUTH GRAVES COUNTY WATER DISTRICT	•	\$728,605	(c)	06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
32	TRIMBLE COUNTY WATER DISTRICT	\$342,103	\$328,603	(c)	06-20-91	(REAP. 9-16-91)
33	HENDERSON COUNTY WATER DISTRICT #2	\$633,013	\$325,000	(c)	06-20-91	
	TOTALS	\$5,263,172	\$4,350,963			
0.4	PROJECTS APPROVED IN FY 1992:	<b>*</b> 0.40.000	<b>#</b> 000 000	( )	07.04.04	
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
35	WALTON, CITY OF	\$140,577 \$745,455	\$140,577	(c)	07-24-91	
36 37	WILMORE, CITY OF EDMONSON COUNTY WATER DISTRICCT	\$745,155 \$197,959	\$228,355 \$92,747	(c)	09-16-91 09-16-91	
38	PADUCAH WATER WORKS	\$596,100	\$556,100	(c)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
39	BULLOCK-PEN WATER DISTRICT	\$1,067,019	\$518,169	(c)	11-01-91	(assumed from Heridron Water District 0/1/12)
40	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(c)	12-04-91	
_	FULTON, CITY OF	\$409,587	\$384,508	(c)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT	\$62,111	\$29,254	(c)	05-13-92	
	TOTALS	\$4,361,311	\$2,715,815	( )		
		. ,	· ·			
	PROJECTS APPROVED IN FY 1993:					
43	GEORGETOWN, CITY OF	\$554,870	\$162,870	(c)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
44	PIKEVILLE, CITY OF	\$1,317,639	\$419,771	(c)	11-12-92	
45	NORTH MARSHALL COUNTY WATER DISTRI	+ , ,	\$1,414,199	(c)	12-17-92	
46	TAYLORSVILLE, CITY OF	\$188,000	\$188,000	(c)	03-03-93	
47	WURTLAND, CITY OF	\$336,885	\$264,145	(c)	05-05-93	
	TOTALS	\$3,811,593	\$2,448,985			

		Γ	TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
		L	AMOUNT	AMOUNT		ATTROVED	COMMENTO
	48	PROJECTS APPROVED IN FY 1994: WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	(AMD 0/7/00)
	49 50	JONATHAN CREEK WATER DISTRICT NORTHERN ROCKCASTLE COUNTY WATER	\$2,768,000 \$455,226	\$2,302,500 \$265,226	(c)	09-29-93 09-29-93	(AMD 9/7/03)
	51 52	Shelbyville, City of LAUREL COUNTY WATER DISTRICT #2 TOTALS	\$2,100,000 \$1,324,000 <b>\$8,349,219</b>	\$697,263 \$900,950 <b>\$4,547,794</b>	(c)	05-11-94 05-11-94	Assumed from Shelby Co SD #1 (AMD. 12-5-95)
		TOTALO	Ψ0,0 <del>1</del> 3,213	Ψ+,0+1,10+			
	53	PROJECTS APPROVED IN FY 1995: CARLISLE, CITY OF	\$715,000	\$425,895	(c)	11-29-94	
**	54 55	HENRY COUNTY WATER DISTRICT #2 CALHOUN, CITY OF	\$8,426,000 \$506,100	\$5,026,000 \$453,299	(s)(n) (c)	03-31-95 5-30-95	(AMD. 12-5-95)
		TOTALS	\$9,647,100	\$5,905,194	. ( /		
		PROJECTS APPROVED IN FY 1996:					
	56 57	OLDHAM COUNTY WATER DISTRICT HOPKINSVILLE, CITY OF	\$1,174,500 \$1,156,400	\$1,062,256 \$912,970	(c)	2-26-95 12-4-96: 4-7-11	assumed from Oak Grove
	O1	TOTALS	\$2,330,900	\$1,975,226	(0)	12 4 00, 4 7 11	assumed from oak crove
		PROJECTS APPROVED IN FY 1997:					
	58	EAST PENDLETON WATER DISTRICT TOTALS	\$202,004 <b>\$202,004</b>	\$219,856 <b>\$219,856</b>	(c)	6-19-97	
		PROJECTS APPROVED IN FY 1998:					
		TOTALS	\$0	\$0	·		
		PROJECTS APPROVED IN FY 1999:					
*	59 60	LOUISA, CITY OF WEBSTER COUNTY WATER DISTRICT	\$387,500 \$6,465,044	\$442,857	(c)	7/13/98	(AMD 9-1-99)
	60 61	MEADE COUNTY WATER DISTRICT	\$6,165,911 \$4,204,225	\$4,000,000 \$407,608	(c)	9/1/98 12/18/98	
		TOTALS	\$10,757,636	\$4,850,465	•		
	00	PROJECTS APPROVED IN FY 2001:	<b>#446.000</b>	<b>0007.74</b>	(a)	2/4/04	
	62	BARLOW, CITY OF TOTALS	\$416,000 <b>\$416,000</b>	\$237,714 <b>\$237,714</b>	(c)	3/1/01	
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339			
*	64	PROJECTS APPROVED IN FY 2003: MCCREARY COUNTY FISCAL COURT	7,996,000	1,474,999	(0)	09/05/2002	
*	65	NICHOLASVILLE, CITY OF	4,310,000	4,160,000	(c)	10/03/2002	
	66	SOUTHERN WATER & SEWER	6,874,900	0	` ,	01/09/2003	Withdrawn - Replaced with Coal Sev
	67	MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
		TOTAL	\$7,996,000	\$5,634,999			
	60	PROJECTS APPROVED IN FY 2004: KNOTT CO WATER & SEWER DISTRICT	<b>\$2,620,024</b>	¢640.267		08/07/2003	
*	68 69	CAWOOD WATER DISTRICT	\$2,628,821 \$2,020,000	\$640,367 \$500,000		12/04/2003	
*	70	BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367			
*	71	PROJECTS APPROVED IN FY 2005: NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	
*	72	JOHNSON CO FISCAL COURT	\$1,317,000	\$0	(0)	12/09/2004	Withdrawn
*	73	PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	
		TOTAL	\$8,243,900	\$3,715,456	ı		
		PROJECTS APPROVED IN FY 2007:					
*	74	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
		TOTAL	\$393,250	\$389,255	•		

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 2008:					
*	75	SOUTHEAST DAVIESS CO WD	\$1,219,995	\$796,140	(c)	11/01/2007	water
*	76	WEST DAVIESS CO WD	\$1,378,708	\$948,348	(c)	11/01/2007	water
*	77	NORTHERN KY WATER DISTRICT	\$6,000,000	\$6,000,000	(c)	06/05/2008	water
					(-)		
		TOTAL	\$8,598,703	\$7,744,488			
		PROJECTS APPROVED IN FY 2009:					
*	78	UNION, CITY OF	\$1,147,500	\$248,294	(c)	10/02/2008	sewer
		TOTAL	\$1,147,500	\$248,294			
		DDO IFCTS ADDDOVED IN EV 2040.					
*	70	PROJECTS APPROVED IN FY 2010:	¢1 800 000	£1 000 000	(0)	40/04/0000 0/4/0044	industrial park transmission
*	79 80	BARDSTOWN, CITY OF BARDSTOWN, CITY OF	\$1,800,000 \$5,050,000	\$1,800,000 \$3,500,000	(c)	10/01/2009; 8/4/2011	industrial park transmission water
	00	DAINDSTOWN, CITT OF	ψ3,030,000 	φ3,300,000	(0)	10/01/2009	water
		TOTAL	\$6,850,000	\$5,300,000			
		PROJECTS APPROVED IN FY 2011:					
*	81	Bracken Co Water District	\$621,000	\$621,000	(c)	03/03/2011	water main replacement
		TOTAL	\$621,000	\$621,000			
		IOIAL	\$621,000	φ021,000			
		PROJECTS APPROVED IN FY 2012:					
*	82	Warren Co Water District	\$1,114,400	\$823,900	(c)	10/06/2011	Buchanon Park Sewer Extension
*	83	Muninet Fiber Agency	\$3,173,049	\$3,173,049	, ,	02/02/2012	Cable Build Project #2
*	84	Worthington, City of	\$600,000	\$600,000		04/12/2012	Filters Upgrade
		TOTAL	\$4,887,449	\$4,596,949			
		PROJECTS APPROVED IN FY 2014:					
*	85	Bowling Green, City of	\$1,192,485	\$1,192,485		02/06/2014	WX21227077 - Reservoir Hill Piping Renovation Project
*	86	Glasgow, City of	\$3,364,860	\$3,000,000	(c)	06/26/2014	SX21009017 - New sewer basin
					` ,		
		TOTAL	\$4,557,345	\$4,192,485			
		PROJECTS APPROVED IN FY 2015:					
*	87	Northern Madison Co SD	\$1,500,000	\$1,200,000		10/02/2014	SX21151036 - Muddy Creek Waste Water Treatment Plant
*	88	Richmond, City of	\$1,422,370	\$1,422,370		11/06/2014	WX21151058 - Raw Water Intake Electric Relocation
*	89	Warren County Water District	\$1,760,700	\$1,090,050		02/15/2015	SX21227047 - Alvaton Area Sewer Extension
		TOTAL	\$4,683,070	\$3,712,420			
		KIA TOTALS	\$156,742,914	\$97,465,184			
		GRAND TOTA	ALS (including KPAA)	\$129,490,184			
			Funds committed; not issued:	\$37,192,925			
			,	. , , , , , , , , , , , , , , , , ,			

### bold, italics - pending board approval

 $<sup>\</sup>ensuremath{^{\star}}$  Bonds have not been sold for these projects.

<sup>\*\*</sup> Withdrew from bond sale.

<sup>(</sup>s) - Amount represented in the assistance agreement.

<sup>(</sup>c) - Final Amount. Includes capitalized interest and Note Program costs.

<sup>(</sup>n) - Participating in BAN's

	KENTUCKY INFRASTRUC		
	SAFE DRINKING WATER STATE REVOLVIN	, ,	
AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2007:	
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$8,630,000
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$1,726,000
ADMINISTRATION (4%)	(\$502,352) (\$4,000,772)	ADMINISTRATION (4%)	(\$345,200)
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$1,596,550)
NET 97 SRF FUNDS	\$12,639,435	NET 07 SRF FUNDS	\$8,414,250
<b>AVAILABLE FUNDS FY 1998:</b>		<b>AVAILABLE FUNDS FY 2008:</b>	
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$341,720)
OTHER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	(\$1,836,745)
NET 98 SRF FUNDS	\$11,502,696	NET 08 SRF FUNDS	\$8,073,135
<b>AVAILABLE FUNDS FY 1999:</b>		AVAILABLE FUNDS FY 2009:	
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,274,700	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$454,940)	ADMINISTRATION (4%)	(\$85,430)
OTHER SET ASIDES	(\$808,335)	OTHER SET ASIDES	(\$2,281,788)
LAND ACQUISITION SET ASIDE	\$357,500	NET 09 SRF FUNDS	\$7,884,382
NET 98 SRF FUNDS	\$12,742,425		<b>,</b> , , , , , , , , , , , , , , , , , ,
		<b>AVAILABLE FUNDS FY 2010:</b>	
<b>AVAILABLE FUNDS FY 2000:</b>		FEDERAL TITLE VI GRANT FUNDS	\$19,592,000
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	BOND PROCEEDS (20%)	\$3,918,400
BOND PROCEEDS (20%)	\$2,364,080	ADMINISTRATION (4%)	(\$783,680)
ADMINISTRATION (4%)	(\$472,816)	OTHER SET ASIDES	(\$4,564,936)
OTHER SET ASIDES	(\$1,296,086)	NET 10 SRF FUNDS	\$18,161,784
LAND ACQUISITION SET ASIDE	\$0	NET TO CITY TO CITY	Ψ10,101,704
NET 00 SRF FUNDS	\$12,415,578	AVAILABLE FUNDS FY 2011:	
NET 00 SIN TONDS	Ψ12,413,576	FEDERAL TITLE VI GRANT FUNDS	\$13,595,000
AVAILABLE FUNDS FY 2001:			
	£44.000.200	BOND PROCEEDS (20%)	\$2,675,800
FEDERAL TITLE VI GRANT FUNDS	\$11,869,300	ADMINISTRATION (4%)	(\$535,160)
BOND PROCEEDS (20%)	\$2,373,860	OTHER SET ASIDES	(\$3,210,960)
ADMINISTRATION (4%)	(\$474,772)	NET 11 SRF FUNDS	\$12,524,680
OTHER SET ASIDES	(\$1,913,832)		
LAND ACQUISITION SET ASIDE	\$252,130	AVAILABLE FUNDS FY 2012:	
NET 01 SRF FUNDS		FEDERAL TITLE VI GRANT FUNDS	\$12,956,000
	\$12,106,686	BOND PROCEEDS (20%)	\$2,591,200
		ADMINISTRATION (4%)	(\$388,680)
<b>AVAILABLE FUNDS FY 2002:</b>		OTHER SET ASIDES	(\$3,362,082)
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	NET 12 SRF FUNDS	\$11,796,438
BOND PROCEEDS (20%)	\$1,961,020		
ADMINISTRATION (4%)	(\$392,204)	AVAILABLE FUNDS FY 2013:	
OTHER SET ASIDES	(\$1,372,714)	FEDERAL TITLE VI GRANT FUNDS	\$12,156,000
NET 02 SRF FUNDS	\$10,001,202	BOND PROCEEDS (20%)	\$2,431,200
1121 02 0111 1 01120	Ψ10,001,202	ADMINISTRATION (4%)	(\$364,680)
<b>AVAILABLE FUNDS FY 2003:</b>		OTHER SET ASIDES	(\$2,911,362)
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200	NET 13 SRF FUNDS	\$11,311,158
BOND PROCEEDS (20%)	\$1,949,240	NET TO CITE TO CITED	Ψ11,011,100
ADMINISTRATION (4%)	(\$389,848)	AVAILABLE FUNDS FY 2014:	
OTHER SET ASIDES		FEDERAL TITLE VI GRANT FUNDS	\$13,770,000
	(\$1,383,960) \$0,031,633		
NET 03 SRF FUNDS	\$9,921,632	BOND PROCEEDS (20%)	\$2,754,000
AVAILABLE FUNDS EV 2004.		ADMINISTRATION (4%)	(\$413,100)
AVAILABLE FUNDS FY 2004:	040 440 000	OTHER SET ASIDES	(\$3,717,900)
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	NET 13 SRF FUNDS	\$12,393,000
BOND PROCEEDS (20%)	\$2,022,040		
ADMINISTRATION (4%)	(\$404,408)		
OTHER SET ASIDES	(\$1,668,183)		
NET 04 SRF FUNDS	\$10,059,649	NET FY 97-14 SRF FUNDS	\$200,091,675
AVAILABLE FUNDS FY 2005:		CURRENT REVOLV/SURPL FUND BALANCE \$	59,124,758
FEDERAL TITLE VI GRANT FUNDS	\$10,088,800	<u> </u>	22,.2.,,00
		I account to the state of the s	ФО
BOND PROCEEDS (20%)	\$2,017,760	Leverage Fund Balance	\$0
ADMINISTRATION (4%)	(\$403,552)		
OTHER SET ASIDES	(\$1,715,096) \$0,087,012		
NET 05 SRF FUNDS	\$9,987,912		
AVAILABLE FUNDS FY 2006:	<b>40 620 200</b>		
FEDERAL TITLE VI GRANT FUNDS	\$8,630,300 \$1,736,060		
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$1,726,060		
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$1,726,060 (\$345,212)		
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$1,726,060		

	ĺ	TOTAL PROJECT	KIA LOAN		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
4	PROJECTS APPROVED IN FY 2000	<b>\$50.500</b>	<b>#24 500</b>	(-)	40/40/4000	F4
1 2	HICKMAN, CITY OF BOWLING GREEN, CITY OF	\$52,500 \$3,441,785	\$31,500 \$3,049,314	` '	12/10/1999 04/04/00	F1
3	PROVIDENCE, CITY OF	\$130,880	\$58,440	` '	04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000	` '	04/04/00	F1
	TOTALS	\$3,795,165	\$3,227,254	-		
_	PROJECTS APPROVED IN FY2001	40.050.000	<b>*</b> 4 <b>. . . . . . . . . .</b>		07/10/000	
5	PRINCETON, CITY OF	\$3,858,000	\$1,500,000	` '	07/18/2000	
6 7	HARDINSBURG, CITY OF PROVIDENCE, CITY OF	\$2,096,910 \$3,442,422	\$500,000 \$2,383,982	` '	07/18/2000 9/29/00	
8	SPRINGFIELD, CITY OF	\$5,791,000	\$610,000	` '	8/29/00	
9	MOREHEAD, CITY OF	\$13,325,000	\$5,500,000	` '	9/29/00; Amd 5/16/01; Amd 5/1/0	3 Combined from 2 proj.
10	HICKMAN, CITY OF	\$1,642,623	\$869,023	` '	9/29/00	
11	GREATER FLEMING CO REG WAT COM	\$357,500	\$357,500	` '	12/21/00; 2/1/05	Land Acq Set Aside
12 13	ASHLAND, CITY OF GRAYSON COUNTY WATER DISTRICT	\$2,512,626 \$4,400,000	\$2,190,384 \$3,930,850	` '	3/1/01 4/5/01	
14	PINEVILLE, CITY OF	\$173,222	\$173,222	` '	5/3/01	
	TOTALS	\$37,599,303	\$18,014,961	_(-)		
	PROJECTS APPROVED IN FY2002			=		
15	LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	` ,	07/12/01	
16	CRITTENDEN/LIVINGSTON CO WD	\$1,500,000	\$1,451,881	` '	07/12/01	
17 18	BULLOCK PEN WATER DISTRICT MOUNTAIN WATER DISTRICT	\$408,088 \$5,369,590	\$350,367 \$1,197,072	` '	10/4/01 10/4/01	
19	GRAYSON, CITY OF	\$5,896,855	\$2,808,855	` ,	11/1/01; 12/12/02 Exec Com	
20	LOGAN/TODD REG WAT COM	\$27,369,858	\$4,000,000	` ,	2/7/02	
21	NORTH LOGAN WATER DIST	\$800,000	\$447,000	` '	3/7/02	
22	TAYLORSVILLE, CITY OF	\$2,800,000	\$1,241,766		5/2/02	
23	HOPKINSVILLE, CITY OF	\$1,513,593 \$6,736,338	\$1,513,593	` '	6/6/02	
24 25	LOUISA, CITY OF BOONEVILLE, CITY OF	\$6,736,238 \$687,000	\$3,645,811 \$554,103	` '	6/6/02 6/6/02	
20	TOTALS	\$60,854,422	\$23,652,849	_(0)	3,3,02	
	PROJECTS APPROVED IN FY2003	· · · · · · · · · · · · · · · · · · ·		•		
26	MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	(c)	7/11/02; 1/1/05	
27	BOWLING GREEN MUNICIPAL UTILITIES	\$12,244,000	\$3,980,000	` ,	9/25/02	
28	GREATER FLEMING REG WAT COMM BRACKEN CO WATER DISTRICT	\$252,130	\$252,130	` ,	10/3/02	Land Acq Set Aside
29 30	BULLOCK PEN WATER DISTRICT	\$928,000 \$1,229,000	\$928,000 \$1,210,604	` '	10/3/02 12/12/02 Exec Com	
31	CITY OF ASHLAND	\$14,459,550	\$4,000,000	` '	6/5/03	
			A40.070.700	-		
	TOTALS	\$32,672,680	\$13,670,733	=		
	PROJECTS APPROVED IN FY2004					
32		\$1,956,156	\$1,908,662	(c)	9/4/03	
33	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000	` '	9/4/03	F1
34	EDDYVILLE, CITY OF	\$3,768,000	\$1,563,625	` '	11/6/03	
35	HARLAN, CITY OF	\$5,020,000	\$1,597,552	` '	11/6/03	
36 37	GREATER FLEMING REG WAT COM MEADE COUNTY WATER DISTRICT	\$13,059,330 \$919,760	\$4,000,000 \$394,760	` '	12/4/03; 1/8/04 12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362	\$0	(0)	2/12/04	withdrawn
	TOTALS	\$27,321,108	\$9,964,599	_		
	PROJECTS APPROVED IN FY2005			•		
39	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400	` '	10/7/04	
40	MANCHESTER, CITY OF	\$359,500	\$359,500	` '	3/3/05	F1
41	RICHMOND, CITY OF	\$14,690,222	\$8,000,000	(C)	5/5/05	
	TOTALS	\$19,256,537	\$9,814,900	•		
	•			=		
	PROJECTS APPROVED IN FY 2006					
42	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(c)	12/1/05; amd 8/1/07	
43	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000	(c)	6/1/06; 11/1/12	assumed from Columbia-Adiar Wat Com
44	HOPKINSVILLE, CITY OF	\$6,844,310	\$4,000,000	(c)	6/1/06	
	TOTALS	\$35,342,460	\$12,920,000	-		
	IUIALS	φυυ,υ <b>4</b> Ζ,40U	φ12,920,000	=		
	PROJECTS APPROVED IN FY 2007					
45	NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(c)	10/5/06	
46	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000	` '	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(c)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043	-		
	TOTALS	Ψ11,311,000	ψυ, ι +υ,υ43	3		

		TOTAL BBG ISCS	1/1 A		B. T.	
		TOTAL PROJECT	KIA AMOUNT		DATE	COMMENTS
	DDO IECTE ADDDOVED EV 2000	AMOUNT	AWIOUNI		APPROVED	COMMENTS
40	PROJECTS APPROVED FY 2008  LETCHER CO WAT & SEW DISTRICT	¢4 402 000	¢704 000	(0)	40/4/07	
48 49	RICHMOND, CITY OF	\$1,193,000 \$7,108,951	\$781,000 \$4,000,000	` '	10/4/07 10/4/07	
49 50	MADISON CO UTILITY DIST	\$7,106,951 \$1,284,510	\$1,105,016	` '	11/1/07; 10/9/08	
52	NICHOLASVILLE, CITY OF	\$13,090,400	\$8,800,000	` '	11/1/07; 10/9/00	
53	BULLOCK PEN WATER DISTRICT	\$2,320,700	\$2,192,700	` '	12/6/07	
54	HARDINSBURG, CITY OF	\$4,165,000	\$1,999,250	` '	12/6/07	
55	BEREA, CITY OF	\$9,739,630	\$5,000,000	` '	2/7/08; inc 11/6/08	
56	FRANKFORT, CITY OF	\$6,841,000	\$6,743,307	` '	2/7/08	
57	MANCHESTER, CITY OF	\$7,849,078	\$1,989,578	` '	2/7/08; 2/5/09	
58	MEADE CO WATER DISTRICT	\$2,480,949	\$753,447	` '	2/7/08	
59	WESTERN FLEMING WATER DISTRICT	\$2,568,000	\$2,518,000	` '	2/7/08	
60	HOPKINSVILLE, CITY OF	\$14,000,000	\$8,800,000	` '	3/6/08; 5/7/09; 12/1/11	
61	NORTHERN KY WATER DISTRICT	\$6,565,000	\$4,000,000	` '	3/6/08	
62	OHIO CO WATER DISTRICT	\$19,698,500	\$4,146,831	` '	3/6/08; 6/4/09	
63	CENTERTOWN, CITY OF	\$2,866,652	\$1,097,430	(0)	3/6/08; 6/25/09	
00	CENTERTOWN, ON FOI	Ψ2,000,002	ψ1,007,400		5/5/55, 5/25/55	
	TOTALS	\$101,771,370	\$53,926,559	•		
		<del></del>	<del>+++++++++++++++++++++++++++++++++++++</del>	=		
	PROJECTS APPROVED FY2009					
	- 110020107u 111012511200					
64	PAINTSVILLE, CITY OF	\$29,135,364	\$6,519,566	(c)	12/4/08	
0.	7,11,11,11,11,11,11,11,11,11,11,11,11,11	Ψ20,100,001	ψο,ο.ο,οοο	(0)	12/ 1/00	
	TOTALS	\$29,135,364	\$6,519,566	-		
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	=		
	PROJECTS APPROVED FY2010					
65	PADUCAH, CITY OF	\$7,510,000	\$7,500,000		9/3/09	
66	HARDINBURG, CITY OF	\$4,700,500	\$3,251,590		11/12/09	
67	NORTHERN KY WATER DISTRICT	\$45,300,000	\$24,000,000	(c)	12/3/09; 12/9/10; 10/6/11	
00	ADAID CO MID DDA COLLINADIA (ADAID LITII, DICT		. , ,	` '		
68	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$1,694,000	\$1,694,000	(C)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
	TOTALS	\$59,204,500	\$36,445,590	-		
	TOTALS	Ψ33,20 <del>4</del> ,300	Ψ30,++3,030	•		
	PROJECTS APPROVED FY2011					
69	Adair Co Water District	¢4 122 000	\$4,000,000	(0)	7/1/10	
70	Louisa, City of	\$4,133,000 \$1,600,630	\$4,000,000 \$1,690,629	` '	7/1/10 7/1/10	
70 71	Madison County Utilities District	\$1,690,629 \$940,225	\$940,225	` '	12/9/10	
72	Hardinsburg, City of	\$4,198,000	\$4,000,000	` '	2/3/11;6/24/14	Request for increase withdrawn
73	Williamstown, City of	\$2,250,000	\$1,786,300	` '	3/3/11	Request for increase withdrawn
73 74	Bullock Pen Water District	\$1,876,300	\$1,796,300	` '	4/7/11; 11/01/12	
7 <del>4</del> 75	Brandenburg, City of	\$1,870,300 \$0	\$1,790,300	(C)	4/7/11, 11/01/12	Request for funds withdrawn
76	Barbourville, City of	\$6,000,000	\$4,000,000	(c)	5/5/11	Request for furius withdrawn
70	WX21007022	φο,σσσ,σσσ	\$4,000,000	(C)	3/3/11	
77	Barlow, City of WX21007020	\$520,000	\$430,000	(c)	5/5/11; 3/7/13	
78	West Liberty, City of	\$3,050,300	\$2,148,488.70	(c)	5/5/11; revised for ARRA fdg	
				_ ` `	_	
	TOTALS	\$24,658,454	\$20,791,942	- -		
				=		
	PROJECTS APPROVED FY2012					
79	Breathitt Co Water District	\$2,500,000	\$2,500,000		7/7/11	
80	Adair Co WD dba Columbia Adair Utilities	\$3,439,000	\$1,500,000		8/4/11	
81	Jessamine South Elkhorn WD	\$3,025,300	\$3,025,300		11/10/11	
82	Hodgenville, City of	\$774,183	\$774,183		11/10/11	
83	East Casey County WD	\$1,545,000	\$1,545,000		11/10/11	
84	Nicholasville, City of	\$0	\$0		11/10/11	rescinded
85	Harrodsburg, City of WX21167013	\$518,000	\$518,000	(c)	12/8/11; 3/7/13	
86	Bowling Green Municipal Utilities	\$1,316,378	\$1,066,250	(c)	12/8/11	
87	Carrollton, City of	\$1,850,270	\$1,977,731	(c)	12/8/11	
• •	PROJECTS APPROVED IN FY 2012 (Continued)	40.000.00	<b>AC 000</b> - 10		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
88	Mount Vernon, City of WX21203523	\$3,023,310	\$3,023,310		1/5/12; 10/2/14	
89	Lyon Co WD	\$2,000,000	\$2,000,000		1/5/12	
90	Campbellsville, City of WX21217003	\$1,875,000	\$1,875,000	( - )	3/1/12	
91	Centertown, City of WX21183030; WX21183031	\$922,850	\$922,850	(c)	3/1/12	
92	Sturgis, City of WX21225034	\$4,000,000	\$3,000,000	(=)	3/1/12	
93	Hartford, City of WX21183020	\$564,150	\$486,840	(C)	6/7/12	
	TOTALS	\$27,353,441	\$24,214,464	-		
	TOTALS	Ψ <i>L1</i> ,333,44 l	φ24,214,404	=		

			<b>TOTAL</b> == 5 := 5 =	1000			
			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
			AMOUNT	AWOUNT		ALL IVOVED	
	PROJECTS APPROVED IN FY 201		_	<u>.</u> .			
94	Adair Co WD dba Columbia Adair U		\$4,000,000	\$4,000,000	(=)	11/1/12	
95 06	Nicholasville, City of	WX21113042	\$983,400 \$110,000	\$488,400	(C)	12/6/12; 3/6/14; 9/3/15	
96 07	Nicholasville, City of	WX21113041	\$110,000 \$28,608,171	\$110,000		12/6/12; 3/6/14	
97 98	Danville, City of	WX21021017	\$28,608,171 \$876,528	\$12,467,849 \$856,528	(c)	2/7/13; 2/6/14; 6/26/14	
98 99	Madison Co Utility District Vanceburg, City of	WX21151051 WX21135017	\$876,528 \$849,878	\$856,528 \$849,878	` '	2/7/13 2/7/13	
99	vanceburg, Oily 01	WX21135017 WX21167022	φ0 <del>4</del> 3,070	φ0 <del>4</del> 3,070	(0)	2///3	
		WX21167026					
	City of Harrodsburg	WX21167027	\$2,701,543	\$2,701,543	(c)	3/7/13; 6/26/14	
	Frankfort Electric & Water Plant Boa		\$4,000,000	\$4,000,000		3/7/13	
102	,	WX21103039	\$3,340,000	\$2,153,041	(C)	3/7/13	
	Sebree, City of	WX21233108	\$1,835,738 \$1,757,706	\$885,738		4/4/13 5/2/12: 11/6/14	
	Carrollton, City of Northern Ky Water District	WX21041001	\$1,757,706 \$9,824,000	\$1,657,988 \$8,000,000		5/2/13; 11/6/14 5/2/13; 6/26/14	
	Hopkinsville, City of	WX21037003 WX21047010	\$6,000,000	\$4,000,000		5/2/13	
	Williamstown, City of	WX21047010 WX21081001	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
101	Things of the state of the stat		Ψ11, <b>2</b> -10, 100	Ψο, <b>Δ</b> πο, 100		5, 10, 10, 0, 1, 1 <del>T</del> , 0,0, 10	
		TOTALS	\$82,136,129	\$48,420,130			
	PROJECTS APPROVED IN FY 201	4					
108	Garrison-Quincy KY-O-Heights WD	<del></del> WX21135013	\$831,000	\$831,000		10/3/13	
109	-	WX21041002	\$963,931	\$963,931		12/5/13	
110	•	WX21027014	\$1,190,000	\$1,190,000		12/5/13	
111	Northern Ky Water District	WX21037004	\$5,734,000	\$4,000,000		12/5/13	
	North Middletown, City of	WX21017019	\$680,000	\$680,000		2/6/14; 6/26/14	Interest rate reduction to .75%
113	· •	WX21133043	\$2,400,000	\$2,400,000		3/6/14	
114		WX21081006	\$869,600	\$849,600	(-)	3/6/14	
	3.	WX21239027	\$215,000 \$277,822	\$215,000	` '	5/1/14	
116	Flatwoods, City of	WX21089064	\$277,822	\$277,822	(C)	6/26/14	
		TOTALS	\$13,161,353	\$11,407,353	ı		
	PROJECTS APPROVED IN FY 201	5					
117	Cumberland County WD	<u>5</u> WX21057013	\$1,368,000	\$1,268,000		10/2/14	
	Western Lewis-Rectorville Wtr & Gas Dist	WX21037013 WX21161039	\$1,280,000	\$1,266,500		10/2/14	
119		WX21103037	\$3,254,000	\$2,800,000		10/2/14	
120		WX21037006	\$6,406,830	\$4,000,000		11/6/14	
121	Pineville, City of	WX21013918	\$220,000	\$220,000		11/6/14	F1
122	Lebanon, City of	WX21155039	\$3,230,000	\$3,230,000		12/4/14	
123	Monroe Co Water District	WX21171045	\$15,962,694	\$15,564,332		12/4/14; 7/2/15; 12/3/15	
124	, , , , , , , , , , , , , , , , , , ,	WX21217023	\$6,428,000	\$6,428,000		12/4/14	
125	, ,	WX21133029	\$143,598 \$244,600	\$143,598		12/4/14	
126	· •	WX21057017	\$811,600 \$037,500	\$811,600		2/5/15 4/2/15	
127 128	Whitley County Water District Harrodsburg, City of	WX21235434	\$937,500 \$326,660	\$932,500 \$326,660		4/2/15 4/2/15	
129		WX21167028 WX21155040	\$720,000 \$720,000	\$720,000		5/7/15	
	, ,	WX21155040 WX21145085	\$4,508,000	\$4,493,000		5/7/15	
131		WX21143003 WX21183039	\$1,630,000	\$1,630,000		6/4/15	
		TOTALS	\$47,226,882	\$43,834,190			
	DDO IECTO ADDDOVED IN EV CC.	c					
132	PROJECTS APPROVED IN FY 201 Nicholasville, City of	<u>6</u> WX21113040	\$416,120	\$416,120		7/2/15	F1
	•	WX21113040 WX21137045	\$265,000	\$265,000		8/6/15	
	Bath Co Water District	WX21137045 WX21011034	\$925,470	\$925,470		9/3/15	
	Cave Run Water Commission	WX21165023	\$700,000	\$700,000		10/1/15	
		WX21055009	\$1,039,500	\$1,039,500		10/1/15	
137	•	WX21235002	\$1,723,000	\$1,720,500		11/5/15	
138	o ,	WX21199123	\$3,304,000	\$3,304,000		11/5/15	
		TOTALS	\$8,373,090	\$8,370,590			
	GRAND TOTALS - COMMITMENTS	3	\$613,406,168	\$343,571,134	:		

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(F1) - Planning and Design Loan

## KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

### **AVAILABLE FUNDS FFY 2009:**

 FEDERAL ARRA GRANT FUNDS
 \$20,450,000

 ADMINISTRATION (4%)
 (\$818,000)

 OTHER SET ASIDES
 (\$715,750)

 Transferred from Admin to Construction
 \$369,683

 NET ARRA FUNDS
 \$19,285,933

	TOTAL PROJECT AMOUNT	KIA AMOUNT	FIRST USE FUNDS	DATE APPROVED
PROJECTS APPROVED IN SFY 2009:	AMOUNT	AWOUNT	FONDS	AFFROVED
1 CENTERTOWN, CITY OF	\$2,866,652	\$222,606 (c)	\$222,606	6/25/09
2 SPRINGFIELD, CITY OF	\$4,000,000	\$947,901 (c)	\$947,901	6/25/09
TOTALS	\$6,866,652	\$1,170,507	\$1,170,507	
PROJECTS APPROVED IN SFY 2010:	40,000,002	Ψ1,170,007	Ψ1,110,001	
3 BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000 (c)	\$572,000	7/9/09; 11/24/09
4 WHITESBURG, CITY OF	\$171,840	\$171,794 (c)	\$171,794	7/9/09
5 MCKEE, CITY OF	\$1,100,000	\$1,099,903 (c)	\$1,099,903	8/6/09
6 BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000 (c)	\$500,000	8/6/09
7 ELKTON, CITY OF	\$174,800	\$174,374 (c)	\$174,374	8/20/09
8 BLUEGRASS STATION	\$3,498,452	\$1,855,004 (c)	\$1,855,004	8/20/09
9 DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000 (c)	\$2,120,000	8/20/09
10 BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000 (c)	\$1,153,000	9/3/09
11 LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200 (c)	\$4,173,200	9/3/09; 2/4/10
12 JACKSON, CITY OF	\$1,500,000	\$1,500,000 (c)	\$1,500,000	9/3/09
13 PRESTONBURG, CITY OF	\$805,000	\$805,000 (c)	\$805,000	10/1/09
14 WINCHESTER, CITY OF	\$1,100,000	\$741,450 (c)	\$741,450	10/1/09
15 CAMPTON, CITY OF	\$6,966,088	\$683,200 (c)	\$683,200	10/1/09
16 WESTERN MASON WATER DISTRICT	\$578,000	\$500,000 (c)	\$500,000	10/1/09
17 GREENUP, CITY OF	\$2,915,099	\$1,381,963 (c)	\$1,381,963	11/12/09
18 WEST LIBERTY, CITY OF	\$3,050,300	\$684,537	\$684,537	5/5/11; revised from base fdg
TOTALS	\$44,563,111	\$18,115,426	\$18,115,426	
GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933	\$19,285,933	
BALANCE AVAILABLE FOR LOAN			\$0	

bold, italics - pending board approval

<sup>(</sup>c) - Final amounts; Loan has been closed

<sup>(</sup>s) - Amount represented in the assistance agreement