

# **Board Meeting Booklet**

# for

# September 3, 2015

Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601-3646 502-573-0260 502-573-0157 fax http://kia.ky.gov



Page Left Blank for 2 Sided Printing

### AGENDA

# KENTUCKY INFRASTRUCTURE AUTHORITY FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340 September 3, 2015 – 1:00 p.m.

I.

Call	to ( • •	Co Co	er: Infirmation of Press Notice Infirmation of Quorum Information of Members/Guests	Chair Tony Wilder	
I.	BU	ISIN	ESS (Board Action Required)		
	Α.	Mi	nutes		
		1.	Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of August 6, 2015 (Attachment I.A.1.)	Chair Tony Wilder	7
	В.	Ne	w Projects / Action Items		
		1.	Resolution and Order of the Board of Directors for Approval of a Fund A Ioan (A16-016) in the amount of \$1,567,885 to the Harrison Co Sanitation District, Harrison County, Kentucky (SX21097015) (Attachment I.B.1.)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	15
		2.	Resolution and Order of the Board of Directors for Approval of a <b>Fund A Ioan (A16-036)</b> in the amount of <b>\$1,000,000</b> to the <b>City of Elkhorn City, Pike County, Kentucky</b> (SX21195018) <i>(Attachment I.B.2.)</i>	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	27
		3.	Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund B Ioan (B14-006) increasing the amount to \$300,000 to the City of Lebanon Junction, Bullitt County, Kentucky (SX21029032) (Attachment I.B.3.)	Ms. Jami Johnson, KIA	39
		4.	Resolution and Order of the Board of Directors for Approval of a <b>Fund B Ioan (B16-005)</b> in the amount of <b>\$400,000</b> to the <b>City of Martin, Floyd County, Kentucky</b> (SX21071008) <i>(Attachment I.B.4.)</i>	Ms. Jami Johnson, KIA	49
		5.	Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund F Ioan (F13-013) increasing the amount to \$6,249,165 to the City of Williamstown, Grant County, Kentucky (WX21081001) (Attachment I.B.5.)	Mr. Jory Becker, DOW Ms. Jami Johnson, KIA	59

Page Left Blank for 2 Sided Printing

	6.	Resolution and Order of the Board of Directors for Approval of a Fund F Ioan (F16-011) in the amount of \$925,470 to the Bath Co Water District, Bath County, Kentucky (WX21011034) (Attachment I.B.6.)	Mr. Jory Becker, DOW Ms. Sarah Aitken, KIA	75
	7.	Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to <b>Reimburse Capital Expenditures</b> made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.7.)	Ms. Sarah Aitken, KIA	87
П.	EXEC	JTIVE DIRECTOR'S REPORT	Mr. John Covington, KIA	
III.	STATI	JS REPORTS FOR FUNDS A, A2, B, B1, C, F, F2	Mr. John Covington, KIA	93
IV.	ANNO	UNCEMENTS/NOTIFICATIONS	Mr. John Covington, KIA	
	<b>Tentat</b> Kentud	IA Board Meeting: <b>ively</b> set for <b>Thursday, October 1, 2015</b> ky Infrastructure Authority Capital Center Drive, Suite 340, Frankfort		

V. ADJOURN

Chair Tony Wilder

# Page Left Blank for 2 Sided Printing

Α Т Т Α С Η Μ Ε Ν Т

I.A.1.

# Page Left Blank for 2 Sided Printing

#### KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

# Meeting Date/Location:August 6, 2015 – 1:00 p.m.Kentucky Infrastructure Authority1024 Capital Center Drive, Suite 340, Frankfort

#### Members present:

Mr. Tony Wilder, Commissioner, Department for Local Government

- Mr. Sandy Williams, Finance and Administration Cabinet
- (Proxy for Secretary Lori H. Flanery, FAC) Ms. Lona Brewer, Energy and Environment Cabinet
- (Proxy for Secretary Leonard K. Peters, EEC)
- Mr. Robert Aldridge, Economic Development Cabinet (Proxy for Secretary Larry Hayes (EDC)
- Mr. Jeff Derouen, Executive Director, Public Service Commission
- Mr. C. Ronald Lovan, representing the American Water Works Association
- Ms. Linda C. Bridwell, representing for-profit private water companies
- Mr. David W. Cartmell, Mayor, City of Maysville, representing the Kentucky League of Cities
- Mr. Paul Lashbrooke, representing the Kentucky Rural Water Association
- Mr. Martin T. Ivy, representing the Kentucky Municipal Utilities Association

#### Members absent:

Mr. Jody Jenkins, Union County Judge Executive, representing the Kentucky Association of Counties

#### Guests:

- Mr. Jory Becker, Division of Water
- Mr. John Brady, Office of Financial Management
- Mr. Bill Bunch, City of Pikeville
- Mr. Ronnie Cash, City of Brodhead
- Mr. Bob Casher, Bluegrass Area Development District
- Ms. Annette DuPont-Ewing, Kentucky Municipal Utilities Association
- Mr. Mike Jacobs, GRW Engineering
- Rep. Dennis Keene, House District 67
- Mr. Brian Kirby, Community and Economic Development Associates
- Mr. Bryan Mullins, City of Brodhead
- Mr. Kerry Odle, HMB Engineers

#### PROCEEDINGS

Chair Tony Wilder called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. Commissioner Wilder confirmed that a quorum was present and that the press had been notified regarding the meeting. The Commissioner asked board members and guests to introduce themselves.

#### I. BUSINESS (Board Action Required)

#### A. APPROVAL OF MINUTES For: KIA Regular Board Meeting of July 2, 2015

Mayor David Cartmell moved to approve the minutes of the July 2, 2015, regular board meeting. Mr. Ron Lovan seconded, and the motion carried unanimously.

#### **B. NEW PROJECTS/ACTION ITEMS**

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A15-010) IN THE AMOUNT OF \$1,275,000 TO THE CITY OF BRODHEAD, ROCKCASTLE COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Jeff Abshire, KIA, discussed the City of Brodhead's project. The City of Brodhead requested a Fund "A" loan in the amount of \$1,275,000 for the Sewer Rehabilitation Project. This project will include sanitary sewer evaluation and rehabilitation including investigation field services, manhole and line repair of approximately 10,523 linear feet of 8 inch gravity sewer lines, and facilities planning.

Ms. Linda Bridwell inquired about the current and proposed 6% increases listed in the Project Schedule. Jeff Abshire stated that was an error; there is not a second 6% increase. There is a 1% increase in 2018 and the 6% is split between 2015 and 2016.

Mr. Mike Jacobs, GRW Engineers, addressed the group to mention the initial project description included two projects, one rehabilitation project and an equalization basin. That has been revised and the funds are to be used only for the rehabilitation project.

Ms. Linda Bridwell moved to approve Fund A loan (A15-010) in the amount of \$1,275,000 to the City of Brodhead with the standard conditions. Ms. Lona Brewer seconded and the motion was unanimously approve.

#### 2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A15-096) IN THE AMOUNTOF \$1,000,000 TO THE CITY OF HAZARD, PERRY COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Jeff Abshire, KIA, discussed the City of Hazard's request for a Fund "A" loan in the amount of \$1,000,000 for the Sanitary Trunk Rehabilitation Project. The project consists of four elements: Sewer Trunk Line - Portions of the principal sanitary sewer trunk line that serve the majority of residential, commercial and industrial customers are corroding and have a history of bypasses and overflows during minor rain events. Moderate to heavy rain events lead to disruptive backups into residences and businesses. The City will replace

12,600 linear feet of 30 inch PVC and ductile iron lines in the areas of most concern. Coalfields Industrial Park Force Main – A 12 mile gravity line and force main serves the Industrial park, which has three odor control stations. The major control station is in very poor condition and will be replaced to eliminate foul odors in a major Commercial area of the City. Lift Stations - The project will replace a failing lift station at the Perry County Park and eliminate the station at the CSX rail yard. The Perry County park station will be replaced with an inverted gravity station. Treatment Plant – The 18 year old outdated screening system will be renovated to remain in compliance with Division of Water parameters. The City's wastewater system has about 3,600 customers and also treats wastewater for the Perry County Sanitation District #1, which has 563 customers.

A special condition has been placed on the City of Hazard. The City shall increase utility rates sufficient to generate an additional \$195,000 in cash flow effective no later than January 1, 2016.

Mr. Ron Lovan asked representatives if they have issues with lack of flow. They confirmed the water becomes septic due to topographical issues as well as two of the industries in the Industrial Park have closed.

*Mr.* Ron Lovan moved to approve Fund A loan (A15-96) in the amount of \$1,000,000 to the City of Hazard with the standard conditions along with one special condition. Mayor David Cartmell seconded and the motion was unanimously approve.

3. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND B LOAN (B16-002) OF \$309,000 TO THE CITY OF JEFFERSONVILLE, MONTGOMERY COUNTY, KENTUCKY

Mr. Jeff Abshire, KIA, discussed the City of Jeffersonville's request for a \$309,000 Fund "B" loan for the Radio Read Meter Instillation Project. The project will replace 1,727 traditional meters with new brass radio read meters. The new meters are compatible with current system software and will allow increased system accuracy. The project will utilize Utility employees to install the meters over a two month period. The City purchases approximately 93 million gallons (MG) of water annually from Cave Run Water Commission and approximately 8 million gallons (MG) of water from Mount Sterling Water and Sewer System.

Ms. Sandy Williams moved to approve Fund B loan (B16-002) in the amount of \$309,000 to the City of Jeffersonville with the standard conditions. Ms. Linda Bridwell seconded and the motion was unanimously approve.

4. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND B LOAN (B16-003) OF \$323,313 TO THE CITY OF PINEVILLE FOR THE BENEFIT OF PINEVILLE UTILITY COMMISSION, BELL COUNTY, KENTUCKY Mr. Jeff Abshire, KIA, discussed the City of Pineville's for the benefit of the Pineville Utility Commission request for a Fund "B" loan in the amount of \$323,313 for the Wastewater Treatment Plant Lagoon Failure Project. This project will provide emergency replacement of a 36 inch storm drain that collapsed under the Plant's biological lagoon. The repairs will include removal of the existing drain, sludge removal, a new survey and geotechnical analysis and all design and construction work needed to install the new drain.

The utility provides sewer service to the City of Pineville and water service to the City of Pineville, Black Mountain Utility District (Green Hills), Cawood Utility District, and Knox County Utility Commission.

Mr. Ron Lovan asked for further explanation on the situation. Representatives explained that the earth collapsed and tore the lining in several different places, within 15 minutes, 1.2 million gallons (MG) of raw sewage was released into the Cumberland River. An insurance claim was filed and denied. The City has filed an appeal, but it does not look favorable at this point in time.

*Mr.* Ron Lovan moved to approve Fund B loan (B16-003) in the amount of \$323,313 to the City of Pineville for the Benefit of Pineville Utility Commission with the standard conditions. Ms. Linda Bridwell seconded and the motion was unanimously approve.

5. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND F LOAN (F15-036) IN THE AMOUNT OF \$265,000 TO THE CITY OF CRAB ORCHARD, LINCOLN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Jeff Abshire, KIA, discussed the City of Crab Orchard's request for a Fund "F" loan in the amount of \$265,000 for the Radio Read Conversion Project. This project will install 550 new radio read meters with half of the existing meters receiving a new setter and meter box. A vehicle base station and software for the City office will also be installed as well as replacement of an outdated meter and check value at the base of the tank.

The City services both Garrard and Lincoln counties and purchases approximately 32 million gallons (MG) of water annually Lancaster Water Works.

*Mr. Marty Ivy moved to approve the Fund F loan (F15-036) in the amount of \$265,000 to the City of Crab Orchard with the standard conditions. Mr. Paul Lashbrooke seconded and the motion was unanimously approve.* 

6. A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

APPLICANT	FUND	AMOUNT
City of Brodhead	A15-010	\$1,275,000
City of Hazard	A15-096	\$1,000,000
City of Jeffersonville	B16-002	\$ 309,000
City of Pineville f/b/o Pineville Utility	B16-003	\$ 323,313
Commissioner		
City of Crab Orchard	F15-036	\$ 265,000

Ms. Linda Bridwell moved to approve the resolution. Mr. Ron Lovan seconded and the motion carried unanimously.

#### II. EXECUTIVE DIRECTOR'S REPORT

Kentucky Infrastructure Authority Executive Director John Covington discussed Brandi Norton's absence. Brandi's little girl, Liberty arrived weighing in at 5 pounds, 9 ounces. Jeff Abshire stepped in to present today's projects.

Clean water SRF Update - 32 borrowers accepted Intended Use Plan (IUP) invitations; there is a balance of almost \$47 million available. The second round of invitations went out. Everyone on the priority list has been invited.

Drinking water SRF Update - there is not as much money available; there are 15 projects that have been accepted. We have more funds available with loan payments coming in better than expected. KIA staff will monitor the situation closely to see if there are funds for additional projects. Generally, a cushion is available for projects that may come in over budget.

KIA was invited to testify at the July Appropriations and Revenue Committee. Staff did a presentation on KIA funding and projects. It was well received by the group.

Mr. Ron Lovan asked Executive Director Covington if he had any information on the Water Infrastructure Finance Innovation Authority (WIFIA). Mr. Covington stated he doubts funding will be available. He discussed the issue with John Hicks in the State Budget Director's office, inquiring if funds can be used, if available, without legislative action.

#### III. STATUS REPORT FOR FUNDS A, A2, B, B1, C, F, F2

#### IV. ANNOUNCEMENTS/NOTIFICATIONS

 Next scheduled KIA board meeting: Tentatively set for Thursday, September 3, 2015 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky There being no further business Mayor David Cartmell moved to adjourn. Mr. Jeff Derouen seconded and the motion carried unanimously. The August 6, 2015, regular meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

Adam J. Scott, Secretary Kentucky Infrastructure Authority

August 28, 2015

Date

Α Т Т Α С Η Μ Ε Ν Т

I.B.1.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-016) IN THE AMOUNT OF \$1,567,885 TO THE HARRISON COUNTY SANITATION DISTRICT, HARRISON COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the Harrison County Sanitation District, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund Ioan for \$1,567,885 of project expense including capitalized interest for the construction period, to the Harrison County Sanitation District for the Northside Sewer Extension and Cedarbrook Replacement Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 29% will be deducted from the approved loan amount. The unforgiven principal balance of \$1,118,322 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 30 years at an interest rate of 0.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$3,900 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$39,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of September, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF WATER 200 FAIR OAKS LANE, 4TH FLOOR FRANKFORT, KENTUCKY 40601 www.kentucky.gov

August 20, 2015

Mr. John Covington Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A16-016 Cedarbrook Subd--1754 Activity ID: FGL20160003 HUC11: 05100102040 and 05100102050 Watershed Name: South Fork Licking River and Townsend, Silas Creeks Project Name: Northend Extension and Cedarbrook Replacement

Dear Mr. Covington:

The Division of Water (DOW) hereby certifies that the Harrison County Sanitation District is eligible to receive \$1,567,885.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Harrison County Sanitation District's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in December 2015.
- 2. Plans and specifications are expected to be submitted to DOW in February 2016.
- 3. Construction bids are expected to be opened in March 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 564-3410, extension 4592.

Peter Goodmann, Director Division of Water

PG/BG:jjm

c: Scott McCauley, Harrison County Sanitation District Karyn Leverenz, Bluegrass ADD Phillip Hanson, HDR



KentuckyUnbridledSpirit.com

An Equal Opportunity Employer M/F/D

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR FUND A, FEDERALLY ASSIST REVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number		Jami Johnson September 3, 2015 A16-016 SX21097015
BORROWER	HARRISON COUNTY HARRISON COUNTY	SANITATION DISTRIC	т		
BRIEF DESCRIPTION					
This project has two component treatment plants and will provid replace the existing collection existing subdivision customers.	e sewer service to an e	elementary school and	mobile home park.	The Cedarb	rook component will
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan CDBG	\$1,567,885 1,000,000	Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency	ses 7.6% 4.5%	7.0% 4.2%	\$60,000 10,000 10,000 154,895 92,850 10,000 2,017,400 202,740
TOTAL	\$2,567,885	TOTAL		-	\$2,567,885
REPAYMENT	Rate Term	0.75% 30 Years	Est. Annual Payme 1st Payment	ent 6 Mo. after	\$43,934 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	HDR, Inc Peck, Shaffer, & Willia	ams, a division of Di	insmore & S	hohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-16 Jun-16 Dec-16			
DEBT PER CUSTOMER	Existing Proposed	n/a \$12,644			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 0 124		(for 4,000 g (for 4,000 g	,
REGIONAL COORDINATION	This project is consiste	ent with regional plannir	ng recommendations	S.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After D	ebt Service	Coverage Ratio
Audited 2013 Audited 2014 Projected 2015 Projected 2016 Projected 2017 Projected 2018 Projected 2019 Projected 2020	0 0 37,200 37,200 107,952 107,952 107,952	0 0 0 43,934 43,934 43,934		0 0 37,200 37,200 64,018 64,018 64,018	n/a n/a n/a n/a 2.5 2.5 2.5

Reviewer: Jami Johnson Date: September 3, 2015 Loan Number: A16-016

#### KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") HARRISON COUNTY SANITATION DISTRICT, HARRISON COUNTY PROJECT REVIEW SX21097015

#### I. PROJECT DESCRIPTION

The Harrison County Sanitation District is requesting a Fund "A" loan in the amount of \$1,567,885 for the Northside Sewer Extension and Cedarbrook Replacement Project. This project has two components:

The Northside component will eliminate two existing package treatment plants (PTP) and will provide sewer service to the Northside Elementary School and the Northside Mobile Home Park. A new collection system consisting of 2,800 LF of 8-inch gravity sewer will also be constructed to replace the existing system at the Northside Mobile Home Park. All flows will be pumped south along US 27 to Cynthiana for treatment through approximately 16,000 LF of 3 and 4-inch force main.

The Cedarbrook component will consist of replacing the existing collection and treatment system at the Cedarbrook Subdivision located along US 27 south of Cynthiana near the Harrison/Bourbon border. Approximately 3,600 LF of gravity sewer will be replaced and a new 25,000 gallon per day PTP will be installed to serve the existing subdivision customers.

## II. PROJECT BUDGET

	Т	otal
Administrative Expenses	\$	60,000
Legal Expenses		10,000
Land, Easements		10,000
Planning		10,000
Engineering Fees - Design / Const		154,895
Engineering Fees - Inspection		92,850
Engineering Fees - Other		10,000
Construction		2,017,400
Contingency		202,740
Total	\$ 2	2,567,885

### III. PROJECT FUNDING

		Amount	%
Fund A Loan	\$	1,567,885	61%
CDBG		1,000,000	39%
Total	\$	2,567,885	100%
IV. KIA DEBT SERVICE			
Construction Loan	\$	1,567,885	
Less: Principal Forgiveness (29%)		449,563	
Amortized Loan Amount	\$	1,118,322	
Interest Rate		0.75%	
Loan Term (Years)	_	30	
Estimated Annual Debt Service	\$	41,698	
Administrative Fee (0.20%)		2,237	
Total Estimated Annual Debt Service	\$	43,934	

#### V. PROJECT SCHEDULE

Bid Opening	March 2016
Construction Start	June 2016
Construction Stop	December 2016

### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

Customers	Current
Residential	123
Commercial	1
Total	124

## B) Rates

Rates will not be established for the regional entity until after a rate study is performed and cost base rates are established for the District.

#### VII. DEMOGRAPHICS

		Population			Coun Unemplo	
Year	City	% Change	County	% Change	Date	Rate
1980	5,881		15,166		June 2004	6.2%
1990	6,497	10.5%	16,248	7.1%	June 2009	11.9%
2000	6,258	-3.7%	17,983	10.7%	June 2013	7.9%
2010	6,402	2.3%	18,846	4.8%	June 2014	6.6%
Current	6,402	0.0%	18,693	-0.8%		
Cumulative %		8.9%		23.3%		

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the District's population was 212 with a Median Household Income (MHI) of \$32,362. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate because the District's MHI is less than 80% of the State's MHI.

#### VIII. 2013 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project qualifies for additional subsidization in the amount of \$449,563.

#### IX. FINANCIAL ANALYSIS (See Exhibit 1)

The wastewater utility assets will not be transferred to the District until the District takes ownership of the properties. The financial statements presented are those based on estimates for the area using a combination of existing data and projections.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will remain flat for growth.
- 2) The District will take ownership of the Cedarbrook Package Treatment Plant.
- 3) Expenses will increase 2% annually.
- 4) Treated water expenses will increase 1% annually.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The annual replacement cost is \$3,900. This amount should be added to the replacement account each December 1 until the balance reaches \$39,000 and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

None.

## XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

None.

# XII. CONTACTS

Legal Applicant	
Name	Harrison County Sanitation District
Address	111 S Main Street
	Cynthiana, KY 41031
County	Harrison
Authorized Official	Scott McCauley (Chair)
Phone	(859) 221-2432
Email	northfield@bellsouth.net

Project Contact & Admin.				
Name	Karyn Leverenz			
Representing	Bluegrass Area Development District			
Address	699 Perimeter Dr			
	Lexington, KY 40517			
Phone	(859) 269-8021			
Email	kleverenz@bgadd.org			

Consulting Engineer				
Name	Phillip Hanson			
Firm	HDR, Inc			
Address	2517 Sir Barton Way			
	Lexington, KY 40509			
Phone	(859) 629-4800			
Email	benton.hanson@hdrinc.com			

#### XIII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions and the following special conditions:

- 1) The District will take ownership of the Cedarbrook Subdivision package treatment plant.
- 2) The District will enter into an agreement with the Harrison County Water Association to disconnect service to nonpaying customers.
- 3) The District will conduct a rate analysis to determine and establish cost base rates for all customers.
  - a. If the cost base rates are too high for the consumers for the District to meet loan conditions and loan terms, then KIA will decrease the loan amount to an amount the District can meet the loan conditions and loans terms.

HARRISON COUNTY SANITATION DISTRICT FINANCIAL SUMMARY (JUNE YEAR END)								
	Projected <u>2013</u>	Projected <u>2014</u>	Projected <u>2015</u>	Projected <u>2016</u>	Projected <u>2017</u>	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>
Balance Sheet								
Assets								
Current Assets	0	0	0	0	74,400	138,418	202,436	266,454
Other Assets	0	0	0	0	2,567,885	2,525,087	2,482,289	2,439,491
Total	0	0	0	0	2,642,285	2,663,505	2,684,725	2,705,945
Liabilities & Equity								
Current Liabilities	0	0	0	43,934	43,934	43,934	43,934	43,934
Long Term Liabilities	0	0	0	0	1,523,951	1,480,017	1,436,083	1,392,149
Total Liabilities	0	0	0	43,934	1,567,885	1,523,951	1,480,017	1,436,083
Net Assets	0	0	0	(43,934)	1,074,400	1,139,554	1,204,708	1,269,862
Cash Flow								
Revenues	0	0	0	37,200	37,200	111,852	111,852	111,852
Operating Expenses	0	0	0	0	0	3,900	3,900	3,900
Other Income	0	0	0	0	0	0	0	0
Cash Flow Before Debt Service	0	0	0	37,200	37,200	107,952	107,952	107,952
Debt Service								
Existing Debt Service	0	0	0	0	0	0	0	0
Proposed KIA Loan	0	0	0	0	0	43,934	43,934	43,934
Total Debt Service	0	0	0	0	0	43,934	43,934	43,934
Cash Flow After Debt Service	0	0	0	37,200	37,200	64,018	64,018	64,018
Ratios								
Current Ratio	n/a	n/a	n/a	0.0	1.7	3.2	4.6	6.1
Debt to Equity	n/a	n/a	n/a	(1.0)	1.5	1.3	1.2	1.1
Debt Coverage Ratio	n/a	n/a	n/a	n/a	n/a	2.5	2.5	2.5

Α Т Т Α С Η Μ Ε Ν Т

I.B.2.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A16-036) IN THE AMOUNT OF \$1,000,000 TO THE CITY OF ELKHORN CITY, PIKE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Elkhorn City, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund Ioan for \$1,000,000 of project expense including capitalized interest for the construction period, to the City of Elkhorn City for the

Wastewater Treatment Plant project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 25% will be deducted from the approved loan amount. The unforgiven principal balance of \$750,000 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 30 years at an interest rate of 0.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$2,500 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$25,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3<sup>rd</sup> day of September, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

KECUTIVE SUMMARY ENTUCKY INFRASTRUCTUR JND A, FEDERALLY ASSISTE EVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number		Jami Johnson September 3, 2015 A16-036 SX21195018
ORROWER	CITY OF ELKHORN OF ELKE OF ELKHORN OF ELKE O	CITY			
RIEF DESCRIPTION					
nis project will replace their 150 sisting buildings and equipmen ty's existing KIA loan in the am	t at the site in order to	reduce the overall cos	st of the project. Als		
ROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
und A Loan SACOE Sec 531 DBG	\$1,000,000 2,047,000 768,000	Administrative Expens Legal Expenses Planning Eng - Design / Const	ses 7.3%	7.3%	\$45,000 40,000 68,890 208,044
		Eng - Insp Construction Contingency Other	5.4%	5.4%	155,316 2,485,000 372,750 440,000
DTAL	\$3,815,000	TOTAL		-	\$3,815,000
EPAYMENT	Rate Term	0.75% 30 Years	Est. Annual Payme 1st Payment	ent 6 Mo. after f	\$29,465 first draw
ROFESSIONAL SERVICES	Engineer Bond Counsel	Summit Engineering Peck, Shaffer, & Willia	ams, a division of Di	nsmore & Sł	nohl, LLP
ROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	May-16 Jul-16 Sep-17			
EBT PER CUSTOMER	Existing Proposed	\$1,093 \$3,568			
THER DEBT		See Attached			
THER STATE-FUNDED PROJ	ECTS LAST 5 YRS	See Attached			
ESIDENTIAL RATES	Current Additional	<u>Users</u> 404 0		(for 4,000 g (for 4,000 g	
EGIONAL COORDINATION	This project is consiste	ent with regional plannir	ng recommendations	6.	
ASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After De	ebt Service	Coverage Ratio
udited 2013	70,808	32,778		38,030	2.2
udited 2014	20,406	20,350		56	1.0
				· · /	
•		0			
ojected 2018	15,333	14,733		601	1.0
ojected 2019 ojected 2020	30,400 29,998	29,465 29,465		935 533	1.0 1.0
DBG DTAL EPAYMENT ROFESSIONAL SERVICES ROJECT SCHEDULE EBT PER CUSTOMER THER DEBT THER DEBT THER STATE-FUNDED PROJ ESIDENTIAL RATES EGIONAL COORDINATION ASHFLOW Jdited 2013 Jdited 2014 TOJECTED 2015 TOJECTED 2016 TOJECTED 2018	768,000         \$3,815,000         Rate         Term         Engineer         Bond Counsel         Bid Opening         Construction Start         Construction Stop         Existing         Proposed         ECTS LAST 5 YRS         Current         Additional         This project is consisted         Cash Flow Before         Debt Service         70,808         20,406         17,234         13,999         10,699         15,333	Planning Eng - Design / Const Eng - Insp Construction Contingency Other TOTAL 0.75% 30 Years Summit Engineering Peck, Shaffer, & Willia May-16 Jul-16 Sep-17 \$1,093 \$3,568 See Attached See Attached See Attached See Attached Users 404 0 ent with regional plannin Debt Service 32,778 20,350 40,337 0 14,733	5.4% Est. Annual Payme 1st Payment ams, a division of Di ams, a division of Di	5.4% ent <u>6 Mo. after 1</u> <u>nsmore &amp; SP</u> (for 4,000 g (for 3,000 g (	68; 208, 155, 2,485, 372, 440, \$3,815, \$29,4 first draw nohl, LLP allons) allons) allons) allons) allons) allons) 1.0

Reviewer: Jami Johnson Date: September 3, 2015 Loan Number: A16-036

#### KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND "A") THE CITY OF ELKHORN CITY, PIKE COUNTY PROJECT REVIEW SX21195018

## I. PROJECT DESCRIPTION

The City of Elkhorn City is requesting a \$1,000,000 Fund "A" loan for their Wastewater Treatment Plant Project. This project will replace their 150,000 gallon a day plant with a 385,000 Sequencing Batch Reactor (SBR) plant. The city will use existing buildings and equipment at the site in order to reduce the overall cost of the project. Also, this loan will restructure the City's existing KIA loan in the amount of \$440,000 that is scheduled to mature in 2019. The City has been making monthly payments towards the KIA loan, however, they have not been able to meet the annual debt service payments and have fallen increasingly behind. The City is under consent decree with the Environmental Protection Agency.

#### II. PROJECT BUDGET

III.

	 Total	
Administrative Expenses	\$ 45,000	
Legal Expenses	40,000	
Planning	68,890	
Engineering Fees - Design / Const	208,044	
Engineering Fees - Inspection	155,316	
Construction	2,485,000	
Contingency	372,750	
Other	 440,000	
Total	\$ 3,815,000	
PROJECT FUNDING		
	 Amount	%
Fund A Loan	\$ 1,000,000	26%
USACOE Sec 531	2,047,000	54%
CDBG	 768,000	20%
Total	\$ 3,815,000	100%

# IV. KIA DEBT SERVICE

Construction Loan	\$ 1,000,000
Less: Principal Forgiveness (25%)	250,000
Amortized Loan Amount	\$ 750,000
Interest Rate	0.75%
Loan Term (Years)	 30
Estimated Annual Debt Service	\$ 27,965
Administrative Fee (0.20%)	 1,500
Total Estimated Annual Debt Service	\$ 29,465

# V. PROJECT SCHEDULE

Bid Opening	May 2016
Construction Start	July 2016
Construction Stop	September 2017

# VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

# A) Customers

Customers	Current
Residential	353
Commercial	51
Total	404

# B) Rates

	Current	Prior
Date of Last Rate Increase	06/11/13	02/01/06
Minimum (First 2,000 gallons)	\$17.00	\$15.25
Over 2,000 gallons (per 1,000 gallons)	6.75	6.00
Surcharge	2.50	2.50
Cost for 4,000 gallons	\$33.00	\$29.75
Increase %	10.9%	
Affordability Index (Rate/MHI)	1.5%	

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 1,050 with a Median Household Income (MHI) of \$26,813. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate since the City's MHI is 80% below the State's MHI.

		Population			Coun Unemplo	
Year	City	% Change	County	% Change	Date	Rate
1980	1,446		81,123		June 2004	7.5%
1990	813	-43.8%	72,583	-10.5%	June 2009	10.7%
2000	1,060	30.4%	68,736	-5.3%	June 2013	12.3%
2010	982	-7.4%	65,024	-5.4%	June 2014	11.1%
Current	876	-10.8%	64,473	-0.8%		
Cumulative %	)	-39.4%		-20.5%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project qualifies for additional subsidization in the amount of \$250,000.

## IX. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014. The sewer utility is a component unit of the City. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 4% from \$172,311 to \$178,993 while operating expenses increased 11% from \$140,584 to \$158,587. The debt coverage ratio was 2.9, 2.2, and 1.0 for years 2012, 2013 and 2014, respectively.

The balance sheet reflects a current ratio of 0.4, a debt to equity ratio of 0.6 and the number of months of operating expenses in unrestricted cash is 0.8.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues remain flat for growth.
- Additional revenues of approximately \$8,000 (4%), \$21,000 (11%), and \$3,100 (1%) in 2018, 2019 and 2020, respectively, will be required to fund debt service on the proposed project.
- 3) Expenses will increase 2%.
- 4) Debt service coverage is 1.0 in 2018 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$2,500. This amount should be added to the replacement account each December 1 until the balance reaches \$25,000 and maintained for the life of the loan.

#### X. DEBT OBLIGATIONS

		0	utstanding	Maturity
KIA A96-05	_	\$	480,337	2019
Total		\$	480,337	

### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

	Funding	
Description	Source	Туре
Infrastructure Improvements Water and Sewer Infrastructure	HB 1	Grant
Improvements	HB 1	Grant

#### XII. <u>CONTACTS</u>

Legal Applicant	
Name	City of Elkhorn City
Address	PO Box 681
	Elkhorn City, KY 41522
County	Pike
Authorized Official	Mike Taylor (Mayor)
Phone	(606) 754-5080
Email	elkhorncityhall@bellsouth.net

Project Administrator	
Name	Big Sandy ADD
Address	110 Resource Court
	Prestonsburg, KY 41653
Contact	Denise Thomas
Phone	(606) 886-2374
Email	denise.thomas@bigsandy.org

Consulting Engineer	
Name	Jody Hunt
Firm	Summit Engineering
Address	131 Summit Drive
	Pikeville, KY 41501
Phone	(606) 432-1447
Email	jhunt@summit-engr.com

#### XIII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions and the following special condition:

 The sewer rate ordinance will be amended to be effective no later than July 1, 2017 to increase rates sufficient enough to generate an additional \$31,200 annually. At least fifty percent of the increase must be effective by July 1, 2017 with the remainder being effective July 1, 2018.

CITY OF ELKHORN CITY (PROPRIETARY FUNDS) FINANCIAL SUMMARY (JUNE YEAR END)									
	Audited 2012	Audited 2013	Audited 2014	Projected 2015	Projected 2016	Projected 2017	Projected 2018	Projected 2019	Projected 2020
Balance Sheet									
Assets									
Current Assets	9,385	32,696	17,769	(5,334)	8,665	19,364	19,965	20,900	21,433
Other Assets	1,397,204	1,331,234	1,275,693	1,201,717	4,179,717	4,868,717	4,794,717	4,625,417	4,456,117
Total	1,406,589	1,363,930	1,293,462	1,196,383	4,188,382	4,888,081	4,814,682	4,646,317	4,477,550
Liabilities & Equity									
Current Liabilities	131,391	73,908	42,216	3,527	3,587	3,648	3,710	3,773	3,838
Long Term Liabilities	445,314	414,943	441,590	441,590	1,241,590	1,441,590	1,441,590	1,441,590	1,441,590
Total Liabilities	576,705	488,851	483,806	445,117	1,245,177	1,445,238	1,445,300	1,445,363	1,445,428
Net Assets	829,884	875,079	809,656	751,266	2,943,205	3,442,843	3,369,382	3,200,953	3,032,122
Cash Flow									
Revenues	172,311	165,943	178,993	178,993	178,993	178,993	186,993	207,993	211,093
Operating Expenses	140,584	95,135	158,587	161,759	164,994	168,294	171,660	177,593	181,095
Other Income	0	0	0	0	0	0	0	0	0
Cash Flow Before Debt Service	31,727	70,808	20,406	17,234	13,999	10,699	15,333	30,400	29,998
Debt Service									
Existing Debt Service	10,940	32,778	20,350	40,337	0	0	0	0	0
Proposed KIA Loan	0	0	0	0	0	0	14,733	29,465	29,465
Total Debt Service	10,940	32,778	20,350	40,337	0	0	14,733	29,465	29,465
Cash Flow After Debt Service	20,787	38,030	56	(23,103)	13,999	10,699	601	935	533
Ratios									
Current Ratio	0.1	0.4	0.4	(1.5)	2.4	5.3	5.4	5.5	5.6
Debt to Equity	0.7	0.6	0.6	0.6	0.4	0.4	0.4	0.5	0.5
Months Operating Expenses in Unrestricted Cash	0.8	4.1	1.3	(0.4)	0.6	1.4	1.4	1.4	1.4
Debt Coverage Ratio	2.9	2.2	1.0	0.4	n/a	n/a	1.0	1.0	1.0

# Page Left Blank for 2 Sided Printing

Α Т Т Α С Η Μ Ε Ν Т

I.B.3.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMMENDEMENT TO THE CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B14-006) INCREASING THE AMOUNT TO \$300,000 TO THE CITY OF LEBANON JUNCTION, BULLITT COUNTY, KENTUCKY

**WHEREAS**, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority previously entered into an Assistance Agreement for a loan from the Authority's Infrastructure Revolving Loan Program (B14-006) with the City of Lebanon Junction in the amount of \$200,000 and the City of Lebanon Junction has requested to increase the loan B14-006 by \$100,000.

**WHEREAS**, the Authority intends to utilize money in the Infrastructure Revolving Fund to make the loan to the governmental agency for the aforementioned purposes; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Infrastructure Revolving Fund loans.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the Amendment of a conditional Infrastructure Revolving Fund Ioan commitment for \$300,000 of project expense, to the City of Lebanon Junction for the Truck Stop Lift Station Replacement project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of

all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable in 20 years at an annual interest rate of 1.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, principal balance will be charged. From annual revenues, \$800 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$8,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3<sup>rd</sup> day of September, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND B, INFRASTRUCTURE REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Jami Johnson September 3, 2015 B14-006 (Increase) SX21029032

BORROWER

CITY OF LEBANON JUNCTION BULLITT COUNTY

#### **BRIEF DESCRIPTION**

This project will replace the exisiting effluent line that came apart in four places during flood conditions. The original project description is below:

This project will replace an existing lift station that has extensive signs of corrosion from sewer gases that have compromised the interior piping. The new structure will improve the capacity and operation of the collection system.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund B Loan	\$300,000	Eng - Design / Const Eng - Insp Construction Contingency	11.8% 9.7%		28,625 25,918 231,715 13,742
TOTAL	\$300,000	TOTAL			\$300,000
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payme 1st Payment	ent 6 Mo. after f	\$18,443 ïrst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Kentucky Engineering Peck, Shaffer, & Willia		nsmore & Sh	nohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Sep-15 Oct-15 Oct-15			
DEBT PER CUSTOMER	Existing Proposed	\$1,806 \$1,649			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Ourseat	Users	<u>Avg. Bill</u>	<i>(</i> <b>1</b> 000	
	Current	601	\$27.18	(for 4,000 ga	allons)
REGIONAL COORDINATION		601 ent with regional plannir			allons)
CASHFLOW	This project is consiste Cash Flow Before Debt Service	ent with regional plannir Debt Service		s. ebt Service	Coverage Ratio
	This project is consiste Cash Flow Before	ent with regional plannir	ng recommendation	s.	

Reviewer: Jami Johnson Date: September 3, 2015 Loan Number: B14-006 (Increase)

#### KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND (FUND "B") CITY OF LEBANON JUNCTION, BULLITT COUNTY PROJECT REVIEW SX21029032

#### I. PROJECT DESCRIPTION

The City of Lebanon Junction is requesting an increase of \$100,000 to an existing \$200,000 Fund "B" loan for the Truck Stop Lift Station Replacement project. The increase will replace the existing effluent line that came apart in four places during flood conditions. The original project description is below:

The project will install a new lift station to replace one that has been corroded from sewer gases and has compromised structural integrity. The new wet well will also be sized to accommodate future flow. A failure would affect the largest sewer user, which is approximately 6% of revenues.

The City of Lebanon Junction provides water services to 933 households within Bullitt and Nelson Counties. Finished water is purchased from Louisville Water Company to directly service a population of 2,191 residents at an annual volume of 83.35 million gallons (MG).

#### II. PROJECT BUDGET

	 Fotal
Engineering Fees - Design / Const	28,625
Engineering Fees - Inspection	25,918
Construction	231,715
Contingency	 13,742
Total	\$ 300,000

#### III. PROJECT FUNDING

	Amount	%
Fund B Loan	\$ 300,000	100%
Total	\$ 300,000	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 300,000
Interest Rate	1.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 17,843
Administrative Fee (0.20%)	600
Total Estimated Annual Debt Service	\$ 18,443

#### V. PROJECT SCHEDULE

Bid Opening	September 2015
Construction Start	October 2015
Construction Stop	October 2015

#### VI. RATE STRUCTURE

#### A. Customers

Customers	Current
Residential	562
Commercial	39
Industrial	0
Total	601

#### B. <u>Rates</u>

	Current	Prior
Date of Last Rate Increase	7/01/2015	7/01/2014
Minimum (2,000 Gallons)	\$16.10	\$15.90
2,001 to 6,000 Gallons	5.79	5.64
6,001 to 10,000 Gallons	5.16	5.01
10,001 to 15,000 Gallons	4.53	4.38
15,001 to 25,000 Gallons	4.00	3.85
Cost for 4,000 gallons	\$27.68	\$27.18
Increase %	1.8%	
Affordability Index (Rate/MHI)	0.8%	

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2012, the City's Service Area was 1,620 with a Median Household Income (MHI) of \$42,649. The median household income for the Commonwealth is \$43,036. The project will qualify for a 1.75% interest rate.

		Popula	ition		Cour Unemploy	
Year	City	% Change	County	% Change	Date	Rate
1980	1,581		43,346		June 2004	5.1%
1990	1,741	10.1%	47,567	9.7%	June 2009	10.8%
2000	1,801	3.4%	61,236	28.7%	June 2013	8.0%
2010	1,813	0.7%	74,319	21.4%	June 2014	6.7%
Current	1,702	-6.1%	75,250	1.3%		
Cumulative %		7.7%		73.6%		

#### VIII. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the City's audited financial statements for the Water and Sewer Fund for the years ended June 30, 2012 through 2014. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Water and Sewer service revenues increased 7% from \$482,456 in 2012 to \$521,213 in 2014 while total revenues decreased 3% from \$890,892 to \$868,289. Purchased water cost increased 15% from \$183,814 to \$216,912, primarily due to the service revenue increase, while operating expenses increased 6% from \$469,701 to \$500,528 during the same period. The debt coverage ratio in 2012, 2013 and 2014, respectively was 1.6, 1.2 and 1.1, respectively.

The balance sheet reflects a current ratio of 0.7 a debt to equity ratio of 0.4 and the number of months of operating expenses in unrestricted cash is 1.1.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will increase 1% annually for volume.
- 2) Any increase in purchased water unit cost will be passed on to the consumer within 30 days of the increase.
- 3) Expenses will increase 2% for inflation.
- 4) Debt service coverage is 1.3 in 2015 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund B loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$800. This amount should be added to the replacement account each December 1 until the balance reaches \$8,000 and maintained for the life of the loan.

#### IX. DEBT OBLIGATIONS

	O	utstanding	Maturity
KIA (A02-04)	\$	879,453	2023
Total	\$	879,453	

#### X. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

None.

#### XI. <u>CONTACTS</u>

Legal Applicant	
Name	City of Lebanon Junction
Address	P.O. Box 69
	Lebanon Junction, KY 40150
County	Bullitt
Authorized Official	Larry Dangerfield (Mayor)
Phone	(502) 833-4311
Email	N/A

Project Contact – Appli	Project Contact – Applicant / Engineer				
Name	Matthew Curtis				
Representing	Kentucky Engineering Group				
Address 161 N Locust St, PO Box 1034					
	Versailles, KY 40383				
Phone	(859) 251-4127				
Email	mcurtis@kyengr.com				

#### XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

	AR END)
<b>CTION</b>	FINANCIAL SUMMARY (JUNE YEAR END)
CITY OF LEBANON JUNCTION	MMARY (
F LEBAN	CIAL SU
сіту о	FINANG

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	2012	2013	2014	2015	2016	2017	2018	<u>2019</u>
Balance Sheet								
Assets								
Current Assets	86,672	154,325	136,124	169,686	194,368	215,557	233,114	246,897
Other Assets	4,229,879	4,159,228	4,024,552	4,195,819	4,067,086	3,938,353	3,809,620	3,680,887
Total	4,316,551	4,313,553	4,160,676	4,365,505	4,261,454	4,153,910	4,042,734	3,927,784
Liabilities & Equity								
Current Liabilities	260,359	235,775	204,419	205,360	206,310	207,270	208,240	209,210
Long Term Liabilities	1,339,271	1,181,974	917,746	1,122,941	1,027,186	930,471	832,786	734,131
Total Liabilities	1,599,630	1,417,749	1,122,165	1,328,301	1,233,496	1,137,741	1,041,026	943,341
Net Assets	2,716,921	2,895,804	3,038,511	3,037,204	3,027,958	3,016,169	3,001,708	2,984,443
Cash Flow								
Revenues	890,892	829,428	868,289	875,072	881,923	888,845	895,836	902,899
Operating Expenses	653,515	661,495	717,440	727,451	738,462	748,877	759,500	770,336
Other Income	2,144	1,576	1,588	1,588	1,588	1,588	1,588	1,588
Cash Flow Before Debt Service	239,521	169,509	152,437	149,209	145,049	141,556	137,924	134,151
Debt Service								
Existing Debt Service	149,946	142,424	140,931	102,424	102,424	102,424	102,424	102,425
Proposed KIA Loan	0	0	0	9,222	18,443	18,443	18,443	18,443
Total Debt Service	149,946	142,424	140,931	111,646	120,867	120,867	120,867	120,868
Cash Flow After Debt Service	89,575	27,085	11,506	37,564	24,182	20,689	17,057	13,283
Ratios								
Current Ratio	0.3	0.7	0.7	0.8	0.9	1.0	1.1	1.2
Debt to Equity	0.6	0.5	0.4	0.4	0.4	0.4	0.3	0.3
Days Sales in Accounts Receivable	24.4	27.6	26.4	26.4	26.4	26.4	26.4	26.4
Months Operating Expenses in Unrestricted Cash	0.5	1.7	1.1	1.8	2.1	2.4	2.7	2.8

Debt Coverage Ratio

<u>.</u>

1.2

1.2

1.3

<u>.</u>

1 2

1.6

Α Т Т Α С Η Μ Ε Ν Т

I.B.4.

# Page Left Blank for 2 Sided Printing

#### A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B16-005) OF \$400,000 TO THE CITY OF MARTIN, FLOYD COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Infrastructure Revolving Loan Program with the City of Martin, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority intends to utilize money in the Infrastructure Revolving Fund to make the loan to the governmental agency for the aforementioned purposes; and

**WHEREAS**, the Authority wishes to establish terms and conditions on said Infrastructure Revolving Fund loans.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Infrastructure Revolving Fund loan commitment for \$400,000 of project expense, to the City of Martin for the Miscellaneous Sewer Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable in 20 years at an annual interest rate of 0.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, principal balance will be charged. From annual revenues, \$700 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$7,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

Section 4. This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this  $3^{rd}$  day of September, 2015.

#### TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

#### ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND B, INFRASTRUCTURE REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Jami Johnson September 3, 2015 B16-005 SX21071008

BORROWER

CITY OF MARTIN FLOYD COUNTY

#### BRIEF DESCRIPTION

The Fund B loan will be used to restructure an old SRF Fund 'A' loan with the balance of approximately \$120,380 which has passed maturity. The remaining balance of the loan will be directed at miscellaneous sewer improvements. The miscellaneous improvements include a communitor at the wastewater treatment plant, TV inspection of the collection system, and eliminating inflow and infiltration in the system. The system also plans to construct a stormwater line to divert runoff from an upstream watershed and rehabilitate manholes.

		r			
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund B Loan	\$400,000	Administrative Expens Legal Expenses Eng - Design / Const	ses 12.0%	11.6%	\$1,000 2,849 25,945
		Eng - Insp	10.0%		21,62
		Construction			204,550
		Contingency			19,65
		Other			120,380
TOTAL	\$400,000	TOTAL		-	\$400,000
REPAYMENT	Rate	0.75%	Est. Annual Payme	ent	\$22,375
	Term	20 Years	1st Payment	6 Mo. after	first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Summit Engineering, Peck, Shaffer, & Willia		insmore & SI	hohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Apr-16 May-16 May-16			
DEBT PER CUSTOMER	Existing	\$2,444			
DEBT PER COSTOMER	Proposed	\$2,444 \$2,379			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Querrant	Users	Avg. Bill	(fam. 4, 000) an	- 11
	Current	350	\$47.52	(for 4,000 g	allons)
REGIONAL COORDINATION	This project is consist	ent with regional plannin	ng recommendation	S.	
	Cash Flow Before				
CASHFLOW	Debt Service	Debt Service	Cash Flow After D	ebt Service	Coverage Ratio
Audited 2013	(66,990)	76,328		(143,318)	(0.9)
Audited 2014	(74,332)	52,118		(126,450)	(1.4)
Projected 2015	(9,189)	39,618		(48,807)	(0.2)
Projected 2016	76,769	39,769		37,000	1.9
Projected 2017	73,662	62,135		11,527	1.2
Projected 2018	71,090	62,079		9,011	1.1
Projected 2019	68,343	62,073		6,270	1.1
Projected 2020	65,417	61,875		3,542	1.1

Reviewer: Jami Johnson Date: September 3, 2015 Loan Number: B16-005

#### KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND (FUND "B") CITY OF MARTIN, FLOYD COUNTY PROJECT REVIEW SX21071008

#### I. PROJECT DESCRIPTION

The City of Martin is requesting a Fund "B" loan in the amount of \$400,000 for the Miscellaneous Sewer Improvements Project. The Fund B loan will be used to restructure an old SRF Fund 'A' loan with the balance of approximately \$120,380 which has passed maturity. The remaining balance of the loan will be directed at miscellaneous sewer improvements. The miscellaneous improvements include a communitor at the wastewater treatment plant, TV inspection of the collection system, and eliminating inflow and infiltration in the system. The system also plans to construct a storm water line to divert runoff from an upstream watershed and rehabilitate manholes.

#### II. PROJECT BUDGET

III.

	٦	Fotal	
Administrative Expenses	\$	1,000	
Legal Expenses		2,849	
Planning		4,000	
Engineering Fees - Design / Const		25,945	
Engineering Fees - Inspection		21,621	
Construction		204,550	
Contingency		19,655	
Other		120,380	
Total	\$	400,000	
PROJECT FUNDING			
		Amount	%
Fund B Loan	\$	400,000	100%
Total	\$	400,000	100%

#### IV. KIA DEBT SERVICE

Construction Amortized Loan	\$ 400,000
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 21,575
Administrative Fee (0.20%)	800
Total Estimated Annual Debt Service	\$ 22,375

#### V. PROJECT SCHEDULE

Bid Opening	April 2016
Construction Start	May 2016
Construction Stop	May 2016

#### VI. RATE STRUCTURE

#### A. Customers

Customers	Current
Residential	294
Commercial	56
Industrial	0
Total	350

#### B. <u>Rates</u>

	Current	Prior
Date of Last Rate Increase	12/26/14	12/01/10
First 2,000 gallons	\$23.76	\$13.21
Each additional 1,000	11.88	6.60
Cost for 4,000 gallons	\$47.52	\$26.41
Increase %	79.9%	
Affordability Index (Rate/MHI)	2.6%	

The City has passed in the December 26, 2014 ordinance an annual rate adjustments based on the annual inflation for the United States of America as recorded by the Bureau of Labor Statistics.

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 759 with a Median Household Income (MHI) of \$22,235. The median household income for the Commonwealth is \$43,036. The project will qualify for a 0.75% interest rate because the City's MHI is

#### below 80% of the State's MHI.

		Population			Coun Unemplo	
Year	City	% Change	County	% Change	Date	Rate
1980	827		48,764		June 2004	8.1%
1990	694	-16.1%	43,586	-10.6%	June 2009	11.5%
2000	633	-8.8%	42,441	-2.6%	June 2013	13.1%
2010	634	0.2%	39,451	-7.0%	June 2014	10.5%
Current	873	37.7%	39,448	0.0%		
Cumulative %		5.6%		-19.1%		

#### VIII. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended June 30, 2013 through 2014. Amounts for 2015 are estimated. The audited financial statements combine the water and sewer utilities. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenue increased 10.5% from \$334,333 in 2013 to \$373,546 in 2015 due to a substantial rate increase. Operating expenses remained flat for the same time period. The City's utilities were substantially underfunded from 2013 to 2015 in the amounts of \$143,318, \$126,450 and \$48,807, respectively, prior to the rate increase. Debt coverage ratio was (0.9), (1.4), and (0.2) during the same period. Balance sheet current ratio is 1.2, debt to equity is 0.6, and days of sales in accounts receivable is 51.1.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will increase approximately 35% in 2015 and 35% in 2016 for rate increases and 2% each year thereafter for inflation.
- 2) Expenses will increase 3% annually.
- 3) Debt service coverage is 1.2 in 2017 when principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund B loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$700. This amount should be added to the replacement account each December 1 until the balance reaches \$7,000 and maintained for the life

of the loan.

#### IX. DEBT OBLIGATIONS

	0	utstanding	Maturity
RD Bonds	\$	128,000	2024
RD Bonds		296,000	2034
RD Bonds		19,500	2034
LOC- FEMA requirement		171,587	2016
Total	\$	615,087	

### X. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

None.

#### XI. <u>CONTACTS</u>

Legal Applicant	
Name	City of Martin
Address	PO Box 749
	Martin, KY 41649
County	Floyd
Authorized Official	Sammuel Howell (Mayor)
Phone	(606) 285-9791
Email	eclouse@live.com

Consulting Engineer	
Name	Kevin Howard
Firm	Summit Engineering, Inc.
Address	131 Summit Drive
	Pikeville, KY 41501
Phone	(859) 264-9860
Email	khoward@summit-engr.com

#### XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

Z	
MART	
Σ́	
o ≻	
СЦ	

~
<u> </u>
<u> </u>
Щ
∽
Z
5
ت
~
~
Ľ
⊲
5
2
⊃
റ
⊲
0
Z
₫
⋺
<u> </u>

CILY OF MAKIIN								
FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited <u>2013</u>	Audited 2014	Projected 2015	Projected 2016	Projected <u>2017</u>	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>
Balance Sheet								
Assets								
Current Assets	124,953	134,060	95,900	146,500	159,327	169,638	177,308	182,250
Other Assets	3,041,313	3,878,132	3,846,426	4,391,902	4,543,197	4,700,544	4,864,185	5,034,372
Total =	3,166,266	4,012,192	3,942,326	4,538,402	4,702,524	4,870,182	5,041,493	5,216,622
Liabilities & Equity								
Current Liabilities	300,787	365,837	83,038	84,038	85,138	86,338	88,138	81,356
Long Term Liabilities	969,186	895,243	1,321,702	1,260,902	1,224,375	1,188,564	1,162,276	1,139,665
Total Liabilities	1,269,973	1,261,080	1,404,740	1,344,940	1,309,513	1,274,902	1,250,414	1,221,021
Net Assets	1,896,293	2,751,112	2,537,586	3,193,462	3,393,011	3,595,280	3,791,079	3,995,601
Cash Flow								
Revenues	334,333	297,256	373,546	470,987	480,407	490,016	499,816	509,813
Operating Expenses	401,324	371,589	382,736	394,219	406,746	418,927	431,474	444,397
Cash Flow Before Debt Service	(66,990)	(74,332)	(9,189)	76,769	73,662	71,090	68,343	65,417
Debt Service								
Existing Debt Service	76,328	52,118	39,618	39,769	39,760	39,704	39,698	39,500
Proposed KIA Loan	0	0	0	0	22,375	22,375	22,375	22,375
Total Debt Service	76,328	52,118	39,618	39,769	62,135	62,079	62,073	61,875
Cash Flow After Debt Service	(143,318)	(126,450)	(48,807)	37,000	11,527	9,011	6,270	3,542
Ratios								
Current Ratio	0.4	0.4	1.2	1.7	1.9	2.0	2.0	2.2
Debt to Equity	0.7	0.5	0.6	0.4	0.4	0.4	0.3	0.3
Days Sales in Accounts Receivable	32.6	51.1	51.1	51.1	51.1	51.0	51.0	51.0
Months Operating Expenses in Unrestricted Cash	0.1	0.0	(1.5)	(0.3)	0.0	0.3	0.4	0.5
Debt Coverage Ratio	(6.0)	(1.4)	(0.2)	1.9	1.2	1.1	1.1	1.1

Α Т Т Α С Η Μ Ε Ν Т

## I.B.5.

# Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AMENDMENT OF THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F13-013) INCREASING THE AMOUNT TO \$6,249,165 TO THE CITY OF WILLIAMSTOWN, GRANT COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority previously approved a Federally Assisted Drinking Water Revolving Fund Loan (F13-013) to the City of Williamstown on June 19, 2013 and May 1, 2014 in the amounts of \$2,000,000 and \$2,000,000, respectively; and the City of Williamstown has requested an increase to the Federally Assisted Drinking Water Revolving Fund Loan (F13-013) in the amount of \$2,249,165;

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Williamstown, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

Section 1. All statements of fact set forth in the preambles to this Resolution and

Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the Amendment of a conditional Federally Assisted Drinking Water Revolving Fund loan increasing the amount to \$6,249,165 of project expense including capitalized interest for the construction period, to the City of Williamstown for Phase II of the Water Systems Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 6% will be deducted from the approved loan amount. The unforgiven principal balance of \$5,849,165 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven balance will be charged. From annual revenues, \$15,600 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$156,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3<sup>rd</sup> day of September, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY **REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF WATER 200 FAIR OAKS LANE, 4TH FLOOR FRANKFORT, KENTUCKY 40601 <u>www.kentucky.gov</u>

August 31, 2015 and the second second second second

Mr. John Covington Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

DWL13056, (F13-013) Williamstown Municipal Water Dept--1506 Activity ID: FGL20130003 HUC11: 05100101250 Watershed Name: Grassy Creek/Williamstown Lake Project Eligibility- 2<sup>nd</sup> Loan Increase

integration of the left page. Charles

Dear Mr. Covington:

The Division of Water (DOW) hereby certifies that the City of Williamstown is eligible to receive an additional \$2,249,165.00 from the Drinking Water State Revolving Fund making the total loan amount \$6,249,165.00. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Williamstown's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was submitted to DOW on May 30, 2013 and approved on June 13, 2013.
- 2. Plans and specifications were approved by DOW on April 22, 2015.
- 3. Construction bids were opened in December 2013 for Phase I and November 2014 for Phase II.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 564-3410, extension 4591.

KentuckyUnbridledSpirit.com



Sincerely, Peter Goodmann, Director

Division of Water

#### PG/BG:av

c: Honorable Rick Skinner, City of Williamstown Laura McClanahan, City of Williamstown Robert Sturdivant, HDR Engineering, Inc. Brent Tippey, HDR Engineering, Inc. Mark Stephens, HDR Engineering, Inc.

#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Jami Johnson September 3, 2015 F13-013 Amendment WX21081001

BORROWER

Projected 2015

Projected 2016

Projected 2017

Projected 2018

Projected 2019

CITY OF WILLIAMSTOWN GRANT COUNTY

BRIEF DESCRIPTION

This project is for the construction of a new 4.0 million gallon per day water treatment plant, improvements to the raw water intake and pumping station, and a new 14-inch raw water main. The existing plant, with a capacity of 2.25 million gallons per day is approximately 50 years old and is nearing the end of it's useful life. Process improvements will permit the City to comply with Stage 2 of the Disinfection By-products Rule.

PROJECT FINANCING		PROJECT BUDGET	RD Fee % Actual	%
KIA Phase I KIA Phase II (a) KIA Phase II (b)	\$2,000,000 2,000,000 2,249,165	Legal Expenses Land, Easements Eng - Design / Cons <sup>.</sup>		)
EDA Grants Applicant Contribution RD Loan RD Grant	1,500,000 2,000,000 4,900,000 2,600,000	Eng - Inspection Construction Contingency Other	4.1% 2.8	% 439,000 14,311,465 1,431,120 131,593
TOTAL	\$17,249,165	TOTAL		\$17,249,165
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payment 1st Payment 6 Mo. af	\$123,951 ter first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	HDR Engineering, In Peck, Shaffer, & Wil	nc. liams, a division of Dinsmo	re & Shohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Phase I (lagoons) Dec-13 Mar-14 Nov-14	Phase II (a) & (b) (WTP) Nov-14 Feb-15 Feb-17	
DEBT PER CUSTOMER	Existing Proposed	\$2,053 \$8,099		
OTHER DEBT		See Attached		
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached		
RESIDENTIAL RATES	Current Additional	<u>Users</u> 1,804 1		00 gallons) 00 gallons)
REGIONAL COORDINATION	This project is consiste	ent with regional plann	ing recommendations.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2012 Audited 2013 Audited 2014	488,778 247,277 346,369	416,061 444,138 411,713	72,71 <sup>°</sup> (196,86 (65,34	7 1.2 1) 0.6

388,442

419,831

553,222

566,279

561,845

136,381

259,889

287,893

465,822

429,667

524,823

679,720

841,115

991,512

1,032,101

1.4

1.6

1.5

1.8

1.8

Reviewer: Jami Johnson Date: September 3, 2015 Loan Number: F13-013 (Increase)

#### KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND "F") CITY OF WILLIAMSTOWN, GRANT COUNTY PROJECT REVIEW WX21081001

#### I. PROJECT DESCRIPTION

The City of Williamstown is requesting a Fund "F" loan increase in the amount of \$2,249,165 for Phase II (b) of the two-phase Water Systems Improvements project. Phase I for \$2,000,000 was funded by KIA on June 19, 2013. The project presented in May 2014 anticipated a \$2,000,000 bond finance and \$1,750,000 of EDA Grant. The project has since been adjusted to remove the bond funding and \$250,000 of EDA Grant and replaced with additional KIA Funding. The City is in the process of obtaining funding commitments for the entire project. The estimated total project cost is \$17.25 million. Separation of the project into two phases permitted the City to access KIA funding for Phase I without waiting to obtain financial commitments for the entire project. While Phase I is not dependent upon completion of Phase II for its success, the combined project is presented throughout the credit analysis.

The entire project addresses capacity and water quality needs by construction of a new 4.0 million gallon per day (MGD) water treatment plant (WTP), improvements to the raw water intake and pumping station, and a new 14-inch raw water main. The WTP components will include, chemical storage and feed facilities, high rate clarification using dissolved air flotation (DAF), mixed media filtration, process enhancements using granular activated carbon (GAC) post-filter contactors for trace organic compound reduction as well as taste and odor reduction, clearwell storage for finished water and high service and backwash pumping facilities. The process enhancements will allow the City to comply with Stage 2 of the Disinfection By-Products Rule. Also, the current treatment process is unable to successfully eliminate methylisoborneol (MIB) and geosmin which contribute to periodic taste and odor issues that result from the seasonal turnover of Lake Williamstown.

The *first phase* (approved June 19, 2013) includes planning and design for the entire project along with construction of two new sludge lagoons. The lagoons will address immediate needs related to the City's WTP solids handling and dewatering system which was found to be deficient during a July 2012 sanitary inspection by the Kentucky Division of Water (DOW). Subsequently, the DOW issued a Notice of Violation and notified the City that immediate action was required to address the problem. The City currently pumps out the existing holding tank and has the sludge hauled to the landfill. This approach is temporary and very costly. The City is constructing the new lagoons to handle the WTP backwash solids. The most cost effective approach to the problem is to construct two new sludge lagoons at the new WTP site and temporarily pump solids from the existing WTP to these lagoons. When the new WTP is complete, the

backwash solids will then gravity flow to the lagoons.

The **second phase** is for construction of the remainder of the project. The existing plant has a capacity of 2.25 MGD and was constructed in 1964 with water being sourced from Lake Williamstown. Production averages 1.4 MGD with peaks of 2.0 MGD.

The City directly serves 1,800 customers and indirectly serves an additional 3,400 customers by providing wholesale water to the City of Dry Ridge, and the Bullock-Pen Water and Corinth Water Districts, both of which are regulated by the Kentucky Public Service Commission. The City is the sole supplier for Dry Ridge and Corinth.

#### II. PROJECT BUDGET

	Total
Legal Expenses	\$10,000
Land, Easements	10,000
Engineering Fees - Design / Const	915,987
Engineering Fees - Inspection	439,000
Construction	14,311,465
Contingency	1,431,120
Other	131,593
Total	\$17,249,165

#### III. PROJECT FUNDING

	Amount	%
Fund F Loan/ KIA Phase II (a)	\$2,000,000	12%
EDA Grants	1,500,000	9%
Applicant Contribution	2,000,000	12%
RD Loan	4,900,000	28%
RD Grant	2,600,000	15%
KIA Phase II (b)	2,249,165	13%
KIA Phase I	2,000,000	12%
Total	\$17,249,165	100%

### IV. KIA DEBT SERVICE

	Approved June 2013	Approved May 2014	Proposed Sept. 2015	Total
Construction Loan	\$2,000,000	\$2,000,000	\$2,249,165	\$6,249,165
Less: Principal Forgiveness	200,000	200,000	0	400,000
Amortized Loan Amount	\$1,800,000	\$1,800,000	\$2,249,165	\$5,849,165
Interest Rate	1.75%	1.75%	1.75%	1.75%
Loan Term (Years) Estimated Annual Debt	20	20	20	20
Service	\$107,056	\$107,056	\$133,770	\$347,883
Administrative Fee (0.25%)	4,500	4,500	5,623	14,623
Total Estimated Annual Debt Service	\$111,556	\$111,556	\$139,393	\$362,506

#### V. PROJECT SCHEDULE

	Phase I	Phase II (a) & (b)
Bid Opening	December 2013	November 2014
Construction Start	March 2014	February 2015
Construction Stop	November 2014	February 2017

### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

### A) Customers

Customers	Current	Proposed	Total
Residential	1,680	0	1,680
Commercial	117	1	118
Industrial	7	0	7
Total	1,804	1	1,805

#### B) Rates

	Inside City Limits				
	Prior	Current	Approved	Approved	
Date of Last Rate Increase	07/01/14	08/01/15	08/01/16	08/01/17	
Minimum (1,000 gallons)	\$7.16	\$7.89	\$8.57	\$9.48	
Per 1,000 Gallons	4.55	5.01	5.44	6.02	
Service and Billing Charge	2.61	2.88	3.13	3.46	
Cost for 4,000 gallons	\$23.42	\$25.80	\$28.02	\$31.00	
Increase %		10.2%	8.6%	10.6%	
Affordability Index (Rate/MHI)		0.6%	0.7%	0.8%	

		Outside C	ity Limits	
	Prior	Current	Approved	Approved
Date of Last Rate Increase	07/01/14	08/01/15	08/01/16	08/01/17
Minimum (2,000 gallons)	25.31	27.85	30.22	33.40
Service and Billing Charge	2.61	2.88	3.13	3.46
Next 3,000 gallons (per 000)	9.88	10.87	11.80	13.04
Next 5,000 gallons (per 000)	8.65	9.52	10.33	11.42
Next 10,000 gallons (per 000)	7.43	8.18	8.88	9.82
All over 20,000 gallons (per 000)	5.60	6.16	6.69	7.40
Cost for 4,000 gallons	\$47.68	\$52.47	\$56.95	\$62.94
Increase %		10.0%	8.5%	10.5%
Affordability Index (Rate/MHI)		1.3%	1.4%	1.6%
Wholesale	01/01/14	01/01/15		
	\$3.85	\$3.85		
Dry Ridge		•		
Increase %	0.0%	0.0%		
Bullock Pen Water District	\$2.89	\$3.10		
Increase %	5.1%	7.3%		
Corinth Water District	\$2.89	\$3.10		
Increase %	5.1%	7.3%		

A provision in the City's rate ordinance states "Every two (2) years, the City may increase and add a Cost of Living Adjustment based upon the Consumer Price Index in January." This permits the City to, at its election, recover one year of inflation every other year.

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2009-2013, the Utility's service area population was 4,622 with a Median Household Income (MHI) of \$ 47,743. The median household income for the Commonwealth is \$43,036. The project will qualify for a 1.75% interest rate because the City is a regional provider

		Population			Unemploy	/ment
Year	City	% Change	County	% Change	Date	Rate
1980	2,502		13,308		June 2004	6.3%
1990	3,023	20.8%	15,737	18.3%	June 2009	12.1%
2000	3,227	6.7%	22,384	42.2%	June 2013	7.4%
2010	3,925	21.6%	24,662	10.2%	June 2014	6.4%
Current	3,957	0.8%	24,685	0.1%		
Cumulative %		58.2%		85.5%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- Additional Subsidization This project qualifies for additional subsidization in the amount of 10%, or \$200,000 on the additional amount that is being funded. The City also received \$200,000 principal forgiveness on the \$2.0M that was funded in June 2013.

#### IX. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014. Cash flow information is presented for the water system. However, the balance sheet is composed of the entire "Utility Fund" which includes electric, water and cable television systems. The Sewer Fund is reported separately from the Utility Fund and is not a component of this analysis. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Approximately 50% of revenues are derived from sales to the City of Dry Ridge, the Corinth Water District and the Bullock-Pen Water District. Revenues decreased 14% from \$1,541,965 in 2012 to \$1,353,960 in 2014. Operating expenses decreased 5% from \$1,053,187 to \$1,001,966 for the same period. The debt coverage ratio was 1.2, 0.6, and 0.8 in 2012, 2013 and 2014, respectively.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will increase 0.5% per year for general volume growth and 2% every other year for the prior year's CPI change. This is incremental to the rate increases discussed below.
- 2) Rates will be adjusted by the dollar amounts listed below. The City will need to determine how the increase will be applied to the various rate categories (in City

retail, out of City retail, and wholesale rates).

Effective Date	07/01/2016	07/01/2017
Incremental Revenue	\$145,000	\$208,000
Percent of Water Revenues	8.5%	10.5%

- 3) A commercial project that is expected to begin construction in mid 2014 will contribute about \$100,000 annually to free cash flow beginning in mid 2017. A \$500,000 tap fee for the project is included in the 2016 forecast. The required debt coverage ratio is calculated excluding this fee with the assumption that there will either be corresponding capital costs or the establishment of a depreciation reserve.
- Expenses will increase 2% annually for inflation plus \$50,000 annually beginning in mid 2018 for the cost of periodic replacement or refurbishment of the filter media.
- 5) Debt service coverage is 1.7 in 2018 when principal and interest repayments on all debt components have begun.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$15,600 (based on the entire loan amount.) This amount should be added to the replacement account each December 1 until the balance reaches \$156,000 and maintained for the life of the loan.

#### X. DEBT OBLIGATIONS

	0	Dutstanding	Maturity
Series 2012 Bonds	\$	1,500,000	2024
Kentucky League of Cities Note		30,922	2014
Kentucky League of Cities Note		268,842	2025
Kentucky League of Cities Note		532,000	TBD
KIA (F11-02, i/a/o \$1.7863M)		1,715,907	2033
Bank of Kentucky		174,199	2019
KIA (F13-013, i/a/o \$4.0M)		610,961	TBD
Total	\$	4,832,831	

#### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

None.

#### XII. CONTACTS

Legal Applicant	
Name	City of Williamstown
Address	400 North Main Street
	Williamstown, KY 41097
County	Grant
Authorized Official	Rick Skinner (Mayor)
Phone	(859) 824-6351
Email	rskinner@wtownky.org
Project Contact - Applicant	
Name	Brian Gatewood
Representing	City of Williamstown
Address	400 North Main Street
	Williamstown, KY 41097
Phone	(859) 393-6846
Email	bgatewood@wtownky.org
Project Administrator	
Name	City of Williamstown
Address	400 North Main Street
	Williamstown, KY 41097
Contact	Laura McClanahan
Phone	(829) 824-6351
Email	Imcclanahan@wtownky.org
Consulting Engineer	
Name	Brent Tippey, P.E., Bob Sturdivant
Firm	HDR Engineering, Inc.
Address	2517 Sir Barton Way
	Lexington, KY 40509
Phone	(859) 223-3755
	Brent.Tippey@hdrinc.com ;
Email	bob.sturdivant@hdrinc.com

### XIII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

CITY OF WILLIAMSTOWN (UTILITY FUND) FINANCIAL SUMMARY (JUNE YEAR END)	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
Balance Sheet	2012	<u>2013</u>	2014	<u>2015</u>	<u>2016</u>	2017	2018	<u>2019</u>
<b>Assets</b> Current Assets Other Assets	3,133,024 10,732,344	4,010,091 10,569,456	2,828,629 12,408,670	3,147,708 12,714,295	3,272,708 19,024,920	2,796,230 26,084,710	2,896,230 24,934,710	2,996,231 23,784,710
Total	13,865,368	14,579,547	15,237,299	15,862,003	22,297,628	28,880,940	27,830,940	26,780,941
<i>Liabilities &amp; Equity</i> Current Liabilities Long Term Liabilities	1,531,503 3,275,532	1,662,509 3,463,141	1,602,537 4,495,368	1,655,928 5,537,314	1,680,025 9,469,635	1,065,171 14,291,403	1,334,603 13,966,920	762,935 13,635,920
Total Liabilities	4,807,035	5,125,650	6,097,905	7,193,242	11,149,660	15,356,574	15,301,523	14,398,855
Net Assets	9,058,333	9,453,897	9,139,394	8,668,761	11,147,968	13,524,366	12,529,417	12,382,086
<b>Cash Flow</b> Revenues Operating Expenses	1,541,965 (1,053,187)	1,320,465 (1,073,188)	1,353,960 (1,007,591)	1,552,453 (1,027,630)	2,232,790 (1,553,070)	1,985,034 (1,143,919)	2,333,061 (1,300,960)	2,342,491 (1,350,979)
Cash Flow Before Debt Service	488,778	247,277	346,369	524,823	679,720	841,115	1,032,101	991,512
Debt Service Existing Debt Service Proposed KIA Loan	416,061 0	444,138 0	411,713 0	388,442 5,778	419,831 34,556	553,222 165,228	566,279 181,045	561,845 181,045
Total Debt Service	416,061	444,138	411,713	394,220	454,387	718,450	747,324	742,890
Cash Flow After Debt Service	72,717	(196,861)	(65,344)	130,603	225,333	122,665	284,777	248,622
Ratios Current Ratio Debt to Equity Days Sales in Accounts Receivable Months Operating Expenses in Unrestricted Cash	2.0 0.5 n/a	2.4 0.5 n/a	1.8 0.7 n/a	1.9 0.8 n/a	1.9 1.0 n/a	2.6 1.1 n/a	2.2 1.2 n/a	3.9 1.2 п/а
Debt Coverage Ratio	1.2	0.6	0.8	1.4	1.6	1.5	1.8	1.8

Α Т Т Α С Η Μ Ε Ν Т

I.B.6.

# Page Left Blank for 2 Sided Printing

#### A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F16-011) OF \$925,470 TO BATH COUNTY WATER DISTRICT, BATH COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS**, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the Bath County Water District, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of its Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund Ioan for \$925,470 of project expense including capitalized interest for the construction period, to the Bath County Water District for the Scattered Site System Improvements 2015 project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Authority

staff at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the project cost authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 25% will be deducted from the approved loan amount. The unforgiven principal balance of \$694,102 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 0.75%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$2,300 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$23,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3<sup>rd</sup> day of September, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

PECK, SHAFFER & WILLIAMS LLP LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY STEVEN L. BESHEAR GOVERNOR



LEONARD K. PETERS SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET**

DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF WATER 200 FAIR OAKS LANE, 4TH FLOOR FRANKFORT, KENTUCKY 40601 www.kentucky.gov

August 20, 2015

Mr. John Covington Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

F16-011 Bath Co Water District--33781 Activity ID: FGL20160003 HUC11: 05100101120, 05100101140, 05100101150 Watershed Name: Licking River, Salt Lick Creek, Slate Creek Project Eligibility

Dear Mr. Covington:

The Division of Water (DOW) hereby certifies that the Bath Co Water District is eligible to receive \$925,470 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Bath Co Water District's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

1. Project specific environmental information is expected to be submitted to DOW on September 1, 2016.

2. Plans and specifications are expected to be submitted to DOW on December 31, 2016.

3. Construction bids are expected to be opened on February 15, 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 564-3410, extension 4591.

Peter Goodmann, Director Division of Water

PG/BG:av

c: Jami Johnson, KIA
 Kenney Barber, Bath County Water District
 Joshua Farrow, GADD
 James C. Thompson, Kentucky Engineering Group PLLC



#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Sarah Aitken September 3, 2015 F16-011 WX21011034

BORROWER

BATH COUNTY WATER DISTRICT BATH COUNTY

#### BRIEF DESCRIPTION

The Bath County Water District is requesting a Fund "F" loan in the amount of \$925,470 for the Scattered Site System Improvements 2015 project. The project will replace approximately 22,000 linear feet of 6 inch waterline due to significant water loss as result of multiple waterline breaks. In addition, approximately 8,250 linear feet of existing undersized waterline will be replaced with 6 inch PVC waterline. Lastly, this project will include rehabilitation of three pump stations within the District's distribution system to include a new structure that will replace the White Oak pump station.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$925,470	Administrative Expense			\$16,736
		Eng - Design / Const	9.2%		67,570
		Eng - Insp	6.1%	5.8%	45,500
		Construction			718,500
		Contingency			65,164
		Other			12,000
TOTAL	\$925,470	TOTAL			\$925,470
REPAYMENT	Rate	0.75%	Est. Annual Payme	ent	\$39,173
	Term	20 Years	1st Payment	6 Mo. after fir	rst draw
PROFESSIONAL SERVICES	Engineer	Kentucky Engineering Group PLLC			
	Bond Counsel	Peck, Shaffer, & Willia		nemore & She	
	Dona Counsei				лп, ссг
PROJECT SCHEDULE		Feb-16			רוו, בבר
PROJECT SCHEDULE	Bid Opening Construction Start	Feb-16			
PROJECT SCHEDULE	Bid Opening				
PROJECT SCHEDULE	Bid Opening Construction Start	Feb-16 May-16			
	Bid Opening Construction Start Construction Stop	Feb-16 May-16 Nov-16			
	Bid Opening Construction Start Construction Stop Existing	Feb-16 May-16 Nov-16 \$496			
DEBT PER CUSTOMER	Bid Opening Construction Start Construction Stop Existing Proposed	Feb-16 May-16 Nov-16 \$496 \$632			
DEBT PER CUSTOMER OTHER DEBT	Bid Opening Construction Start Construction Stop Existing Proposed	Feb-16 May-16 Nov-16 \$496 \$632 See Attached	<u>Avg. Bill</u>		

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2013	412,325	106,637	305,688	3.9
Audited 2014	497,713	158,587	339,126	3.1
Projected 2015	471,911	161,438	310,473	2.9
Projected 2016	449,336	159,348	289,988	2.8
Projected 2017	424,082	198,349	225,733	2.1
Projected 2018	400,740	191,322	209,418	2.1
Projected 2019	377,005	190,373	186,632	2.0
Projected 2020	352,869	189,873	162,996	1.9

Reviewer: Sarah Aitken Date: September 3, 2015 Loan Number: F16-011

#### KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND "F") BATH COUNTY WATER DISTRICT, BATH COUNTY PROJECT REVIEW WX21011034

#### I. PROJECT DESCRIPTION

The Bath County Water District is requesting a Fund "F" loan in the amount of \$925,470 for the Scattered Site System Improvements 2015 project. The project will replace approximately 22,000 linear feet (LF) of 6 inch waterline due to significant water loss as result of multiple waterline breaks. In addition, approximately 8,250 LF of existing undersized waterline will be replaced with 6 inch PVC waterline. Lastly, this project will include rehabilitation of three pump stations within the District's distribution system and include construction of a new structure that will replace one of the three pump station buildings.

The District provides services for Bath, Bourbon, Menifee, Montgomery, Nicholas, and Rowan counties. The District purchases water from Morehead Utility Plant Board, Mount Sterling Water and Sewer System, Owingsville Water and Sewer, and Frenchburg Water and Sewer. Bath County Water District is treated by Morehead Utility Plant Board and Mount Sterling Water and Sewer. The District supplies water to Owingsville Water and Sewer, Sharpsburg Water District, and Frenchburg Water and Sewer.

#### II. PROJECT BUDGET

	-	Total
Administrative Expenses	\$	16,736
Engineering Fees-Design/Const		67,570
Engineering Fees – Inspection		45,500
Construction		718,500
Contingency		65,164
Other		12,000
Total	\$	925,470

#### III. PROJECT FUNDING

	Amount	%
Fund F Loan	\$ 925,470	100%
Total	\$ 925,470	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 925,470
Less: Principal Forgiveness (25%)	231,368
Amortized Loan Amount	\$ 694,102
Interest Rate	0.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 37,438
Administrative Fee (0.25%)	1,735
Total Estimated Annual Debt Service	\$ 39,173

#### V. PROJECT SCHEDULE

Bid Opening	February 2016
Construction Start	May 2016
Construction Stop	November 2016

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	4,619
Commercial	0
Industrial	0
Total	4,619

#### B) Rates

	Current	Prior
Date of Last Rate Increase	01/15/15	05/17/13
First 2,000 Gallons	\$15.76	\$15.56
Next 3,000 Gallons	6.03	5.93
Next 5,000 Gallons	4.60	4.50
Next 10,000 Gallons	3.94	3.84
Next 30,000 Gallons	3.72	3.62
Over 50,000 Gallons	3.60	3.50
Cost for 4,000 gallons	\$27.82	\$27.42
Increase %	1.5%	
Affordability Index (Rate/MHI)	1.1%	

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2008-2012, the Utility's service area population was 8,944 with a Median Household Income (MHI) of \$31,166. The median household income for the Commonwealth is \$43,036. The project will qualify for a .75% interest rate because the utility's service

area MHI is below 80% of the State's MHI.

		Population			Coun Unemplo	
Year	City	% Change	County	% Change	Date	Rate
1980	347		10,025		June 2004	6.5%
1990	342	-1.4%	9,692	-3.3%	June 2009	15.6%
2000	342	0.0%	11,085	14.4%	June 2013	9.8%
2010	303	-11.4%	11,591	4.6%	June 2014	8.7%
Current	309	2.0%	11,732	1.2%		
Cumulative %	D	-11.0%		17.0%		

#### VIII. 2014 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does qualify for additional subsidization in the amount of \$231,368.

#### IX. FINANCIAL ANALYSIS (See Exhibit 1)

Financial information was obtained from the audited financial statements for the years ended June 30, 2012 through 2014. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 14% from \$1,722,771 in 2012 to \$1,951,805 in 2014. Operating expenses increased 9% from \$687,334 to \$754,920. The debt coverage ratio was 3.5, 3.9 and 3.1 for 2012, 2013, and 2014, respectively.

The balance sheet reflects a current ratio of 7.2, a debt to equity ratio of 0.3 and the number of months of operating expenses in unrestricted cash is 12.8.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will be flat.
- 2) Expenses will increase 2% for inflation.
- 3) Debt coverage ratio will be 2.1 in 2017 when full principal and interest payments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

#### REPLACEMENT RESERVE

The annual replacement cost is \$2,300. This amount should be added to the replacement account each December 1 until the balance reaches \$23,000 and maintained for the life of the loan.

#### X. DEBT OBLIGATIONS

			Maturity
	0	utstanding	(Fiscal Year)
Bond Series 1977	\$	21,000	2017
Bond Series 1982	\$	44,000	2022
Bond Series 1988	\$	209,000	2027
Bond Series 1991	\$	68,700	2031
Bond Series 1994	\$	206,500	2034
Bond Series 1998	\$	160,500	2038
Bond Series 2004	\$	451,500	2044
Bond Series 2006	\$	948,000	2045
Bond Series 2009	\$	247,000	2049
Total	\$	2,356,200	

#### XI. OTHER STATE OR FEDERAL FUNDING IN PAST FIVE YEARS

None.

#### XII. CONTACTS

Legal Applicant	
Name	Bath County Water District
Address	PO Box 369
	Salt Lick , KY, 40371
County	Bath
Authorized Official	Marvin Crouch
Phone	Chairman
Email	sgreenebathwater@roadrunner.com

Project Contact – Applicant / Administrator							
Name	Joshua A. Farrow						
Representing Gateway Area Development District							
Address 110 Lake Park Drive							
	Morehead, KY, 40351						
Phone	606-780-0090						
Email	joshua.farrow@ky.gov						

Consulting Engineer	
Name	James C. Thompson
Firm	Kentucky Engineering Group PLLC
Address	161 North Locust Street
	Versailles , KY, 40383
Phone	859-251-4127
Email	jthompson@kyengr.com

### XIII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

ř	
ISTRIC	
TER DI	
TY WA	
COUN'	
BATH	

-	
Ω	
4	ſ
цÌ	Ì
Σ	
-	
ü	
Щ	
α	
2	•
L	I
C	)
цĨ	Ì
C	١
-	
≳	
Δ	
	ĺ
5	
5	
≤	
U	
_	
4	C
ē	5
Y	;
2	2
7	2
4	

FINANCIAL SUMMARY (DECEMBER YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	2012	2013	<u>2014</u>	<u>2015</u>	<u>2016</u>	2017	<u>2018</u>	<u>2019</u>
Balance Sheet								
Assets								
Current Assets	1,502,673	1,673,017	1,940,897	2,003,002	2,060,999	2,106,146	2,148,029	2,185,356
Other Assets	11,047,054	10,837,796	10,682,869	10,504,062	11,306,448	11,108,822	10,898,145	10,669,239
Total	12,549,727	12,510,813	12,623,766	12,507,064	13,367,447	13,214,968	13,046,175	12,854,595
Liabilities & Equity								
Current Liabilities	251,282	262,767	270,498	274,408	280,381	279,516	284,317	289,183
Long Term Liabilities	2,460,091	2,406,840	2,349,203	2,283,903	2,909,905	2,845,905	2,780,405	2,713,405
Total Liabilities	2,711,373	2,669,607	2,619,701	2,558,311	3,190,286	3,125,421	3,064,722	3,002,588
Net Assets	9,838,354	9,841,206	10,004,065	9,948,753	10,177,161	10,089,547	9,981,453	9,852,007
Cash Flow								
Revenues	1,722,771	1,760,893	1,951,805	1,951,805	1,951,805	1,951,805	1,951,805	1,951,805
Operating Expenses	1,348,692	1,355,499	1,465,287	1,487,489	1,510,064	1,535,318	1,558,660	1,582,395
Other Income	5,409	6,931	11,195	7,595	7,595	7,595	7,595	7,595
Cash Flow Before Debt Service	379,488	412,325	497,713	471,911	449,336	424,082	400,740	377,005
Debt Service								
Existing Debt Service	107,284	106,637	158,587	161,438	159,348	159,176	152,149	151,200
Proposed KIA Loan	0	0	0	0	0	39,173	39,173	39,173
Total Debt Service	107,284	106,637	158,587	161,438	159,348	198,349	191,322	190,373
Cash Flow After Debt Service	272,204	305,688	339,126	310,473	289,988	225,733	209,418	186,632
Ratios								
Current Ratio	6.0	6.4	7.2	7.3	7.4	7.5	7.6	7.6
Debt to Equity	0.3	0.3	0.3	0.3	0.3	0.3	0.3	0.3
Days Sales in Accounts Receivable	46.6	51.1	49.3	49.4	49.4	49.4	49.4	49.4
Months Operating Expenses in Unrestricted Cash	10.6	11.5	12.8	13.1	13.4	13.5	13.7	13.7
Debt Coverage Ratio	3.5	3.9	3.1	2.9	2.8	2.1	2.1	2.0

Α Т Т Α С Η Μ Ε Ν Т

I.B.7.

# Page Left Blank for 2 Sided Printing

#### A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

**WHEREAS**, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <u>Exhibit A</u> (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Kentucky Infrastructure Authority as follows:

**Section 1.** The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in <u>Exhibit A</u> plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

**Section 2.** The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

**Section 3.** The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

**Section 4.** The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

**Section 5.** The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption.

Passed and adopted this 3rd day of September, 2015.

TONY WILDER, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

ADAM J. SCOTT, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

PECK, SHAFFER & WILLIAMS, A DIVISION OF DINSMORE & SHOHL, LLP, LEGAL COUNSEL TO THE KENTUCKY INFRASTRUCTURE AUTHORITY

#### <u>EXHIBIT A</u>

APPLICANT	<u>FUND</u>	<u>AMOUNT</u>
Harrison Co Sanitation District	A16-016	\$1,567,885
City of Elkhorn City	A16-036	\$1,000,000
City of Lebanon Junction (Increase)	B14-006	\$300,000
City of Martin	B16-005	\$400,000
City of Williamstown (Increase)	F13-013	\$6,249,165
Bath Co Water District	F16-011	\$925,470
City of Nicholasville (<10% Increase)	F13-022	\$488,400

# Page Left Blank for 2 Sided Printing

### FUNDS A, A2, B, B1, B2, C, F, F2

# Page Left Blank for 2 Sided Printing

#### Kentucky Infrastructure Authority Amounts Available to Loan

July 31, 2015

Clean Water State Revolving Fund (Fund A) Funds Available from IUP Loan Commitments Invited Projects (net of project declinations) Additional Collections Over Projections Adjustments (changes to bond reserves, project closeouts, increases)	\$85,000,000 0 (44,275,000) 6,151,370 0
Funds Available to Loan	\$46,876,370
Infrastructure Revolving Fund (Fund B) Trustee Funds Not Committed / Current Billings Receivable Pending Applications Funds Available to Loan	\$2,834,902 (1,572,000) \$1,262,902
<b>Governmental Agencies Program (Fund C)</b> Trustee Funds Not Committed / Bond Proceeds Pending Applications Funds Available to Loan	\$7,578,452 (6,721,000) \$857,452
Drinking Water State Revolving Fund (Fund F) Funds Available from IUP Loan Commitments Invited Projects (net of project declinations) Additional Collections Over Projections Adjustments (increases / accelerated approvals after IUP estimate, project closeouts) Funds Available to Loan	\$31,500,000 0 (31,765,000) 2,304,880 0 \$2,039,880

**Fund A** Loans for construction of wastewater infrastructure, 20-year term (may be 30 years if disadvantaged), must be on CWSRF priority list – Federal funds with 20% state match

**Fund B** Planning, design and construction loans for all infrastructure projects as defined by KRS 224A.011 – State funds

**Fund C** Market rate pooled loan program with surplus funds for direct loans for infrastructure projects as defined by KRS 224A.011

**Fund F** Loans for construction of drinking water infrastructure, 20-year term (may be 30 years if disadvantaged), must be on DWSRF priority

# Page Left Blank for 2 Sided Printing

#### KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

AVAILABLE FUNDS FFY 1989:		AVAILABLE FUNDS FFY2003:	
FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	FEDERAL TITLE VI GRANT FUNDS	\$16,857,027
UNUSED TITLE II GRANT FUNDS	\$5,873,998		÷ - ) ) -
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$3,371,405
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$674,281
NET 89 SRF FUNDS	\$45,369,201	NET 03 SRF FUNDS	\$19,554,151
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2004:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$16,867,224
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$3,373,445
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$674,688
NET 90 SRF FUNDS	\$20,646,201	NET 04 SRF FUNDS	\$19,565,981
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2005:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$13,714,668
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$2,742,934
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$548,586
NET 91 SRF FUNDS	\$36,259,607	NET 05 SRF FUNDS	\$15,909,016
AVAILABLE FUNDS FFY 1992:		AVAILABLE FUNDS FFY2006:	
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$5,085,822	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$445,804
NET 92 SRF FUNDS	\$29,497,769	NET 06 SRF FUNDS	\$12,928,344
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2007:	
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$544,876
NET 93 SRF FUNDS	\$28,376,620	NET 07 SRF FUNDS	\$15,801,410
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2008:	
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$345,924
NET 94 SRF FUNDS	\$17,607,384	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$13,070,333	BOND PROCEEDS (20%)	\$8,048,100
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$345,924
NET 95 SRF FUNDS	\$18,184,570	NET 09 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1996: FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	<u>AVAILABLE FUNDS FFY2010:</u> FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$5,135,686	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$1,027,137)	ADMINISTRATION (4%)	(\$1,037,280
NET 96 SRF FUNDS	\$29,786,981	NET 10 SRF FUNDS	\$30,081,120
ADDITIONAL FUNDS FEV 4007.			
ADDITIONAL FUNDS FFY 1997: FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	<u>AVAILABLE FUNDS FFY2011:</u> FEDERAL TITLE VI GRANT FUNDS	¢19 704 000
BOND PROCEEDS (20%)	\$7,912,200 \$1,582,440	BOND PROCEEDS (20%)	\$18,794,000 \$3,758,800
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$751,760
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 11 SRF FUNDS	\$21,801,040
AVAILABLE FUNDS FFY 1998:		AVAILABLE FUNDS FFY2012:	<b>#47.007.000</b>
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$3,427,637 (\$685,527)	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%) NET 98 SRF FUNDS	<u>(\$685,527)</u> \$19,880,297	ADMINISTRATION (4%) NET 12 SRF FUNDS	(\$719,480) \$20,864,920
AVAILABLE FUNDS FFY 1999:		AVAILABLE FUNDS FFY2013:	MAN 000
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$3,427,914	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%) NET 98 SRF FUNDS	(\$685,582)	ADMINISTRATION (4%) NET 13 SRF FUNDS	<u>(</u> \$679,680) \$19,710,720
	, -,·, <del>-</del>		, ,,, <b>,,,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,
AVAILABLE FUNDS FFY 2000:		AVAILABLE FUNDS FFY2014:	
FEDERAL TITLE VI GRANT FUNDS	\$17,081,460	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$3,416,292	BOND PROCEEDS (20%)	\$3,569,000
ADMINISTRATION (4%)	(\$683,258)		(\$713,800
NET 00 SRF FUNDS	\$19,814,494	NET 14 SRF FUNDS	\$20,700,200
AVAILABLE FUNDS FFY 2001:		NET FY 1989-2014 SRF FUNDS	\$550,784,088
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$16,929,594 \$3,385,919	CURRENT REVOLVING/SURPLUS FUND BALANC	\$264,442,845
ADMINISTRATION (4%)	\$3,385,919 (\$677,184)		ψ∠∪ <del>4</del> ,442,043
NET 01 SRF FUNDS	\$19,638,329	Leverage Bonds - Balance	\$0
AVAILABLE FUNDS FFY 2002:			
FEDERAL TITLE VI GRANT FUNDS	\$16,967,313		
BOND PROCEEDS (20%)	\$3,393,463		
ADMINISTRATION (4%)	(\$678,692)		
NET 02 SRF FUNDS	\$19,682,084		~7
			97

				DATE	
		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
	PROJECTS APPROVED IN SFY 1989:				
1	PIKEVILLE, CITY OF (1)	\$3,047,285	\$3,199,217 (c)	05-03-89	(AMD. 11-19-90 & 9-16-91)
2	MANCHESTER, CITY OF	\$4,451,803	\$2,209,119 (c)	5-03-89	
3	JENKINS, CITY OF	\$2,724,307	\$1,654,780 (c)	5-03-89	
	TOTALS	\$10,223,395	\$7,063,116		
4	MT. WASHINGTON, CITY OF	\$1,957,322	\$908,187 (c)	8-07-89	
5	MAYFIELD, CITY OF	\$4,067,194	\$3,425,343 (c)	8-07-89	(AMD. 8-16-90)
6	DANVILLE, CITY OF	\$634,900	\$418,055 (c)	8-07-89; 70/7/04	Assumed from Perryville
7	JACKSON, CITY OF (1)	\$3,241,350	\$1,606,068 (c)	9-27-89	(AMD. 11-12-92)
8	SOUTH SHORE, CITY OF	\$2,982,085	\$2,031,315 (c)	12-13-89	(AMD. 6-20-91)
	TOTALS	\$12,882,851	\$8,388,968		
~	PROJECTS APPROVED IN SFY 1991:	¢751 074	¢667,200 (a)	9 16 00	
9 10	LEWISBURG, CITY OF	\$751,974 \$3,803,625	\$667,388 (c) \$2,828,680 (c)	8-16-90 8-16-90	
10	PROVIDENCE, CITY OF (1) PROVIDENCE, CITY OF (2)	\$820,069	\$2,828,080 (C) \$820,069 (C)	8-16-90	
11 12	CAMPTON, CITY OF	\$669,615	\$367,641 (c)	8-16-90	(AMD. 11-19-90)
12	BOWLING GREEN, CITY OF (1)	\$9,459,163	\$6,570,011 (c)	11-19-90	(10-00)
14	BOWLING GREEN, CITY OF (2)	\$2,616,756	\$2,616,756 (c)	11-19-90	
15	ELIZABETHTOWN, CITY OF	\$9,851,000	\$9,226,158 (c)	1-31-91	
16	PINEVILLE, CITY OF (1)	\$3,169,900	\$2,293,544 (c)	3-28-91	(AMD. 11-12-92 & 12-1-93)
17	BUTLER, CITY OF	\$373,850	\$187,950 (c)	3-28-91	,
18	LONDON, CITY OF	\$7,148,495	\$6,305,753 (c)	6-20-91	
	TOTALS	\$38,664,447	\$31,883,950		
	PROJECTS APPROVED IN SFY 1992:				
19	BOYD COUNTY FISCAL COURT	\$3,789,000	\$2,237,342 (c)	7-24-91	
20	WILLIAMSBURG, CITY OF	\$1,024,110	\$931,344 (c)	9-16-91	
21	GREENUP, CITY OF	\$453,800	\$442,739 (c)	9-16-91	(AMD. 1-23-93)
22	GEORGETOWN, CITY OF	\$6,009,300	\$6,119,705 (c)	9-16-91	(
23	STANFORD, CITY OF	\$1,177,312	\$685,289 (c)	9-16-91	
24	HICKMAN, CITY OF	\$2,641,171	\$1,779,494 (c)	9-18-91	(AMD. 11-12-92)
25	BRANDENBURG, CITY OF	\$2,091,294	\$1,802,290 (c)	11-01-91	(AMD. 5-13-92)
26	MIDDLESBORO, CITY OF	\$832,085	\$175,785 (c)	11-01-91	
27	CAMPBELL/KENTON S.D. (MELBOURNE)	\$1,196,365	\$773,156 (c)	11-01-91	(AMD. 9-10-92)
28	MURRAY, CITY OF	\$5,121,690	\$5,161,272 (c)	11-01-91	
29	CUMBERLAND, CITY OF	\$1,366,700	\$680,417 (c)	12-04-91	
30	WHEELWRIGHT, CITY OF	\$971,000	\$361,675 (c)	12-04-91	
31	EMINENCE, CITY OF	\$4,071,300	\$1,328,600 (c)	2-25-92	(REAP. 2-16-94)
32	PADUCAH-MCCRACKEN JOINT SEWER AGENCY FLEMINGSBURG, CITY OF	\$1,889,950 \$1,128,104	\$1,495,501 (c) \$1,142,182 (c)	5-13-92 5-13-92	(ASSUMED FROM REIDLAND)
33 34	WEBSTER COUNTY FISCAL COURT	\$1,128,194 \$3,211,937	\$1,142,183 (c) \$2,378,237 (c)	5-13-92	(REAP. 9-27-94)
34	TOTALS	\$36,975,208	\$27,495,029	5-15-92	(REAF. 9-27-94)
		. , ,	· · ·		
o-	PROJECTS APPROVED IN SFY 1993:	¢ 407 070	<b>€</b> 407 070 (-)	0 40 00	
35		\$497,979 \$1,080,866	\$497,979 (c) \$200,766 (c)	9-10-92	AMD.
36 37	CORINTH, CITY OF PLEASUREVILLE, CITY OF	\$1,089,866 \$2,976,200	\$200,766 (c) \$785,200 (c)	11-12-92 11-12-92	
37 38	HOPKINSVILLE, CITY OF (1)	\$2,976,200 \$9,845,968	\$785,200 (c) \$9,693,741 (c)	12-17-92	(AMD. 3-31-95) (AMD. 9-1-94)
38 39	MARTIN, CITY OF	\$9,045,960 \$2,295,847	\$9,693,741 (C) \$579,212 (C)	12-17-92	(רואים, ש- ו-שא)
40	OLIVE HILL, CITY OF	\$3,245,120	\$2,426,003 (c)	01-29-93	(AMD 10/6/05)
41	NICHOLASVILLE PUBLIC UTILITIES	\$16,340,413	\$15,740,449 (c)	05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
	TOTALS	\$36,291,393	\$29,923,350		
	PROJECTS APPROVED IN SFY 1994:	<b>#040.000</b>	ФИЛО ГАО (-)		
40		\$940,000	\$418,542 (c) \$1,658,248 (c)	07-07-93	(REAP. 3-31-95)
	PINEVILLE, CITY OF (2)	<u> </u>	あし DDX /4X (C)	08-31-93	(REAP. 3-31-95 & AMD. 8-29-96) (REAP. 3-31-95)
43	IRVINE, CITY OF	\$2,883,563 \$1,916,066		00 21 02	
43 44	IRVINE, CITY OF BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93 12-01-93	
13 14 15	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1)	\$1,916,066 \$3,722,362	\$853,191 (c) \$2,365,520 (c)	12-01-93	(REAP. 5-30-95)
43 44 45 46	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2)	\$1,916,066 \$3,722,362 \$1,045,618	\$853,191 (c) \$2,365,520 (c) \$597,712 (c)	12-01-93 12-01-93	(REAP. 5-30-95) (REAP. 5-30-95)
43 44 45 46 47	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c)	12-01-93 12-01-93 02-16-94; 4-7-11	(REAP. 5-30-95) (REAP. 5-30-95) (REAP. 8-30-95) Assumed from C
13 14 15 16 17 18	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF LEDBETTER SANITATION DISTRICT #1	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720 \$4,767,980	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c) \$3,624,359 (c)	12-01-93 12-01-93 02-16-94; 4-7-11 05-11-94	(REAP. 5-30-95) (REAP. 5-30-95)
43 44 45 46 47 48 49	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720 \$4,767,980 \$7,746,540	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c) \$3,624,359 (c) \$6,511,067 (c)	12-01-93 12-01-93 02-16-94; 4-7-11	(REAP. 5-30-95) (REAP. 5-30-95) (REAP. 8-30-95) Assumed from Ci (AMD.5-30-95)(AMD.7-13-98)
43 44 45 46 47 48 49 50	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF LEDBETTER SANITATION DISTRICT #1 HAZARD, CITY OF	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720 \$4,767,980	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c) \$3,624,359 (c)	12-01-93 12-01-93 02-16-94; 4-7-11 05-11-94 05-11-94	(REAP. 5-30-95) (REAP. 5-30-95) (REAP. 8-30-95) Assumed from C
43 44 45 46 47 48 49 50 51	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF LEDBETTER SANITATION DISTRICT #1 HAZARD, CITY OF SHELBY COUNTY SANITATION DISTRICT #1	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720 \$4,767,980 \$7,746,540 \$2,100,000	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c) \$3,624,359 (c) \$6,511,067 (c) \$1,402,737 (c)	12-01-93 12-01-93 02-16-94; 4-7-11 05-11-94 05-11-94 05-11-94	(REAP. 5-30-95) (REAP. 5-30-95) (REAP. 8-30-95) Assumed from Cr (AMD.5-30-95)(AMD.7-13-98) (Assumed from Shelby Co SD #1
43 44 45 46 47 48 49 50 51 52	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF LEDBETTER SANITATION DISTRICT #1 HAZARD, CITY OF SHELBY COUNTY SANITATION DISTRICT #1 LAGRANGE, CITY OF MADISONVILLE, CITY OF DAWSON SPRINGS, CITY OF	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720 \$4,767,980 \$7,746,540 \$2,100,000 \$898,515	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c) \$3,624,359 (c) \$6,511,067 (c) \$1,402,737 (c) \$832,777 (c)	12-01-93 12-01-93 02-16-94; 4-7-11 05-11-94 05-11-94 05-11-94 06-29-94	(REAP. 5-30-95) (REAP. 5-30-95) (REAP. 8-30-95) Assumed from Cr (AMD.5-30-95)(AMD.7-13-98) (Assumed from Shelby Co SD #1
42 43 44 45 46 47 48 49 50 51 52 53 54	IRVINE, CITY OF BENHAM, CITY OF PRINCETON, CITY OF (Part 1) PRINCETON, CITY OF (Part 2) HOPKINSVILLE, CITY OF LEDBETTER SANITATION DISTRICT #1 HAZARD, CITY OF SHELBY COUNTY SANITATION DISTRICT #1 LAGRANGE, CITY OF MADISONVILLE, CITY OF	\$1,916,066 \$3,722,362 \$1,045,618 \$885,720 \$4,767,980 \$7,746,540 \$2,100,000 \$898,515 \$15,713,000	\$853,191 (c) \$2,365,520 (c) \$597,712 (c) \$646,748 (c) \$3,624,359 (c) \$6,511,067 (c) \$1,402,737 (c) \$832,777 (c) \$15,552,994 (c)	12-01-93 12-01-93 02-16-94; 4-7-11 05-11-94 05-11-94 05-11-94 06-29-94 06-29-94	(REAP. 5-30-95) (REAP. 5-30-95) (REAP. 8-30-95) Assumed from Cr (AMD.5-30-95)(AMD.7-13-98) (Assumed from Shelby Co SD #1

		[	TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 1995:						
55	HOPKINSVILLE, CITY OF		\$401,000	\$240,264	(C)	08-30-94; 4-7-11	Assumed from Pembroke
56	MT. STERLING, CITY OF		\$1,110,540	\$1,055,969	• •	08-30-94	
57	WEST LIBERTY, CITY OF		\$737,972	\$329,764	• •	08-30-94	(AMD. 2-26-96)
58	MT. VERNON, CITY OF		\$998,650	\$652,162	• •	08-30-94	(REAP. 2-26-96) (REAP.3-6-97
59	WORTHINGTON, CITY OF		\$790,000	\$388,332	• •	08-30-94	
60	SOMERSET, CITY OF PERRY COUNTY S.D. #1		\$2,759,200 \$845,790	\$2,631,067 \$601,673	• •	08-30-94 08-30-94	(41407)
61 62	BOYD COUNTY (PHASE II)		\$6,990,000	\$6,270,000	• •	09-27-94	(AMD. 6/1/97) (AMD. 2-2-95)(AMD 12-10-99)
63	FRANKLIN, CITY OF (2)		\$2,600,080	\$2,572,240	• •	09-27-94	(AIMD. 2-2-95)(AIMD 12-10-99)
64	BRODHEAD, CITY OF		\$899,411	\$502,650	• •	11-29-94	
65	NEWPORT, CITY OF		\$1,759,645	\$1,596,327	• •	11-29-94	(AMD. 8-29-96)
66	PIKEVILLE, CITY OF (2)		\$3,466,413	\$2,134,015	(C)	11-29-94	(AMD. 8-30-95)
67	PADUCAH-MCCRACKEN JOINT SEWER AGENCY	/	\$3,798,069	\$3,516,117	(c)	11-29-94	(AMD.6-19-97)(ASSUMED FROM REIDLAND)
68	HOPKINSVILLE, CITY OF (2)		\$3,715,533	\$3,191,098	• •	02-02-95	REIDEAND)
69	JENKINS, CITY OF (2)		\$719,755	\$719,755	• •	02-02-95	
70	RUSSELL, CITY OF		\$244,730	\$71,666	• •	02-02-95	
71	LEBANON, CITY OF		\$6,491,336	\$5,805,838	• •	03-31-95	
72	REGIONAL WATER RESOURCE AGENCY (O'BOR	RO)	\$11,885,276	\$7,160,493	• •	03-31-95	
73	MOREHEAD, CITY OF (RCSD)		\$3,347,424	\$3,130,152	• •	03-31-95	(Assumed from RCSD)
74	GREENUP CO. ENVIRONMENTAL COMMISSION		\$3,798,920	\$3,370,168	• •	5-30-95	(AMD. 3/16/99)
75	BOYD / GREENUP SANITATION DISTRICT #1		\$391,116	\$371,573	• •	5-30-95	
76	PIKEVILLE, CITY OF		\$1,953,260	\$462,584	(C)	5-30-95; 3/2/06	Assumed from Mtn WD
	то	TALS _	\$59,704,120	\$46,773,907			
	PROJECTS APPROVED IN SFY 1996:			<b>A</b> A			
	NONE		\$0	\$0			
	то	DTALS _	\$0	\$0			
	PROJECTS APPROVED IN SFY 1997:						
77	HARLAN, CITY OF		\$6,053,575	\$2,546,299	(C)	7-18-96	(REAP. 4-27-98)
78	HAWESVILLE, CITY OF		\$871,000	\$435,000	• •	7-18-96	
79	EMINENCE, CITY OF		\$1,381,339	\$945,408	• •	7-18-96	
80	SCOTTSVILLE, CITY OF		\$4,608,815	\$3,959,472	• •	7-18-96	
81	ELKHORN CITY, CITY OF		\$926,726	\$926,726	• •	7-18-96	(AMD 4-1-98)
82	GRAYSON, CITY OF		\$3,635,970	\$3,424,567	• •	7-18-96	(AMD. 9-1-98)
83 84	MOREHEAD, CITY OF JACKSON, CITY OF		\$2,357,176 \$719,287	\$781,381 \$681,983	• •	7-18-96 8-29-96	
04 85	LAWRENCE, COUNTY OF		\$1,566,000	\$868,219	• •	3-6-97	(AMD 11/1/01)
86	GREENUP CO. ENVIRONMENTAL COMMISSION		\$2,368,793	\$2,331,195	• •	3-6-97	
87	HARDIN CO WATER DISTRICT 1		\$4,846,450	\$4,809,652	• •	6-19-97; 3/6/08	Assumed from Radcliff
88	WARREN COUNTY WATER DISTRICT (1)	)	\$1,082,400	\$980,781	• •	6-19-97	
		-	\$30,417,531	\$22,690,683			
	PROJECTS APPROVED IN SFY 1998:						
89	CRESTWOOD, CITY OF		\$351,516	\$351,516	(C)	8-14-97; 3/2/06	(A1) Assump. fell through
90	PARIS, CITY OF		\$723,734	\$402,667	• •	11-10-97	(A1)
91	LEWISPORT, CITY OF		\$2,279,000	\$1,074,308	• •	11-10-97	
92	MAYSVILLE, CITY OF		\$12,538,828	\$11,722,252	• •	2-26-98	
93	WARREN COUNTY WATER DISTRICT (2)		\$265,000 \$4,202,500	\$253,057 \$010,182	• •	2-26-98	
94	PRESTONSBURG, CITY OF		\$4,392,500 \$10,358,404	\$919,183 \$6,146,750	• •	2-26-98	Acoums fall through
	CRESTWOOD, CITY OF	TALS	\$10,358,404 \$30,908,982	\$6,146,750 <b>\$20,869,733</b>	(*)	4-27-98; 3/2/06	Assump. fell through
	TΛ						
		-	<b>400,000,002</b>	<i>\\</i> 20,003,700			
95	PROJECTS APPROVED IN SFY 1999:	-				0.4.00	
95 96	<u>PROJECTS APPROVED IN SFY 1999:</u> PARIS, CITY OF	-	\$7,528,385	\$5,943,287	• •	9-1-98	(61)
95 96 97	<u>PROJECTS APPROVED IN SFY 1999:</u> PARIS, CITY OF MIDWAY, CITY OF	-	\$7,528,385 \$282,250	\$5,943,287 \$141,125	(C)	10-13-98	(A1)
95 96 97 98	<u>PROJECTS APPROVED IN SFY 1999:</u> PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF	-	\$7,528,385 \$282,250 \$1,401,962	\$5,943,287 \$141,125 \$1,160,472	(c) (c)	10-13-98 10-13-98	
95 96 97 98 99	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900	\$5,943,287 \$141,125 \$1,160,472 \$103,950	(c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1)	Assumed from Wurtland
95 96 97 98 99 00	<u>PROJECTS APPROVED IN SFY 1999:</u> PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106	(C) (C) (C) (C)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98	Assumed from Wurtland (AMD 01/8/04)
95 96 97 98 99 00	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900	\$5,943,287 \$141,125 \$1,160,472 \$103,950	(C) (C) (C) (C)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1)	Assumed from Wurtland
95 96 97 98 99 100	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001	(C) (C) (C) (C)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98	Assumed from Wurtland (AMD 01/8/04)
95 96 97 98 99 100	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800 <b>\$19,975,429</b>	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001 <b>\$15,583,941</b>	(c) (c) (c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98 04-27-99	Assumed from Wurtland (AMD 01/8/04)
95 96 97 98 99 100 101	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO PROJECTS APPROVED IN SFY 2000: MOREHEAD, CITY OF	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800 <b>\$19,975,429</b> \$1,100,372	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001 <b>\$15,583,941</b> \$279,000	(c) (c) (c) (c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98 04-27-99 09-01-99	Assumed from Wurtland (AMD 01/8/04) AMD 10/7/99
95 96 97 98 99 100 101	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO PROJECTS APPROVED IN SFY 2000: MOREHEAD, CITY OF HOPKINSVILLE, CITY OF	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800 <b>\$19,975,429</b> \$1,100,372 \$889,478	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001 <b>\$15,583,941</b> \$279,000 \$834,891	(c) (c) (c) (c) (c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98 04-27-99 09-01-99 09-01-99	Assumed from Wurtland (AMD 01/8/04) AMD 10/7/99 AMD 6/8/00
95 96 97 98 99 100 101 102 103 104	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO PROJECTS APPROVED IN SFY 2000: MOREHEAD, CITY OF HOPKINSVILLE, CITY OF RWRA-OWENSBORO	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800 <b>\$19,975,429</b> \$1,100,372 \$889,478 \$26,264,248	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001 <b>\$15,583,941</b> \$279,000 \$834,891 \$25,963,257	(c) (c) (c) (c) (c) (c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98 04-27-99 09-01-99 09-01-99 12/10/99	Assumed from Wurtland (AMD 01/8/04) AMD 10/7/99
95 96 97 98 99 100 101 101 102 103 104 105	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO PROJECTS APPROVED IN SFY 2000: MOREHEAD, CITY OF HOPKINSVILLE, CITY OF RWRA-OWENSBORO SOUTH SHORE, CITY OF	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800 <b>\$19,975,429</b> \$1,100,372 \$889,478 \$26,264,248 \$502,790	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001 <b>\$15,583,941</b> \$279,000 \$834,891 \$25,963,257 \$188,849	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98 04-27-99 09-01-99 09-01-99	Assumed from Wurtland (AMD 01/8/04) AMD 10/7/99 AMD 6/8/00
95 96 97 98 99 100 101	PROJECTS APPROVED IN SFY 1999: PARIS, CITY OF MIDWAY, CITY OF MAYFIELD, CITY OF GREENUP JOINT SEWER AGENCY DANVILLE, CITY OF LEWIS COUNTY SANITATION DIST NO. 1 TO PROJECTS APPROVED IN SFY 2000: MOREHEAD, CITY OF HOPKINSVILLE, CITY OF RWRA-OWENSBORO	-	\$7,528,385 \$282,250 \$1,401,962 \$125,900 \$7,712,132 \$2,924,800 <b>\$19,975,429</b> \$1,100,372 \$889,478 \$26,264,248	\$5,943,287 \$141,125 \$1,160,472 \$103,950 \$7,615,106 \$620,001 <b>\$15,583,941</b> \$279,000 \$834,891 \$25,963,257	(c) (c) (c) (c) (c) (c) (c) (c) (c) (c)	10-13-98 10-13-98 12/18/98; 6/26/14 (A1) 12-18-98 04-27-99 09-01-99 09-01-99 12/10/99 12/10/99	Assumed from Wurtland (AMD 01/8/04) AMD 10/7/99 AMD 6/8/00

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 2001:						
					(-)		
108	PIKEVILLE, CITY OF		\$1,205,484 \$1,717,540	\$1,116,574	• •	07/18/2000; 5/16/01 9/6/01; 3/2/06	
109	GREENUP JOINT SEWER AGENCY		\$1,717,540 \$6,146,106	\$1,561,400 \$5,255,560	• •	7/18/00; 6/26/14 8/29/00	Assumed from Wurtland
110 111	LEITCHFIELD, CITY OF CLOVERPORT, CITY OF		\$6,146,196 \$57,500	\$5,355,560 \$57,500	• •	11/22/00	(A1)
112	WHITE PLAINS, CITY OF		\$2,250,400	\$669,700	• •	12/21/00	
113	MANCHESTER, CITY OF		\$5,060,376	\$1,053,589	• •	1/25/01	
114	ARLINGTON, CITY OF		\$677,333	\$167,567	• •	6/7/01	
		TOTALS	\$17,114,829	\$9,981,890	(-)	••••••	
			· · · · · ·	1-1 1	•		
	PROJECTS APPROVED IN SFY2002:						
115	CARROLLTON, CITY OF		\$6,997,101	\$2,518,301	(C)	8/9/01	AMD 9/6/01
116	MT. STERLING WAT & SEW COMMIS	SION	\$13,908,185	\$11,936,783	(C)	2/7/02	
117	SHEPHERDSVILLE, CITY OF		\$9,976,728	\$7,581,466	(C)	2/7/02	
118	MARION, CITY OF		\$312,715	\$312,715	• •	3/7/02	(A1) AMD 1/9/03
119	GREENVILLE, CITY OF		\$2,242,571	\$2,223,347	• •	3/7/02	
120	LEBANON JUNCTION, CITY OF		\$2,898,419	\$1,813,385	• •	4/4/02	AMD 7/1/05
121	HARRODSBURG, CITY OF		\$4,418,916	\$3,314,760	• •	5/2/02	
122	GREENUP JOINT SEWER AGENCY		\$1,782,900	\$1,782,872	(C)	6/6/02; 6/26/14	Assumed from Wurtland
		TOTALS	\$42,537,535	\$31,483,629			
	PROJECTS APPROVED IN SFY 2003						
123	SALYERSVILLE, CITY OF		\$7,662,832	\$2,035,486	(c)	8/15/02	AMD 9/19/03
123	LONDON, CITY OF		\$15,262,069	\$9,864,503	• •	10/3/02	AIMD 9/19/03
124	Paducah McCracken Joint Sewer Agend	v	\$1,497,900	\$1,382,413	• •	2/6/03	
126	Boyd & Greenup Co Sanitation Dist #1	, <u>,</u>	\$849,503	\$694,844	• •	5/1/03	
					(-)		
		TOTALS	\$25,272,304	\$13,977,246			
	PROJECTS APPROVED IN SFY 2004						
127	HOPKINSVILLE, CITY OF		\$4,979,920	\$4,682,517	(C)	8/7/03	
128	MOUNTAIN WATER DISTRICT		\$729,158	\$184,695	(C)	9/4/03	
129	BENTON, CITY OF		\$1,823,194	\$293,902	(C)	12/4/03; 10/7/04	
130	PADUCAH-MCCRACKEN JSA		\$1,401,000	\$1,229,425	• •	12/4/03	
131	MARION, CITY OF		\$1,775,704	\$515,296	• •	3/4/04	
132	MOREHEAD, CITY OF		\$11,233,204	\$7,189,123	• •	3/4/04; AMD 11/05	
133	PADUCAH-MCCRACKEN JSA		\$1,040,275	\$908,403	• •	3/4/04	( )
134	JESSAMINE-SOUTH ELKHORN WAT I	7121	\$298,200	\$196,861	• •	4/1/04	(A1)
135			\$9,011,045 \$2,460,024	\$5,000,000	• •	4/1/04; 1/6/05	
136 137	HOPKINSVILLE WATER ENV AUTH SOUTHERN WAT & SEW DIST		\$2,469,924 \$3,750,000	\$2,469,924 \$68,037	• •	05/06/04; 3/2/06 05/06/04	
157	Soomenin war a sew bist		ψ0,7 50,000	φ00,00 <i>1</i>	(0)	00/00/04	
		TOTALS	\$38,511,624	\$22,738,183			
	PROJECTS APPROVED IN SFY 2005						
138	LAWRENCEBURG, CITY OF		\$8,319,703	\$7,889,974	(c)	7/1/04	
139	LORETTO, CITY OF		\$5,563,468	\$2,245,865	• •	7/1/04; 9/14/05	
140	SANITATION DISTRICT #1		\$39,028,077	\$32,401,491	• •	8/5/04; 10/1/06	
141	HODGENVILLE, CITY OF		\$2,639,104	\$968,539	(C)	10/7/04	
142	CARROLLTON, CITY OF		\$10,870,148	\$4,288,600	(C)	5/5/05	
143	WINCHESTER MUNICIPAL UTILITIES		\$23,212,000	\$21,000,000	(C)	6/23/05	
		TOTALS	\$89,632,500	\$68,794,469			
	PROJECTS APPROVED IN SFY 2006			<b># 100 000</b>		7/7/06	
144			\$2,535,785	\$426,220	• •	7/7/05	
145	PAINTSVILLE, CITY OF		\$954,415 \$10,002,650	\$429,715 \$5,671,622	• •	10/6/05	
146	CYNTHIANA, CITY OF		\$10,902,650 \$4,644,000	\$5,671,622	• •	12/1/05	
147 149	WESTERN MASON SD		\$4,644,000 \$3,326,078	\$802,000 \$2,326,078	• •	12/1/05	
148 149	LEDBETTER WATER DISTRICT RICHMOND, CITY OF		\$3,326,078 \$2,152,200	\$2,326,078 \$2,152,200	• •	3/2/06 6/1/06	(A1)
		TOTALS	\$24,515,128	\$11,807,835			
			, ,,	, ,, <b></b> -	•		

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 2007		<b>#0.405.000</b>	<b>\$7 400 070</b>	(-)	740/00	
150	REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879	• •	7/13/06	
151	N MADISON CO SD		\$1,925,000	\$307,952	• •	8/3/06	
152	BOYD CO SANITATION DIST #2		\$1,918,000	\$666,811	• •		
153	N MADISON CO SD		\$12,736,123	\$8,104,622	• •		
154	OHIO CO REG WASTEWATER DIST		\$15,940,000	\$6,607,612	• •		
155	CITY OF NICHOLASVILLE		\$12,459,352	\$12,053,913	• •	•	
156	CITY OF BOWLING GREEN		\$5,155,190	\$5,130,100	• •		
157 158	CITY OF BEAVER DAM CITY OF FALMOUTH		\$1,311,900 \$5,619,316	\$597,921 \$2,812,236	• •		
		TOTAL	\$66,469,881	\$43,478,046	_		
				<u> </u>	=		
59	PROJECTS APPROVED IN SFY 2008 CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07	(A1)
160	CITY OF WHITESBURG		\$7,474,000	\$1,040,900	• •		(* * ' <i>)</i>
161	CITY OF OWENSBORO		\$25,981,634	\$24,350,578	(0)	10/4/07; 6/26/14	
62	CITY OF ALEXANDRIA		\$316,441	\$186,073	(c)		
63	CITY OF MURRAY		\$1,469,778	\$1,227,741	• •		
64	CITY OF RICHMOND		\$57,843,022	\$54,690,822	(0)	11/1/07	
65	REGIONAL WATER RESOURCE AGE	NCY	\$1,709,375	\$1,425,488	(c)		
66	Paducah McCracken JSA		\$4,146,560	\$1,600,000	• •		
67	Bowling Green, City of		\$54,235,960		• •	4/3/08; 11/12/09; 8/4/11	
68	Sanitation District #1		\$83,147,554	\$69,403,566	• •		
69	Elizabethtown, City of		\$21,192,000	\$21,192,000	(0)	4/3/08	
70	Nicholasville, City of		\$9,554,625	\$7,494,225		4/3/08	
71	Somerset, City of		\$14,897,000	\$8,138,274	(c)	4/3/08	
72	Williamstown, City of		\$18,748,000	\$15,214,408	• •	6/2/08	
		TOTAL	\$300,885,449	\$260,014,598	-		
	PROJECTS APPROVED IN SFY 2009						
73	Hopkinsville, City of		\$4,916,100	\$0		9/4/08; withdrawn 5/11/10	)
73 74	Lexington-Fayette Urban County Govt		\$18,354,000	əu \$14,045,119	$(\alpha)$	1/8/09	,
74 75	Paducah McCracken JSA		\$14,323,800	\$10,000,000	(0)	4/9/09	
75 76	Mt Washington, City of		\$15,000,000	\$9,061,772	(n)	5/7/09; 9/1/10	
76 77	Sanitation District #1		\$5,802,300	\$4,920,300	• •	6/4/09; 6/30/11	
78	Sanitation District #1		\$7,062,000	\$5,459,988	• •	6/4/09	
79	Sanitation District #1		\$20,108,000	\$12,735,256	• •	6/4/09	
80	Sanitation District #1		\$6,968,000	\$4,726,828	• •	6/4/09	
81	Sanitation District #1		\$3,287,000	\$2,149,345	• •	6/4/09	
82	Sanitation District #1		\$12,065,000	\$8,069,123	• •	6/4/09	
		TOTAL	\$107,886,200	\$71,167,731	-		
	PROJECTS APPROVED IN SFY 2010						
83	Kentucky Horse Park		\$1,950,000	\$717,039.80	(n)	8/6/09	
184	Maysville, City of		\$11,000,000	\$11,000,000	(0)	9/3/09	
185	Prestonsburg, City of		\$272,000	\$11,000,000	(n)		
186	Prestonsburg, City of		\$786,000	\$786,000	• •	10/1/09; 2/4/10	
187	Louisville & Jefferson Co. Metro. Sewer	. Dist	\$4,847,095	\$0	(0)	10/1/09	withdrawn 10/12/10
	Honkinsville City of	2.00	\$7,500,000	\$7 488 282		11/12/09	

188	Hopkinsville, City of		\$7,500,000	\$7,488,282	(C)	11/12/09	
189	Hardinsburg, City of		\$550,000	\$549,594	(C)	11/12/09	
190	Princeton, City of		\$2,475,000	\$683,354	(C)	12/3/09; 2/4/10	
191	Ashland, City of		\$7,720,231	\$6,644,995	(C)	1/7/10; 2/3/11	
192	Winchester, City of		\$37,000,000	\$36,600,000	(C)	2/4/10	
193	Prestonsburg, City of		\$4,530,405	\$1,860,405	(C)	2/4/10	
194	Oldham Co Env Auth	SX21185017	\$2,846,174	\$2,843,153	(C)	5/6/10; 7/7/11;6/7/12	
195	Oldham Co Env Auth -	SX21185029	\$1,477,000	\$1,000,000	(C)	5/6/10; 1/5/12	
196	Oldham Co Env Auth	SX21185050; SX21185036	\$2,601,420	\$2,538,415	(C)	5/6/10;1/5/12;6/7/12	
197	Lexington Fayette Urban County G	overnment	\$10,500,000	\$10,500,000		6/3/10; 10/14/10	
198	Lexington Fayette Urban County G	overnment	\$7,028,375	\$0		6/3/10; 10/14/10	withdrawn 1/31/12
		Total	\$103,083,700	\$83,483,238			

			TOTAL PROJECT	KIA		DATE	
			AMOUNT			APPROVED	
100	PROJECTS APPROVED IN SFY 2011 Oldham Env Auth		\$500,000	¢101 /10	(c)	7/1/10-1/5/12	
199 200	Sanitation District #1	SX21185028 SX21117126	\$19,935,700	\$121,419 \$15,989,714	• •	7/1/10;1/5/12 7/1/10	
200 201	Bardstown, City of	SX21177120 SX21179019	\$1,800,000	\$1,800,000	• •	12/9/10; 6/10/11	
201	LaCenter, City of	SX21007015	\$895,000	\$895,000	• •	12/9/10	
202	Livermore, City of	SX21049008	\$2,105,000		(C) (C)	12/9/10	
203	Morehead, City of	SX21205034	\$3,000,000	\$3,000,000	• •	12/9/10	
205	Regional Water Resource Agency	0/12/1200004	\$6,331,887	\$6,037,387	(0)	12/9/10;3/1/12;8/1/13	
206	Campton, City of		\$3,217,200	\$1,400,000	(c)	2/3/11	
207	Hardinsburg, City of		\$400,000	\$394,849	• •	2/3/11	
208	Louisa, City of		\$2,058,580	\$1,399,237	• •	2/3/11	
209	Flemingsburg, City of		\$10,619,600	\$10,619,600	( )	3/3/11;12/6/12	
210	Louisville-Jefferson Co MSD		\$3,400,000	\$0		3/3/11	withdrawn 2/3/12
211	Vanceburg, City of		\$3,400,000	\$2,000,000		3/3/11	
212	Williamsburg, City of		\$1,035,517	\$955,960	(C)	3/3/11	
213	Hopkinsville, City of		\$500,000	\$483,710	(C)	4/7/11	
214	Hopkinsville, City of		\$26,641,000	\$26,641,000		4/7/11	
215	Hopkinsville, City of		\$8,010,000	\$7,100,000		4/7/11;5/9/12	The 5/9/12 increase was rescind
216	Pineville, City of		\$500,000	\$500,000		5/5/11	
217	Sanitation District #1		\$17,225,660	\$14,188,155		5/5/11	
218	Sanitation District #1		\$19,000,000	\$15,187,500		5/5/11	
219	Sanitation District #1		\$9,572,000	\$7,778,000	-	5/5/11	f el e
220	West Liberty, City of		\$3,937,950	\$3,011,505	5/	5/11; revised for ARRA	fag
		Total	\$144,085,094	\$120,565,256	-		
	PROJECTS APPROVED IN SFY 2012						
224	Oldham Co Env Authority	SX21185037	\$670,588	\$670,588	(c)	7/7/11;6/7/12	
221 222	Southern Water & Sewer	3721103037	\$3,750,087	\$1,094,143	• •	8/4/11;4/12/12	
223	Hodgenville, City of		\$1,635,000	\$1,635,000	• •	11/10/11	
224	Burkesville, City of		\$1,000,000	\$1,000,000	• •	11/10/11	
225	Bloomfield, City of		\$0	\$0	(0)	11/10/11	Request for funds withdrawn
226	Harrodsburg, City of		\$418,500	\$418,500	(c)	12/8/11	
227	Grant Co Sanitary SD		\$1,276,449	\$941,718	• •	1/5/12; 10/3/13	
228	Barbourville, City of	SX21121139	\$6,800,000	\$6,800,000	( )	2/2/12; 11/1/12	
229	Sanitation District #1 of Northern Ky		\$1,001,717	\$851,857	(C)	2/2/12	
230	Sanitation District #1 of Northern Ky		\$0	\$0	. ,	2/2/12	Request for funds withdrawn
231	Winchester, City of		\$1,010,000	\$537,235	(C)	2/2/12	
232	Harrodsburg, City of		\$1,157,000	\$706,000	(C)	2/2/12	
233	Jamestown, City of		\$2,500,000	\$2,500,000		2/2/12	
234	Paducah McCracken County JSA		\$8,400,000	\$8,000,000		2/2/12	
235	Ashland, City of		\$0	\$0		3/1/12	Request for funds withdrawn
236	Murray, City of	SX21035001	\$61,515,000	\$61,515,000		3/1/12; 6/4/15	
237	Grant Co Sanitary SD		\$0	\$0		3/1/12	Request for funds withdrawn
238	Lexington-Fayette Urban Co Govt		\$2,530,000	\$1,930,000		3/1/12	
239	Regional Water Resource Agency	0.04050040	\$619,070 \$2,226,875	\$357,335		3/1/12	
240	Regional Water Resource Agency	SX21059042	\$2,336,875 \$2,000,000	\$2,336,875		3/1/12; 7/2/15	
241	Flemingsburg, City of		\$2,000,000 \$1,200,000	\$500,000 \$700,000		4/12/12	
242 243	Jackson, City of Russell Springs, City of		\$1,200,000 \$719,000	\$700,000 \$719,000	$(\alpha)$	4/12/12 4/12/12	
243 244	South Shore, City of		\$719,000 \$4,006,000	\$3,006,000	$(\mathbf{c})$	4/12/12	
244 245	Worthington, City of		\$4,000,000	\$5,000,000		4/12/12	
245 246	Flatwoods, City of	SX21089082	\$445,000	\$440,000	(c)	5/3/12;10/25/13	
240 247	Grayson, City of	SX21069062	\$785,000	\$785,000	(0)	5/3/12	
248	Oak Grove, City of	SX21043032	\$0	\$0		5/3/12	Request for funds withdrawn
240 249	Russell, City of	SX21089091	\$0 \$0	\$0 \$0		5/3/12	Commitment Expired 9/2013
250	Earlington, City of	SX21107017	\$1,575,000	\$825,000		6/7/12	
251	Lawrenceburg, City of	SX21005007	\$2,000,000	\$2,000,000		6/7/12	
252	Perry County Sanitation District	SX21193100	\$3,060,000	\$1,675,000	(C)	6/7/12; 2/6/14	
		Total	\$112,910,286	\$102,444,251	-		
					-		

			TOTAL PROJECT	KIA AMOUNT		
			AMOUNT	AWOUNT	APPROVED	
	PROJECTS APPROVED IN SFY 201					
253 254	Jenkins, City of	SX21133013	\$1,500,000 \$9,500,000	\$500,000 \$8,000,000	8/2/12 2/7/13	
254 255	Frankfort, City of Regional Water Resource Agency	SX21073058 SX21059031	\$9,500,000 \$1,655,565	\$1,655,565	2/7/13	
200		SX21067045				
256	Lexington-Fayette Urban Co Govt	SX21067047 SX21067038 SX21067043	\$5,232,640	\$4,657,640	3/7/13	
257	Lexington-Fayette Urban Co Govt	SX21067043 SX21067044 SX21067037 SX21067039	\$13,674,302	\$13,674,302	3/7/13	
050	Lovington Equatto Urban Co Court	SX21067040	¢10 104 421	¢10 104 401	3/7/13	
258 259	Lexington-Fayette Urban Co Govt Lexington-Fayette Urban Co Govt	SX21067043 SX21067041	\$10,194,421 \$31,801,000	\$10,194,421 \$31,801,000	3/7/13; 6/26/14	
259 260	Lexington-Fayette Urban Co Govt	SX21067041	\$9,100,000	\$6,000,000	3/7/13	
200 261	Pineville, City of	SX21007000	\$2,233,485	\$533,485	4/4/13	
261	Regional Water Resource Agency	SX21013131 SX21059014	\$2,233,483	\$1,538,750	5/2/13	
262	Oldham Co Env Auth	SX21039014 SX21185052	\$6,650,000	\$6,500,000	5/2/13	
264	Lincoln County Sanitation District	SX21137001	\$4,433,000	\$2,000,000	6/19/13	
		Total	\$97,513,163	\$87,055,163		
	PROJECTS APPROVED IN SFY 201	4				
265	Frankfort, City of	SX21073059	\$4,905,000	\$4,905,000	10/3/13	
266	London, City of	SX21125001	\$4,391,702	\$4,371,452	10/3/13; 9/4/14	
267	Regional Water Resource Agency	SX21059044	\$525,000	\$525,000	3/6/14	
268	City of Vanceburg	SX21135009	\$665,000	\$665,000	4/3/14	
269	Lexington-Fayette Urban Co Govt	SX21067049	\$19,837,063	\$19,837,063	6/26/14	
		Total	\$30,323,765	\$30,303,515		
	PROJECTS APPROVED IN SFY 201	5				
270	Catlettsburg, City of	SX21019075	\$3,335,000	\$2,485,000	9/4/14	
271	Augusta Regional Sewer Auth, Inc.	SX21023010	\$700,000	\$600,000	9/4/14	(A1)
272	Owensboro, City of	SX21059047	\$4,372,500 \$2,642,200	\$4,372,500 \$2,642,200	10/2/14; 7/2/15	
273 274	Morganfield, City of Lexington-Fayette Urban Co Govt	SX21225024	\$2,642,200 \$71,303,742	\$2,642,200 \$36,000,000	11/6/14 12/4/14	
274 275	Frankfort, City of	SX21067048 SX21073038	\$3,881,000	\$3,731,000	12/4/14	
276	Harrodsburg, City of	SX21167014	\$1,420,000	\$1,420,000	12/4/14	
277	Hardinsburg, City of	SX21027021	\$1,279,500	\$1,279,500	2/5/15	
278	West Point, City of	SX21093024	\$507,500	\$250,000	2/5/15	
279	Barbourville, City of	SX21121133	\$1,856,109	\$1,856,109	4/2/15	
280	Harrodsburg, City of	SX21167003	\$21,400,000	\$10,000,000	4/2/15	
281	Harrodsburg, City of	SX21167013	\$810,000	\$810,000	4/2/15	
282	Mountain Water District	SX21195699	\$3,700,000	\$3,102,921	4/2/15	
283	Nicholasville, City of	SX21113027	\$340,980	\$340,980	4/2/15	
284	Sanitation District #1 Sanitation District #1	SX21117001	\$3,330,000 \$2,000,104	\$3,000,000 \$2,750,104	4/2/15	
285 286	Corbin, City of	SX21117006 SX21235117	\$2,990,194 \$9,691,600	\$2,750,194 \$8,684,115	4/2/15 5/7/15	
200 287	Frankfort, City of	SX21235117 SX21073063	\$9,091,000 \$1,058,000	\$747,041	5/7/15	
288	Frankfort, City of	SX21073066	\$1,570,000	\$1,570,000	5/7/15	
289	Frankfort, City of	SX21073067	\$2,950,000	\$1,500,000	5/7/15	
290	Frankfort, City of	SX21073062	\$1,630,000	\$1,320,000	5/7/15	
291	Glasgow, City of	SX21009018	\$5,500,000	\$3,500,000	5/7/15	
292	Liberty, City of	SX21045002	\$4,156,000	\$4,156,000	5/7/15	
293	Regional Water Resource Agency	SX21059033	\$7,282,500	\$7,282,500	6/4/15	
294	Regional Water Resource Agency	SX21059045	\$1,425,000	\$1,425,000	6/4/15	
295	Regional Water Resource Agency	SX21059048	\$3,296,951	\$3,296,951	6/4/15	
~~~~	Fulton, City of	SX21075003 SX21011022	\$1,139,000 \$2,700,000	\$1,139,000 \$2,700,000	6/4/15 6/4/15	
296 297	Owingsville, City of	0/21011022	<i>q</i> <b>_</b> ]: 00,000			
	Owingsville, City of	Total	\$166,267,776	\$111,961,011		
		Total		\$111,961,011		
297	PROJECTS APPROVED IN SFY 201	Total <u>6</u>	\$166,267,776		7/2/15	
297 298	PROJECTS APPROVED IN SFY 201 Eddyville, City of	<b>Total</b> SX21143007	<b>\$166,267,776</b> \$1,484,500	\$1,400,000	7/2/15 8/6/15	
297	PROJECTS APPROVED IN SFY 201	Total <u>6</u>	\$166,267,776		7/2/15 8/6/15 8/6/15	
297 298 299	PROJECTS APPROVED IN SFY 201 Eddyville, City of Brodhead, City of	<b>Total</b> SX21143007 SX21203316	<b>\$166,267,776</b> \$1,484,500 \$1,275,000	\$1,400,000 \$1,275,000	8/6/15	
297 298 299 300	PROJECTS APPROVED IN SFY 201 Eddyville, City of Brodhead, City of Hazard, City of	Total 6 SX21143007 SX21203316 SX21193003	<b>\$166,267,776</b> \$1,484,500 \$1,275,000 \$1,300,000	\$1,400,000 \$1,275,000 \$1,000,000	8/6/15 8/6/15	
297 298 299 300 <b>301</b>	PROJECTS APPROVED IN SFY 201 Eddyville, City of Brodhead, City of Hazard, City of Hazard, City of Harrison Co Sanitation District	Total <u>6</u> SX21143007 SX21203316 SX21193003 SX21097015	\$166,267,776 \$1,484,500 \$1,275,000 \$1,300,000 \$2,567,885	\$1,400,000 \$1,275,000 \$1,000,000 <b>\$1,567,885</b>	8/6/15 8/6/15 <b>9/3/15</b>	

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(A1) - Planning and Design Loan

(+)-Const Amt; AA amnt represents Const + Plan & Design

#### KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

### AVAILABLE FUNDS FFY 2009:

FEDERAL ARRA GRANT FUNDS	\$49,878,100
ADMINISTRATION (4%)	(\$1,995,124)
Transferred from Admin to Construction	\$910,506
NET ARRA FUNDS	\$48,793,482

		TOTAL PROJECT	KIA	FIRST USE	DATE
		AMOUNT	AMOUNT	FUNDS	APPROVED
	PROJECTS APPROVED IN SFY 2009:				
1	Sanitation District #1	\$395,000	\$395,000 (c)	\$395,000	6/4/09
2	Sanitation District #1	\$1,755,545	\$1,371,545 (c)	\$1,371,545	6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,578,539	\$1,474,916 (c)	\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241 (c)	\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000 \$537,000	\$2,620,000 (c)	\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000 \$1,150,000	\$237,000 (c) \$1,130,716 (c)	\$237,000 \$1,130,716	6/25/09 6/25/09
8	Louisa, City of Pineville, City of	\$1,150,000 \$2,193,000	\$1,139,716 (c) \$2,193,000 (c)	\$1,139,716 \$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000 (c)	\$3,000,000	6/25/09
5	Shepherdsville, Oity of	ψ0,000,000	ψ3,000,000 (C)	ψ0,000,000	0/20/00
	TOTALS	\$19,563,325	\$13,265,418	\$13,265,418	
	PROJECTS APPROVED IN SFY 2010:		· · · ·		
10	Calvert City, City of	\$1,083,128	\$986,831 (c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744 (c)	\$1,103,744	7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000 (c)	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000 (c)	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000 (c)	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646 (c)	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390 (c)	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996 (c)	\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000 (c)	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302 (c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000 (c)		9/3/09
21	Maysville, City of	\$2,000,000	\$500,000 (c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000 (c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000 (c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867 (c)	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773 (c)	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203 (c)	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013 (c)	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000 (c)	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967 (c)	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000 (c)	\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000 (c)	\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000 (c)	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898	\$611,898 (c)	\$611,898	10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069 (c)	\$816,069	10/1/09; 12/16/09
35	Sacramento, City of	\$750,000	\$749,991 (c)	\$749,991	10/1/09
36	Grant Co. Sanitary Sewer Dist.	\$2,114,713	\$433,176 (c)	\$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000 (c)	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907 (c)	\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000 (c)	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642 (c)	\$482,642	12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000 (c)	\$1,500,000	12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303 (c)	\$465,303	12/3/09; 1/25/10; 2/17/11
43	Mountain Water District	\$750,000	\$749,903 (c)	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445	\$926,445	5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064	\$35,528,064	
	<b>GRAND TOTALS - COMMITMENTS</b>	\$83,050,369	\$48,793,482	\$48,793,482	-
	BALANCE AVAILABLE FOR LOA	N		\$0	

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

				Y INFRASTRUCTURE A				
L	TOTAL AUTHORIZATIONS F TOTAL AUTHORIZATIONS F TOTAL AUTHORIZATIONS F TOTAL DEAUTHORIZATION	YS 1989-90: YS 1991-92: YS 1993-94:	rajikuciuR	<b>E REVOLVING LOAN FU</b> \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)	עאַנ (רטאַט B)			
	TOTAL 1989	-2014:	-	\$45,495,408				
	Revolving Available to Loa Meeti			\$2,286,530				
	Г	TOTAL INFRASTRUCTURE	KIA Grnt/Prin Forg	KIA Loan	GENERATED PRIVATE	JOBS	DATE	
	PROJECTS APPROVED IN FY 1989:	AMOUNT	AMOUNT	AMOUNT	INVESTMENT	CREATED	APPROVED	COMMENTS
1 2 3 4 5	WILMORE, CITY OF AUBURN, CITY OF SOMERSET, CITY OF HENRY COUNTY GRAVES COUNTY TOTALS	\$1,059,938 \$2,175,540 \$2,402,764 \$775,627 \$3,717,000 <b>\$10,130,869</b>		\$407,770 (c) \$1,475,540 (c) \$1,500,000 (c) \$287,984 (c) \$3,717,000 (c) <b>\$7,388,294</b>	\$13,700,000 \$2,225,000 \$75,000,000 \$4,380,000 \$31,037,070 <b>\$126,342,070</b>	257 96 326 210 600 <b>1,489</b>	12-21-88 12-21-88 12-21-88 03-22-89 05-03-89	(REAP. 1-31-91 & AMD. 6-20-91)
0	PROJECTS APPROVED IN FY 1990:	\$204.000			¢400.407	20	00.07.00	
6 7 9 10 11 12 13 14	GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF	\$301,000 \$1,296,200 \$319,573 \$1,200,000 \$2,040,263 \$1,875,000 \$701,900 \$864,347 \$1,591,673 <b>\$10,189,956</b>		\$86,114 (c) \$699,674 (c) \$163,822 (c) \$340,000 (c) \$490,425 (c) \$1,000,000 (c) \$148,649 (c) \$456,480 (c) \$1,434,750 (c) <b>\$4,819,914</b>	\$426,187 \$2,470,000 \$1,533,133 \$0 \$2,000,000 \$10,000,000 \$7,500,000 \$20,000,000 \$0 <b>\$43,929,320</b>	30 200 140 750 125 300 200 154 0 <b>1,899</b>	12-13-89 04-25-90	(REAP. 3-28-91 & AMD. 6-26-92) (AMD. 3-28-91)
	PROJECTS APPROVED IN FY 1991:	, , ., .,		, ,,-	, ,,, ,,, ,,, ,,, ,,, ,,, ,,, ,,,,,,,,	,		
15 16 17 18 19 20	WARREN COUNTY W.D. (Chg) LAUREL COUNTY FISCAL COURT MOUNTAIN WATER DISTRICT (Mtn. Top E MONTICELLO, CITY OF (1)	\$1,508,300 \$638,035 \$964,742 \$890,977 \$336,450 \$1,425,575 <b>\$5,764,079</b>		\$250,000 (c) \$229,035 (c) \$319,969 (c) \$186,711 (c) \$366,293 (c) \$1,310,251 (c) <b>\$2,662,259</b>	\$1,500,000 \$14,000,000 \$2,900,000 \$2,250,000 \$2,300,000 \$23,950,000 <b>\$46,900,000</b>	100 280 74 500 432 101 <b>1,487</b>	09-26-90 09-26-90 09-26-90 11-19-90 06-20-91 06-20-91	(AMD. 3-17-93)
	PROJECTS APPROVED IN FY 1992:							
21 22 23 24 25 26 27	SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2) WARREN COUNTY WATER DISTRICT (W WARREN COUNTY WATER DISTRICT (Se	\$4,017,704 \$125,900 \$4,252,173 \$2,610,040 \$121,000 \$297,000 \$86,039 <b>\$11,509,856</b>		\$2,931,899 (c) \$114,931 (c) \$2,660,800 (c) \$1,495,628 (c) \$92,809 (c) \$203,233 (c) \$86,039 (c) <b>\$7,585,339</b>	\$2,931,899 \$400,000 \$0 \$0 \$32,000,000 \$0 \$0 <b>\$35,331,899</b>	220 16 260 200 12 <b>708</b>	09-16-91 11-01-91 12-04-91 12-04-91 02-25-92 02-25-92 06-26-92	(AMD. 7-23-92; 6-29-94; 12/9/04)
	PROJECTS APPROVED IN FY 1993:							
28 29 30 31	DAVIESS COUNTY FISCAL COURT	\$1,218,460 \$1,765,510 \$516,140 \$8,688,679 <b>\$12,188,789</b>		\$379,510 (c) \$1,634,610 (c) \$460,327 (c) \$5,000,000 (c) <b>\$7,474,447</b>	\$1,412,000 \$340,000,000 \$18,000,000 \$0 <b>\$359,412,000</b>	40 280 500 500 <b>1,320</b>	12-17-92 01-29-93 01-29-93 05-05-93	(REAP. 3-31-95)
32 33 34 35 36	GRAYSON, CITY OF (2) PIKEVILLE, CITY OF LANCASTER, CITY OF GALLATIN COUNTY	\$1,712,759 \$5,037,889 \$1,710,420 \$4,089,434 \$4,905,000 <b>\$38,849,110</b>		\$1,412,759 (c) \$611,397 (c) \$781,462 (c) \$4,000,000 (c) \$1,905,000 (s) <b>\$21,645,392</b>	\$0 \$4,396,000 \$0 \$400,089,434 \$0 <b>\$781,897,434</b>	155 93 100 400 295 <b>3,363</b>		(AMD. 6-29-94, REAP. 3-31-95) (REAP.)(AMD. 7-13-98)
30 * 31		\$7,445,372 \$1,268,460 <b>\$8,713,832</b>		\$3,188,731 (c) \$581,512 (c) <u>\$638,000</u> (c) <b>\$4,408,243</b>	\$0 \$0 \$0 <b>\$0</b>	1,500 <u>58</u> <b>1,558</b>	08-30-94 08-30-94 05-30-95	(AMD. 7-5-96)
	PROJECTS APPROVED IN FY 1996:							
* 32 33	•	\$787,990 \$2,467,009 <b>\$3,254,999</b>		\$498,295 (c) \$2,467,009 (c) <b>\$2,965,304</b>	\$0 \$0 <b>\$0</b>	134 400 <b>534</b>	05-14-96 05-14-96	

		[	TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1997:							
	34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT TOTALS	\$583,878 \$1,028,000 <b>\$1,611,878</b>		\$300,000 (c) \$528,000 (c) <b>\$828,000</b>	\$0 \$0 <b>\$0</b>	30 95 <b>125</b>	8-29-96 12-4-96; 4/4/13 rea	P 9-1-98; assumed from Hickory
		PROJECTS APPROVED IN FY 1998:							
*	42 43	PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF TOTALS	\$4,392,500 \$8,070,950 <b>\$12,463,450</b>		\$600,000 (c) <u>\$1,772,800</u> (c) <b>\$2,372,800</b>	\$0 \$0 <b>\$0</b>	77 400 <b>477</b>	2-26-98 \$50 2-26-98 (RE	M inc. app. 2-5-99 AP. 12-10-99)
		PROJECTS APPROVED IN FY 1999:							
*	44 45	HARDINSBURG, CITY OF PRESTONSBURG, CITY OF TOTALS	\$5,239,680 \$1,591,200 <b>\$6,830,880</b>		\$131,231 (c) \$795,600 (c) <b>\$926,831</b>	\$0 <b>\$0</b>	14 400 <b>414</b>	7-13-98 4-27-99	
		PROJECTS APPROVED IN FY 2000:	\$0,000,000		<i><b>4020,00</b></i>	ΨŬ	-1-		
*	46 47	GALLATIN CO WATER DISTRICT CARROLTON, CITY OF (CELOTEX) TOTALS	\$1,100,000 \$184,300 <b>\$1,284,300</b>		\$744,796 (c) <u>\$112,200</u> (c) <b>\$856,996</b>	\$95,000,000 \$75,000,000 <b>\$170,000,000</b>		09/01/1999; AMD 4 12/10/1999; AMD 9	
		PROJECTS APPROVED IN FY2005:							
* * *	48 40 41 42	UNION COUNTY FISCAL COURT OWENTON, CITY OF HART CO FISCAL COURT BOONE COUNTY WATER DISTRICT TOTALS	\$1,550,000 \$736,890 \$3,192,000 \$3,548,148 <b>\$9,027,038</b>		\$0 \$0 \$2,170,999 (c) <u>\$2,506,118</u> (c) <b>\$4,677,117</b>	\$0 \$0 \$0 \$0 <b>\$0</b>	NA NA	11/04/2004 com 11/04/2004 com 03/03/2005 6/2/05; 7/1/10 ass	•
* * *	43 44 45	PROJECTS APPROVED IN FY2006: GRAVES CO WATER DISTRICT GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST	\$596,776 \$152,176 \$4,644,000		\$596,776 (c) \$152,176 (c) \$560,272 (c)	\$0 \$0 \$0	NA 🤤		umed from Fancy Farm WD umed from Fancy Farm WD
* * *	46 47 48	BONNIEVILLE, CITY OF Elkton, City of MT VERNON, CITY OF	\$3,160,000 \$808,000 \$2,055,000		\$000,272 (c) \$0 \$808,000 (c) \$945,000 (c)	\$0 \$0 \$0 \$0	NA NA	12/01/2005 con 03/02/2006 05/04/2006	nmitment expired
		TOTALS	\$11,415,953		\$3,062,225	\$0			
* * * *	49 50 51 52 53 54	PROJECTS APPROVED IN FY2007: GUTHRIE, CITY OF OWINGSVILLE, CITY OF JAMESTOWN, CITY OF CONNECTGRADD ALBANY, CITY OF GRAVES CO WATER DISTRICT	\$0 \$4,367,250 \$13,065,000 \$2,400,000 \$7,366,000 \$849,154		\$0 \$797,250 (c) \$3,588,700 (c) \$837,856 (c) \$749,947 (c) \$849,154 (c)	\$0 \$0 \$0 \$0 \$0 \$0	NA C NA NA NA	08/03/2006 Wit 006;10/01/2009 338 12/07/2006 3,03 02/08/2007 bros 05/10/2007 EO 5/10/2007; 10/2/08 S G	,997 ln; 50,000 grant 38,700 ln; 550,000 grant adband 2007-298 GF
		TOTALS	\$28,047,403		\$6,822,906	\$0			

	PROJECTS APPROVED IN FY2008:					
* 55	CAVELAND ENVIRONMENTAL	\$2,910,000		\$125,000 (c)	\$0 NA	09/06/2007 sewer
* 56	HOPKINSVILLE ELECT & EN NET	\$3,000,000		\$3,000,000 (c)	\$0 NA	10/04/2007 fiber optic communications
* 57	MARION CO WATER DISTRICT	\$750,000		\$340,000 (c)	\$0 NA	10/04/2007 water
* 58	WILLIAMSBURG, CITY OF	\$3,237,440		\$400,000 (c)	\$0 NA	10/04/2007 water
* 59	LOGAN TODD REG WAT COMM	\$1,500,000		\$400,000 (c)	\$0 NA	11/01/2007 water
* 60	BURGIN, CITY OF	\$50,000		\$50,000 (c)	\$0 NA	11/01/2007 water
61	PRESTONSBURG, CITY OF	\$2,700,000		\$2,700,000 (c)	\$0 NA	12/06/2007 purchase Auxier Water
62	GLASGOW, CITY OF	\$1,200,000		\$1,200,000 (c)	\$0 NA	2/7/2008; 10/9/08 broadband
63	LANCASTER, CITY OF	\$690,000		\$490,000 (c)	\$0 NA	03/06/2008 sewer
64	WHITLEY CO WATER DISTRICT	\$2,708,000		\$932,800 (c)	\$0 NA	3/6/08; 7/27/11 water
65	HINDMAN, CITY OF	\$500,000		\$500,000 (c)	\$0 NA	04/03/2008 water
66	WALTON, CITY OF	\$4,000,000		\$1,000,000 (c)	\$0 NA	06/05/2008 sewer
	ΤΟΤΑ	LS \$23,245,440		\$11,137,800	\$0	
	PROJECTS APPROVED IN FY2009:					
67	CARROLLTON, CITY OF	\$2,949,731		\$867,091 (c)	\$0 NA	8/7/08; 12/8/11 sewer
68	LOUISA, CITY OF	\$1.075,000		\$972,330 (c)	\$0 NA	08/07/2008 sewer
69	PRESTONSBURG, CITY OF	\$841,000		\$841,000 (c)	\$0 NA	10/02/2008 water meters
70	LEBANON, CITY OF	\$1,119,707		\$582,883 (c)	\$0 NA	12/04/2008 water
71	MuniNet	\$2,500,000		\$2,500,000 (c)	\$0 NA	06/25/09; 4/7/11 broadband; assumed from Murray
72	PINEVILLE, CITY OF	\$0		\$0	\$0 NA	06/25/2009 sewer - withdrawn 9/24/09
	ΤΟΤΑ	LS \$8,485,438		\$5,763,304	\$0	
	PROJECTS APPROVED IN FY2010:					
73	Prestonsburg, City of	\$2,670,000		\$0	\$0 NA	10/01/2009 sewer
74	Falmouth, City of	\$564,835		\$564,835 (c)	\$0 NA	10/01/2009 sewer
75	Bullitt Co Sanitation District	\$500,000		\$500,000 (c)	\$0 NA	02/04/2010 sewer
76	Hart Co Industrial Authority	\$2,300,000		\$999,811 (c)	\$3,000,000	40 02/04/2010 sewer
77	Marshall Co. Fiscal Court	\$1,075,000	\$800,000	\$275,000	\$0 NA	6/3/10;12/6/12 80% grant/ 20% loan
	ΤΟΤΑ	LS \$7,109,835	\$800,000	\$2,339,646	\$3,000,000	40

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE JOBS INVESTMENT CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY2011:		A -			
78 79	Bullitt Co Sanitation District Greenville, City of	\$500,000 \$1,226,500	\$0 \$0	\$500,000 (c) \$1,226,500 (c)	\$0 NA \$0 NA	08/05/2010 sewer 10/14/10;10/25/13 sewer
80	Marion, City of	\$2,100,000	\$0 \$0	\$1,175,526 (c)	\$0 NA \$0 NA	10/14/2010 water
81	Princeton, City of	\$430,645	\$0	\$401,674 (c)	\$0 NA	10/14/10; 7/1/11 sewer
82	Bracken Co Water District	\$475,000	\$380,000	\$95,000 (c)	\$0 NA	12/09/2010 water
83 84	Caneyville, City of Crab Orchard, City of	\$445,000 \$1,660,000	\$0 \$400,000	\$110,000 (c) \$409,999 (c)	\$0 NA \$0 NA	12/09/2010 sewer 12/09/2010 water
85	Flatwoods, City of	\$887,500	\$514,800	\$128,700 (c)	\$0 NA	2/3/2011; 8/2/12
86	Graves County Water District	\$1,111,266	\$220,000	\$780,000 (c)	\$0 NA	02/03/2011
87	Mt. Washington, City of	\$700,000	\$560,000	\$140,000 (c)	\$0 NA	02/03/2011
88 89	White Plains, City of Beattyville, City of	\$657,000 \$675,000	\$525,600 \$140,000	\$131,400 (c) \$35,000 (c)	\$0 NA \$0 NA	02/03/2011 03/03/2011 water
90	Elkton, City of	\$073,000 \$141,700	\$140,000 \$0	\$136,761 (c)	\$0 NA \$0 NA	03/03/2011 water
91	Nicholas County Sanitation District	\$2,641,000	\$0	\$550,000 (c)	\$0 NA	03/03/2011 sewer
92	North McLean Co WD	\$737,871	\$200,000	\$50,000 (c)	\$0 NA	03/03/2011 water
93	MuniNet	\$2,031,370	\$0	\$2,031,370 (c)	\$0 NA	04/07/2011 broadband
		\$16,419,852	\$2,940,400	\$7,901,930	\$0	
94	PROJECTS APPROVED IN FY2012: Crittenden-Livingston Water District	\$300,000	\$0	\$300,000 (c)	\$0 NA	08/04/2011 water
95	Lewisburg, City of	\$000,000 \$0	\$0	\$000,000 (C) \$0	\$0 NA	03/01/2012 water - withdrawn 12/2/13
96	Olive Hill, City of	\$505,000	\$0	\$505,000	\$0 NA	03/01/2012 water
97 08	Mount Olivet, City of	\$1,100,000 \$02,000	\$0 \$0	\$350,000 (c)	\$0 NA \$0 NA	04/12/2012 water
98	Nebo Water District	\$92,000 <b>\$1,997,000</b>	\$0 <b>\$0</b>	\$92,000 (c) <b>\$1,247,000</b>	\$0 NA <b>\$0</b>	06/07/2012 water - WX21107002
-	PROJECTS APPROVED IN FY2013:			<b>*</b> · -		
99 100	East Pendleton Water District	\$160,000 \$548,180	\$0 \$0	\$160,000 (c) \$548,180 (c)	\$0 NA \$0 NA	08/02/2012 water WX21191002
100 101	Marion County Water District Symsonia Water District	\$548,180 \$924,016	\$0 \$0	\$548,180 (c) \$329,016	\$0 NA \$0 NA	08/02/2012 water - WX21155031 8/2/12; 12/4/14 water - WX21083055
101	Scottsville, City of	\$924,010	\$0 \$0	\$261,068 (c)	\$0 NA \$0 NA	08/02/2012 sewer - SX21003032
103	South Shore, City of	\$2,082,411	\$0	\$1,882,411	\$0 NA	8/2/12; 4/2/15 purchase water system; WX21089067
104	City of Elkton	\$346,243	\$0	\$346,243 (c)	\$0 NA	3/7/13;10/25/13 water - WX21219030
105	Bullitt Co Sanitation District	\$89,217 \$1,380,000	\$84,756 \$0	\$4,461 (c) \$1,380,000	\$0 NA \$0 NA	03/07/2013 sewer - SX21029031
106 107	Pineville, City of Green River Valley Water District	\$1,380,000 \$1,606,593	\$0 \$0	\$1,380,000 \$1,292,500	\$0 NA \$0 NA	04/04/2013 water - WX21013926 4/4/13; 6/4/15 water - WX21099037
107	Burkesville, City of	\$1,500,000	\$0 \$0	\$500,000 (c)	\$0 NA \$0 NA	05/02/2013 sewer - SX21057003
109	Scottsville, City of	\$2,093,465	\$0	\$1,416,540	\$0 NA	05/02/2013 sewer - SX21003027
	TOTALS	\$11,446,125	\$84,756	\$8,120,420	\$0	
	PROJECTS APPROVED IN FY2014:					
110	Paradise Park Reg Industrial Dev Auth	\$853,585	\$0 \$0	\$350,000	\$0 NA	09/05/2013 water - WX21177029
111 112	US 60 Water District Greensburg, City of	\$1,605,810 \$83,813	\$0 \$0	\$1,300,000 (c) \$83,813	\$0 NA \$0 NA	09/05/2013 water - WX21211033 02/06/2014 water - WX21087018
113	Edmonton, City of	\$174,907	\$0 \$0	\$174,907 (c)	\$0 NA	02/06/2014 water - WX21169031
114	Dawson Springs, City of	\$450,000	\$0	\$350,000	\$0 NA	03/06/2014 water - WX21107035
115	Wickliffe, City of	\$150,000	\$0	\$150,000	\$0 NA	03/06/2014 water - WX21007006
<b>116</b>	Lebanon Junction, City of Grand Pivers, City of	\$300,000 \$263,000	\$0 \$0	\$300,000 \$263.000	<b>\$0 NA</b> \$0 NA	4/3/14; 9/3/15 sewer - SX21029032 04/03/2014 water - WX21139017
117 118	Grand Rivers, City of Mount Olivet, City of	\$263,000 \$65,000	\$0 \$0	\$263,000 \$65,000	\$0 NA \$0 NA	04/03/2014 water - WX21139017 04/03/2014 sewer - SX21201007
119	Hickman, City of	¢00,000 \$0	\$0 \$0	\$0 \$0	\$0 NA	04/03/2014 water - WX21075017 - withdrawn 8/20/
120	London, City of	\$1,100,300	\$0	\$1,100,300	\$0 NA	05/01/2014 sewer - SX21125004
121	Greenup Joint Sewer Agency	\$2,000,000 \$0	\$0 \$0	\$2,000,000 \$0	\$0 NA	06/26/2014 sewer - SX21089072
122	Greensburg, City of	\$0	\$0	\$0	\$0 NA	06/26/2014 water - WX21087008 - withdrawn 2/20/
	TOTALS	\$7,046,415	\$0	\$6,137,020	\$0	
123	PROJECTS APPROVED IN FY2015: Hustonville, City of	\$476,400	\$0	\$476,400	\$0 NA	09/04/2014 water - WX21137046
124	Bracken Co Water District	\$358,000	\$0	\$358,000	\$0 NA	12/04/2014 water - WX21023045
125	Northern Kentucky Water District	\$1,834,917	\$0	\$1,500,000	\$0 NA	02/05/2015 water - WX21117002
126	Cattlettsburg, City of	\$270,000 \$120,000	\$0 \$0	\$270,000 \$120,000	\$0 NA	02/05/2015 sewer - SX21019076
127 128	Barbourville, City of US 60 Water District	\$130,000 \$2,326,000	\$0 \$0	\$130,000 \$2,300,000	\$0 NA \$0 NA	04/02/2015 water - WX21121007 06/04/2015 water - WX21211033
128	McLean County Regional Water Commissic	\$2,326,000 \$10,992,089	\$0 \$0	\$2,500,000 \$2,500,936	\$0 NA \$0 NA	06/04/2015 water - WX21211033 06/04/2015 water - WX21149042
	TOTALS	\$16,387,406	\$0	\$7,535,336	\$0	
100	PROJECTS APPROVED IN FY2016:	<b>#475</b> 000	<b>*</b> •	<b>407 500</b>		07/02/2015
130 131	Bullitt County Sanitation District Muhlenberg County Water District #3	\$175,000 \$391,000	\$0 \$0	\$87,500 \$250,000	\$0 NA \$0 NA	07/02/2015 sewer - SX21029030 07/02/2015 water - WX21177038
132	Jeffersonville, City of	\$309,600	\$0 \$0	\$309,000	\$0 NA \$0 NA	08/06/2015 water - WX21173112
133 <b>134</b>	Pineville, City of <i>Martin, City of</i>	\$323,313 <b>\$400,000</b>	\$0 <b>\$0</b>	\$323,313 <b>\$400,000</b>	\$0 NA <b>\$0 NA</b>	08/06/2015 sewer - SX21013004 09/03/2015 sewer - SX21071008
- <b>-</b> f	TOTALS	\$1,598,913	\$0 \$0	\$1,369,813	\$0 \$0	
	GRAND TOTALS	\$265,018,817	\$3,825,156	\$130,048,336	\$1,566,812,723 13,536	
	cs - pending board approval	+====,====;===	+ - , - 2 - , 1 - 0		÷.,,,	
Projects - Final	ave not been sold for these projects were funded under the master note amounts; Loan has been closed unt represented in the assistance agreement					

TOTAL AUTHORIZATION FYS 1991-94	\$6,000,000
TOTAL DEAUTHORIZATION FYS 95-96	(\$78,822)
TOTAL AUTHORIZATION FYS 1997-98	\$0
TOTAL AUTHORIZATION FYS 1998-2000	\$13,000,000 (rlf)
TOTAL AUTHORIZATION FYS 2001-2002	\$3,925,000 (rlf)
	\$22,846,178

#### KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT----- (FUND B1)

		TOTAL INFRASTRUCTURE	KIA	DATE	
		AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THROUGH JUNE	<u>30, 1992:</u>			
1	ELKHORN WATER DISTRICT	\$383,000	\$151,233 (c)	9-16-91	
2	BEAVER-ELKHORN WATER DISTRICT (PH II)	\$2,262,200	\$1,383,547 (c)	9-16-91	(REAP. 5-5-93)
3	BEAVER-ELKHORN WATER DISTRICT (PH III)	\$3,386,325	\$616,453 (c)	9-16-91	(REAP. 5-5-93)
4	WACO WATER DISTRICT	\$304,525	\$300,000 (c)	9-16-91	
5	NORTH MERCER WATER DISTRICT	\$1,833,000	\$500,000 (c)	9-16-91	
6	WEBSTER COUNTY WATER DISTRICT	\$2,269,500	\$1,500,000 (c)	9-16-91	
7	ANDERSON COUNTY	\$361,638	\$270,000 (c)	9-16-91	
8	GEORGETOWN, CITY OF	\$3,474,350	\$400,000 (c)	9-16-91	
9	LYNCH, CITY OF	\$502,500	\$499,945 (c)	9-16-91	
	TOTALS	\$14,777,038	\$5,621,178		
		20 1001.			
	PROJECTS APPROVED JULY 1, 1992 THROUGH JUNE	<u>JU, 1334.</u>			
10	DAVIESS COUNTY FISCAL COURT	\$300,000	\$300,000 (c)	11-12-92	(AMD. 9-29-93)
	(East Daviess County Water Association) TOTALS	\$300,000	\$300,000		. ,
	PROJECTS PER SPECIAL PROVISIONS DURING 1998 G				
	MEADE COUNTY FISCAL COURT	\$4,204,225	\$2,500,000	12/18/1998	
12		\$8,400,000	\$4,000,000	09/01/1998	
	CITY OF MIDWAY	\$4,760,971	\$3,500,000	06/06/2000	
14	CITY OF HINDMAN	\$3,000,000	\$3,000,000	07/28/1999	
	TOTALS	\$20,365,196	<b>\$13,000,000</b> (rlf)		
		20 1000.			
15	PROJECTS APPROVED JULY 1, 1998 THROUGH JUNE : WATER RESOURCE DEV COMMISSION	<u>30, 1999:</u> \$1,053,000	753,000 (rlf) 4	1-27-99	
10	TOTALS	<u>\$1,053,000</u>	753,000_((ii)) =	1 21 00	
		<u> </u>			
	PROJECTS PER SPECIAL PROVISIONS DURING 2000 G	ENERAL SESSION			
16	HORTON CAMP INF AT GREEN RIVER ST PARK	650,000.00	650,000.00	06/06/200	0
17	FLEMING CO WATER COMM	75,000.00	75,000.00	02/01/200	1 (AA date)
18		50,000.00	50,000.00		1 (AA date)
19		25,000.00	25,000.00		1 (AA date)
20		300,000.00	300,000.00		1 (AA date)
21	PIKE COUNTY - TAYLOR FORK	50,000.00	50,000.00		1 (AA date)
	SOUTHERN MADISON WATER DISTRICT	200,000.00	200,000.00		1 (AA date)
	HENDERSON CO WATER DISTRICT	500,000.00	500,000.00		1 (AA date)
		500,000.00			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

23	HENDERSON CO WATER DISTRICT	500,000.00	500,000.00	08/20/2001 (AA date)
24	LEWIS CO WATER & SEWER	500,000.00	500,000.00	11/22/2000
25	GREEN CO WATER & SEWER	500,000.00	500,000.00	08/06/2001 (AA date)
26	LARUE COUNTY FISCAL COURT	750,000.00	750,000.00	08/06/2001 (AA date)
27	CARROL COUNTY FISCAL COURT	250,000.00	250,000.00	08/01/2001 (AA date)
28	CITY OF RACELAND	25,000.00	25,000.00	09/21/2001 (AA date)
29	CITY OF WORTHINGTON	25,000.00	25,000.00	08/06/2001 (AA date)
30	CITY OF FLATWOODS	25,000.00	25,000.00	10/01/2001 (AA date)

TOTALS 3,925,000.00 3,925,000.00 (rlf)

			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	UGH JUNE 30,		,	/	
21	Columbia-Campbellsville	WX21001008	¢2 /15 000	\$55,000	12/06/2001	
31 32	Bath County Water District	WX21001008 WX21011002	\$3,415,000 \$2,253,000	\$55,000 \$1,150,000	12/06/2001	
	•					
33	City of Paris	WX21017002	\$2,300,000 \$2,362,626	\$1,000,000 \$750,000	12/06/2001	
34	City of Ashland	WX21019006	\$2,362,626 \$1,810,000	\$750,000 \$02,500	12/06/2001	
35	Bracken County Water District	WX21023001	\$1,810,000 \$1,126,000	\$93,500	12/06/2001	
36	City of Murray	WX21035005	\$1,126,000	\$0 \$262,200	12/06/2001	
37	Center Ridge Water District	WX21035011	\$262,200	\$262,200	12/06/2001	
38	West Carroll Water District	WX21041301	\$2,200,000	\$500,000	12/06/2001	
39	Rattlesnake Ridge Water District	WX21043001	\$4,130,000	\$440,000	12/06/2001	
40	Christian County Water District	WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
41	Owensboro Municipal Utilities	WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
42	Consumers Water District	WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
43	City of Caneyville	WX21085001	\$486,000	\$186,000	12/06/2001	
44	Grayson County Water District	WX21085009	\$2,878,000	\$1,000,000	12/06/2001	
45	City of Cumberland	WX21095662	\$1,600,000	\$400,000	12/06/2001	
46	Henderson Water Utility	WX21101005	\$600,000	\$600,000	12/06/2001	
47	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
48	Louisa Water District	WX21127001	\$5,570,570	\$1,000,000	12/06/2001	
49	Electric Plant Board of the City of Vanceburg	WX21135001	\$4,077,000	\$977,000	12/06/2001	
50	City of Sacramento	WX21149002	\$150,000	\$150,000	12/06/2001	
51	Western Lewis Rectorville Water District	WX21161001	\$1,399,000	\$275,000	12/06/2001	
52	Edmonton Water Works	WX21169001	\$2,222,782	\$595,782	12/06/2001	
53	Tri-Village Water District	WX21187205	\$1,800,000	\$800,000	12/06/2001	
54	City of Falmouth	WX21191311	\$1,000,000	\$300,000	12/06/2001	
55	City of Hazard	WX21193009	\$5,500,000	\$250,000	12/06/2001	
56	Buffalo Trail Water Association	WX21201005	\$1,500,000	\$750,000	12/06/2001	
57	US 60 Water District	WX21211026	\$1,375,000	\$650,000	12/06/2001	
58	Taylorsville Water Works	WX21215087	\$3,500,000	\$430,400	12/06/2001	
59	Campbellsville-Greensburg	WX21217004	\$3,181,900	\$0	12/06/2001	
60	Cadiz-Trigg County Regional Water Commission	0WX21221002	\$14,000,000	\$70,000	12/06/2001	
61	City of Midway	WX21239003	\$766,000	\$150,000	12/06/2001	
62	City of Booneville	WX21189002	\$687,000	\$130,000	06/06/2002	
		TOTALS	\$78,320,310	<b>\$16,315,246</b> (rlf)		
	PROJECTS APPROVED JULY 1, 2006 THRO	UGH JUNE 30,	<u>2007:</u>			
63	Knott Co Water & Sewer		\$500,000	\$500,000	10/05/2006	
64	Bath Co WD		\$514,340	\$250,000	12/07/2006	
65	Western Pulaski Co Water District		\$620,000	\$620,000	5/10/07; 6/21/07	
66	City of Harlan		\$200,000	\$200,000	06/21/2007	
		TOTALS	\$1,834,340	<b>\$1,570,000</b> (rlf)		
			÷ .,•• .,• .•	<u>, ,,,,,,,,,,</u> (m)		
-	PROJECTS APPROVED IN FY2008:		A / A A			
67	, .		\$190,750	\$190,750	07/19/2007	
68	City of Elkton		\$200,000	\$200,000	07/19/2007	

69 City of Georgetown70 Morehead Utility Plant Board

\$373,900

\$80,000

\$373,900

\$80,000

07/19/2007 07/19/2007

TOTALS	\$844,650	\$844,650
GRAND TOTALS	\$121,419,534	\$41,484,424

- *bold, italics pending board approval*(s) Amount represented in the assistance agreement
  (c) Grant has been closed.
  (rlf) To be funded out of the revolving loan funds

#### KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ------ (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL DEAUTHORIZATION FYS 1995-96	(\$1,716,586)
TOTAL AUTHORIZATION FYS 1997-98	\$0
TOTAL AUTHORIZATION FYS 1998-99	\$0
TOTAL 1991 - 1998	\$28,283,414

TOTAL			AREA		
INFRASTRUCTURE	KIA	INTEREST	DEVELOPMENT	DATE	
AMOUNT	AMOUNT	RATE	DISTRICT	APPROVED	COMMENTS

#### PROJECTS APPROVED JULY 1, 1991 THROUGH JUNE 30, 1992:

1 2 3	MOUNTAIN WATER DISTRICT (Indian Creek MARTIN COUNTY WATER DISTRICT NO. 2 HYDEN / LESLIE CO. WATER DISTRICT	)	\$2,712,760 \$2,481,566 \$2,196,941	\$337,760 \$1,329,826 \$1,965,619	(c)	3.0% 3.0% 3.0%	BIG SANDY BIG SANDY KY. RIVER	07-24-91 09-16-91 09-16-91	(REAP. 5-5-93)
4	SOUTHERN WATER & SEWER	(Phase I)	\$1,045,700	\$514,888	(C)	3.0%	<b>BIG SANDY</b>	09-16-91	(REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00
5	SOUTHERN WATER & SEWER	(Phase II)	\$2,262,200	\$847,982	(C)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00 (REAP. 5-5-93 & 2-2-95)), Assumed from
6	SOUTHERN WATER & SEWER	(Phase III)	\$3,386,325	\$2,831,354	(C)	3.0%	BIG SANDY	09-16-91	Beaver Elkhorn 12-21-00
7	MANCHESTER, CITY OF		\$1,766,705	\$970,439	(C)	2.9%	CUMB. VALLEY	11-01-91	
8	MOREHEAD, CITY OF		\$449,442	\$359,646	(C)	2.9%	GATEWAY	11-01-91	
9	MOUNTAIN WATER DISTRICT (Multi-Area)		\$5,165,093	\$5,165,093	(C)	2.9%	BIG SANDY	11-01-91	
10	PIKEVILLE, CITY OF		\$903,718	\$897,868	(C)	2.9%	BIG SANDY	11-01-91	
11	PINEVILLE, CITY OF		\$829,099	\$829,099	(C)	2.9%	CUMB. VALLEY	11-01-91	
12	BARBOURVILLE, CITY OF		\$4,500,000	\$1,924,831	(C)	2.9%	CUMB. VALLEY	11-01-91	
13	CORBIN, CITY OF		\$1,449,838	\$833,000	(C)	2.9%	CUMB. VALLEY	12-04-91	
14	PRESTONSBURG, CITY OF		\$2,173,278	\$1,960,288	(C)	2.9%	BIG SANDY	12-04-91	
15	HARLAN, CITY OF		\$1,434,170	\$1,434,170	(C)	2.9%	CUMB. VALLEY	12-04-91	
16	WHITESBURG, CITY OF		\$1,332,179	\$932,179	(C)	2.7%	KY. RIVER	05-13-92	
17	CLAY COUNTY FISCAL COURT		\$2,805,321	\$2,621,001	(C)	2.95%	CUMB. VALLEY	05-13-92	
	(North Manchester Water Association)								
18	ROCKCASTLE COUNTY FISCAL COURT		\$778,500	\$364,572	(C)	2.95%	CUMB. VALLEY	05-13-92	
	(Western Rockcastle Water Association)				_				
		TOTALS	\$37,672,835	\$26,119,616	-				

PROJECTS APPROVED JULY	, 1992 THROUGH JUNE 30, 199	3:
------------------------	-----------------------------	----

19 JACKSON COUNTY FISCAL COURT (Jackson County Water Association)		\$1,858,645	\$1,792,633 (c)	2.45%	KY. RIVER	11-12-92
	TOTALS	\$1,858,645	\$1,792,633			

#### PROJECTS APPROVED JULY 1, 1993 THROUGH JUNE 30, 1994:

20 LAUREL COUNTY WATER DISTRICT NO. 2		\$1,324,000	\$450,000 (c)	1.6%	CUMB. VALLEY	5-11-94 (REAP. 12-5-95)
-	TOTALS	\$1,324,000	\$450,000			
GRAND TOTA	LS	\$40,855,480	\$28,362,249			

(s) - Amount represented in the assistance agreement.(c) - Final Amount; Loan has been closed.

#### KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES PROGRAM ------ (FUND C)

		TOTAL PROJECT	KIA		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current	Mooting	\$4,023,339			
	Fu C Available to Loan/Grant Belore Current	Weeting	\$ <del>4</del> ,023,339			
ORIG	GINAL KENTUCKY POLLUTION ABATEMENT AU	JTHORITY LOANS (42)				
REFI	NANCED BY THE KENTUCKY INFRASTRUCTU	RE AUTHORITY (1989)	\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
1	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(C)		
2	CARLISLE, CITY OF	\$3,958,731	\$1,764,950	(c) (c)		
3	CRITTENDEN, CITY OF	\$1,725,300	\$913,800	(c) (c)		
4	EDMONTON, CITY OF	\$740,728	\$505,728	(c) (c)		
5	FULTON, CITY OF	\$1,200,000	\$380,000	(C)		
6	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER COM		\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
8	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
10	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
11	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(C)		
12	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(C)		
13	PADUCAH-MCCRACKEN JOINT SEWER COM	\$1,528,626	\$1,528,626	(C)		ASSUMED FROM MCCRACKEN CO SEWER
14	PADUCAH-MCCRACKEN JOINT SEWER COM	\$2,099,125	\$2,099,125	(C)		ASSUMED FROM MCCRACKEN CO SEWER
15	OLDHAM COUNTY WATER DISTRICT	\$1,191,282	\$1,330,500	(C)		
16	LOUISVILLE WATER COMPANY	\$2,593,497	\$1,094,330	(C)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/7/02
	TOTALS	\$38,061,943	\$21,411,392			
	PROJECTS APPROVED IN FY 1990:					
17	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	
18	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c) (c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
10	FLEMINGSBURG, CITY OF	\$1,218,286	\$1,066,000	(c) (c)	08-07-89	(AMD, 0, 10, 30, 0, 12, 4, 31)
20	FRANKLIN, CITY OF	\$695,690	\$687,204	(C) (C)	05-03-89	(AMD. 8-7-89)
21	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(C)	09-27-89	(/ (// 00)
22	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(C)	12-13-89	
23	HENDERSON COUNTY WATER DISTRICT #4		\$550,000	(C)	12-13-89	(AMD. 6-20-91)
24	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c) (c)	12-13-89	(
25	MCKEE, CITY OF	\$562,789	\$185,289	(C)	04-25-90	
	TOTALS	\$11,576,356	\$5,695,729	(-)		
00	PROJECTS APPROVED IN FY 1991:	<b>*</b> ~~ <b>*</b> ~~ <b>*</b> ~	\$000 400	(-)	00.40.00	
26	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(C)	08-16-90	
27	EDMONTON, CITY OF	\$727,621	\$502,621	(C)	08-16-90	
28	MUNFORDVILLE, CITY OF	\$107,320 \$1,750,000	\$100,850 \$1,712,000	(C)	09-26-90	
29	LEXINGTON-SOUTH ELKHORN WATER DIST		\$1,712,000	(C)	03-28-91	
30 21	PADUCAH-MCCRACKEN JOINT SEWER CON		\$450,884 \$728,605	(C)	03-28-91	ASSUMED FROM REIDLAND WSD
31	SOUTH GRAVES COUNTY WATER DISTRICT		\$728,605 \$228,602	(C)	06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
32	TRIMBLE COUNTY WATER DISTRICT	\$342,103 \$633.013	\$328,603 \$325,000	(C)	06-20-91	(REAP. 9-16-91)
33	HENDERSON COUNTY WATER DISTRICT #2 TOTALS	\$633,013 <b>\$5,263,172</b>	\$325,000 <b>\$4,350,963</b>	(c)	06-20-91	
	IUTALS	₽ <b>0,200,1</b> 72	<b>#4,000,903</b>			

DRO IECTS ADDROVED IN EV 1002.

	PROJECTS APPROVED IN FY 1992:					
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(C)	07-24-91	
35	WALTON, CITY OF	\$140,577	\$140,577	(C)	07-24-91	
36	WILMORE, CITY OF	\$745,155	\$228,355	(C)	09-16-91	
37	EDMONSON COUNTY WATER DISTRICCT	\$197,959	\$92,747	(C)	09-16-91	
38	PADUCAH WATER WORKS	\$596,100	\$556,100	(C)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
39	BULLOCK-PEN WATER DISTRICT	\$1,067,019	\$518,169	(C)	11-01-91	
40	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(C)	12-04-91	
41	FULTON, CITY OF	\$409,587	\$384,508	(C)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT	\$62,111	\$29,254	(C)	05-13-92	
	TOTALS	\$4,361,311	\$2,715,815			
	PROJECTS APPROVED IN FY 1993:					
43	GEORGETOWN, CITY OF	\$554,870	\$162,870	(C)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
44	PIKEVILLE, CITY OF	\$1,317,639	\$419,771	(C)	11-12-92	
45	NORTH MARSHALL COUNTY WATER DISTRI	\$1,414,199	\$1,414,199	(C)	12-17-92	
-+0						
46	TAYLORSVILLE, CITY OF	\$188,000	\$188,000	(C)	03-03-93	
	TAYLORSVILLE, CITY OF WURTLAND, CITY OF	\$188,000 \$336,885	\$188,000 \$264,145	(C) (C)	03-03-93 05-05-93	
46			. ,	• • •		

		I	TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1994:					
	48	WHITESBURG, CITY OF	\$1,701,993	\$381,855	(C)	09-29-93	
	49	JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c) (c)	09-29-93	(AMD 9/7/03)
	50	NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	
	51	Shelbyville, City of	\$2,100,000	\$697,263	(C)	05-11-94	Assumed from Shelby Co SD #1
	52	LAUREL COUNTY WATER DISTRICT #2	\$1,324,000	\$900,950	(C)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$8,349,219	\$4,547,794			
		PROJECTS APPROVED IN FY 1995:					
	53	CARLISLE, CITY OF	\$715,000	\$425,895	(C)	11-29-94	
**	54	HENRY COUNTY WATER DISTRICT #2	\$8,426,000	\$5,026,000	(s)(n)		(AMD. 12-5-95)
	55	CALHOUN, CITY OF TOTALS	\$506,100 <b>\$9,647,100</b>	\$453,299 <b>\$5,905,194</b>	(C)	5-30-95	
		TOTALO	ψ <b>3,0</b> +7,100	ψ0,000,1 <b>0</b> 4			
	-0	PROJECTS APPROVED IN FY 1996:	<b>0</b> 4 474 500	<b>*</b> 4 000 050	<i>(</i> )	0.00.05	
	56 57		\$1,174,500 \$1,156,400	\$1,062,256 \$912,970	(C)	2-26-95	assumed from Oak Grovo
	57	HOPKINSVILLE, CITY OF TOTALS	\$1,156,400 <b>\$2,330,900</b>	\$912,970 <b>\$1,975,226</b>	(c)	12-4-90, 4-7-11	assumed from Oak Grove
			• , • • ,• • •				
	58	PROJECTS APPROVED IN FY 1997: EAST PENDLETON WATER DISTRICT	\$202,004	\$219,856	(C)	6-19-97	
	50	TOTALS	\$202,004 \$202,004	\$219,856 \$219,856	(0)	0-19-97	
			·;···	÷— · •,•••			
		PROJECTS APPROVED IN FY 1998: TOTALS	\$0	\$0			
		TOTALS	<b>\$</b> 0	<b>\$</b> 0			
		PROJECTS APPROVED IN FY 1999:					
*	59	LOUISA, CITY OF	\$387,500	\$442,857	(C)	7/13/98	(AMD 9-1-99)
*	60 61	WEBSTER COUNTY WATER DISTRICT	\$6,165,911 \$4,204,225	\$4,000,000	(c)	9/1/98	
	61	MEADE COUNTY WATER DISTRICT TOTALS	\$4,204,225 <b>\$10,757,636</b>	\$407,608 <b>\$4,850,465</b>	(C)	12/18/98	
	62	PROJECTS APPROVED IN FY 2001: BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
	~-	TOTALS	\$416,000	\$237,714	(0)	0. 110 1	
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(C)	7/12/01	
	55	TOTALS	\$7,043,642 \$7,043,642	\$5,560,339	(0)		
			. ,				
*	64	PROJECTS APPROVED IN FY 2003:	7 006 000	1 474 000	$(\mathbf{c})$	00/05/2002	
*	64 65	MCCREARY COUNTY FISCAL COURT NICHOLASVILLE, CITY OF	7,996,000 4,310,000	1,474,999 4,160,000	(c) (c)	09/05/2002 10/03/2002	
	66	SOUTHERN WATER & SEWER	6,874,900	4,100,000	(0)	01/09/2003	Withdrawn - Replaced with Coal Sev
	67	MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
		TOTAL	¢7 000 000	¢E 624 000			
		IUIAL	\$7,996,000	\$5,634,999			
	_	PROJECTS APPROVED IN FY 2004:		-			
J.	68	KNOTT CO WATER & SEWER DISTRICT	\$2,628,821	\$640,367		08/07/2003	
*	69 70	CAWOOD WATER DISTRICT	\$2,020,000 \$2,205,000	\$500,000 \$250,000	(-)	12/04/2003	
	70	BLACK MTN UTILITIES DISTRICT TOTAL	\$2,295,000 <b>\$6,943,821</b>	\$250,000 <b>\$1,390,367</b>	(c)	01/08/2004	
			¥9,0 <b>40,0</b> 21	+ .,,			
*	74	PROJECTS APPROVED IN FY 2005:	¢5 000 000	<b>0.760 550</b>	(a)	00/00/0004	
*	71 72	NORTONVILLE, CITY OF JOHNSON CO FISCAL COURT	\$5,300,000 \$1,317,000	\$2,768,556 \$0	(c)	09/02/2004 12/09/2004	Withdrawn
*	72 73	PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(C)	05/05/2004	· · · · · · · · · · · · · · · · · · ·
			60.016.000				
		TOTAL	\$8,243,900	\$3,715,456			
		PROJECTS APPROVED IN FY 2007:					
*	74	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
		TOTAL	\$393,250	\$389,255			
			\$000,200	+000,200			

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2008:					
* 75	SOUTHEAST DAVIESS CO WD	\$1,219,995	\$796,140	(c)	11/01/2007	water
* 76	WEST DAVIESS CO WD	\$1,378,708	\$948,348	(C)	11/01/2007	water
* 77	NORTHERN KY WATER DISTRICT	\$6,000,000	\$6,000,000	(c)	06/05/2008	water
	TOTAL	\$8,598,703	\$7,744,488			
	PROJECTS APPROVED IN FY 2009:					
* 78	UNION, CITY OF	\$1,147,500	\$248,294	(c)	10/02/2008	sewer
	TOTAL	\$1,147,500	\$248,294			
	PROJECTS APPROVED IN FY 2010:					
* 79	BARDSTOWN, CITY OF	\$1,800,000	\$1,800,000	(C)	10/01/2009; 8/4/2011	industrial park transmission
* 80	BARDSTOWN, CITY OF	\$5,050,000	\$3,500,000	(c)	10/01/2009	water
	TOTAL	\$6,850,000	\$5,300,000			
	PROJECTS APPROVED IN FY 2011:					
* 81	Bracken Co Water District	\$621,000	\$621,000	(C)	03/03/2011	water main replacement
	TOTAL	\$621,000	\$621,000			
	PROJECTS APPROVED IN FY 2012:					
* 82	Warren Co Water District	\$1,114,400	\$823,900	(C)	10/06/2011	Buchanon Park Sewer Extension
* 83	Muninet Fiber Agency	\$3,173,049	\$3,173,049	. ,	02/02/2012	Cable Build Project #2
* 84	Worthington, City of	\$600,000	\$600,000		04/12/2012	Filters Upgrade
	TOTAL	\$4,887,449	\$4,596,949			
	PROJECTS APPROVED IN FY 2014:					
* 85	Bowling Green, City of	\$1,192,485	\$1,192,485		02/06/2014	WX21227077 - Reservoir Hill Piping Renovation Project
* 86	Glasgow, City of	\$3,364,860	\$3,000,000		06/26/2014	SX21009017 - New sewer basin
	TOTAL	\$4,557,345	\$4,192,485			
	PROJECTS APPROVED IN FY 2015:					
* 87	Northern Madison Co SD	\$1,500,000	\$1,200,000		10/02/2014	SX21151036 - Muddy Creek Waste Water Treatment Plant
* 88	Richmond, City of	\$1,422,370	\$1,422,370		11/06/2014	WX21151058 - Raw Water Intake Electric Relocation
* 89	Warren County Water District	\$1,760,700	\$1,090,050		02/15/2015	SX21227047 - Alvaton Area Sewer Extension
	TOTAL	\$4,683,070	\$3,712,420			
	KIA TOTALS	\$156,742,914	\$97,465,184			
	GRAND TOTAL	_S (including KPAA)	\$129,490,184			
		Funds committed; not issued:	\$37,192,925			

#### bold, italics - pending board approval

- \* Bonds have not been sold for these projects.
- \*\* Withdrew from bond sale.
- (s) Amount represented in the assistance agreement.
- (c) Final Amount. Includes capitalized interest and Note Program costs.
- (n) Participating in BAN's

		NG FUND CFDA #66.468 (FUND F)	
AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2007:	
EDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$8,630,000
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$1,726,000
ADMINISTRATION (4%)	(\$502,352)	ADMINISTRATION (4%)	(\$345,200
OTHER SET ASIDES (Ás Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$1,596,550
NET 97 SRF FUNDS	\$12,639,435	NET 07 SRF FUNDS	\$8,414,250
	<i>Q</i> 12,000,100		ψ0, 111,200
VAILABLE FUNDS FY 1998:		AVAILABLE FUNDS FY 2008:	
EDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$8,543,00
SOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$1,708,60
DMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$341,72
THER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	(\$1,836,74
NET 98 SRF FUNDS	\$11,502,696	NET 08 SRF FUNDS	\$8,073,13
VAILABLE FUNDS FY 1999:		AVAILABLE FUNDS FY 2009:	
EDERAL TITLE VI GRANT FUNDS	\$11,373,500	FEDERAL TITLE VI GRANT FUNDS	\$8,543,00
OND PROCEEDS (20%)	\$2,274,700	BOND PROCEEDS (20%)	\$1,708,60
DMINISTRATION (4%)	(\$454,940)	ADMINISTRATION (4%)	(\$85,43
THER SET ASIDES	(\$808,335)	OTHER SET ASIDES	(\$2,281,78
AND ACQUISITION SET ASIDE	\$357,500	NET 09 SRF FUNDS	\$7,884,38
NET 98 SRF FUNDS	\$12,742,425		¢1,001,00
		AVAILABLE FUNDS FY 2010:	
VAILABLE FUNDS FY 2000:		FEDERAL TITLE VI GRANT FUNDS	\$19,592,00
EDERAL TITLE VI GRANT FUNDS	\$11,820,400	BOND PROCEEDS (20%)	\$3,918,40
OND PROCEEDS (20%)	\$2,364,080	ADMINISTRATION (4%)	(\$783,68
		OTHER SET ASIDES	<b>1</b>
DMINISTRATION (4%)	(\$472,816)		(\$4,564,93
OTHER SET ASIDES	(\$1,296,086)	NET 10 SRF FUNDS	\$18,161,78
AND ACQUISITION SET ASIDE NET 00 SRF FUNDS	\$0	AVAILABLE FUNDS FY 2011:	
NET 00 SRF FONDS	\$12,415,578	FEDERAL TITLE VI GRANT FUNDS	\$13,595,00
VAILABLE FUNDS FY 2001:		BOND PROCEEDS (20%)	\$2,675,80
EDERAL TITLE VI GRANT FUNDS	\$11,869,300	ADMINISTRATION (4%)	(\$535,16
OND PROCEEDS (20%)	\$2,373,860	OTHER SET ASIDES	(\$3,210,96
DMINISTRATION (4%)	(\$474,772)	NET 11 SRF FUNDS	\$12,524,68
THER SET ASIDES	(\$1,913,832)		
AND ACQUISITION SET ASIDE	\$252,130	AVAILABLE FUNDS FY 2012:	
NET 01 SRF FUNDS	<i><i><i><i>q</i></i><sup>2</sup><i>0</i><sup>2</sup>, 100</i></i>	FEDERAL TITLE VI GRANT FUNDS	\$12,956,00
NET UT SKEFUNDS	<b>\$40,400,000</b>		
	\$12,106,686	BOND PROCEEDS (20%)	\$2,591,20
		ADMINISTRATION (4%)	(\$388,68
VAILABLE FUNDS FY 2002:		OTHER SET ASIDES	(\$3,362,08
EDERAL TITLE VI GRANT FUNDS	\$9,805,100	NET 12 SRF FUNDS	\$11,796,43
BOND PROCEEDS (20%)	\$1,961,020		
DMINISTRATION (4%)	(\$392,204)	AVAILABLE FUNDS FY 2013:	
OTHER SET ASIDES	(\$1,372,714)	FEDERAL TITLE VI GRANT FUNDS	\$12,156,00
NET 02 SRF FUNDS	\$10,001,202	BOND PROCEEDS (20%)	\$2,431,20
		ADMINISTRATION (4%)	(\$364,68
VAILABLE FUNDS FY 2003:		OTHER SET ASIDES	(\$2,911,36
EDERAL TITLE VI GRANT FUNDS	\$9,746,200	NET 13 SRF FUNDS	\$11,311,15
OND PROCEEDS (20%)	\$1,949,240		
DMINISTRATION (4%)	(\$389,848)	AVAILABLE FUNDS FY 2014:	
THER SET ASIDES	(\$1,383,960)	FEDERAL TITLE VI GRANT FUNDS	\$13,770,00
NET 03 SRF FUNDS	\$9,921,632	BOND PROCEEDS (20%)	\$2,754,00
NET 05 SIX TONDS	\$9,921,03Z		
		ADMINISTRATION (4%)	(\$413,10
VAILABLE FUNDS FY 2004:		OTHER SET ASIDES	(\$3,717,90
EDERAL TITLE VI GRANT FUNDS	\$10,110,200	NET 13 SRF FUNDS	\$12,393,00
OND PROCEEDS (20%)	\$2,022,040		
DMINISTRATION (4%)	(\$404,408)		
OTHER SET ASIDES	(\$1,668,183)		
NET 04 SRF FUNDS	\$10,059,649	NET FY 97-14 SRF FUNDS	\$200,091,67
	+ , ,		÷===;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;
VAILABLE FUNDS FY 2005:		CURRENT REVOLV/SURPL FUND BALANCE	65,912,21
EDERAL TITLE VI GRANT FUNDS	\$10,088,800		
	\$2,017,760		ሰ
OND PROCEEDS (20%)		Leverage Fund Balance	\$
DMINISTRATION (4%)	(\$403,552)		
THER SET ASIDES	(\$1,715,096)		
NET 05 SRF FUNDS	\$9,987,912		
VAILABLE FUNDS FY 2006:			
EDERAL TITLE VI GRANT FUNDS	\$8,630,300		
OND PROCEEDS (20%)	\$1,726,060		
DMINISTRATION (4%)	(\$345,212)		
THER SET ASIDES	(\$1,855,515)		

		TOTAL PROJECT	KIVIOVN		DATE	
		AMOUNT				COMMENTS
		AMOUNT	AMOUNT		APPROVED	COMMENTS
4	PROJECTS APPROVED IN FY 2000	<b>*50500</b>	<b>\$04 500</b>	(-)	40/40/4000	<b>F</b> 4
1	HICKMAN, CITY OF	\$52,500	\$31,500	. ,	12/10/1999	F1
2	BOWLING GREEN, CITY OF	\$3,441,785	\$3,049,314	• •	04/04/00	
3	PROVIDENCE, CITY OF	\$130,880	\$58,440	. ,	04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000	(C)	04/04/00	F1
	TOTALS	\$3,795,165	\$3,227,254	-		
	PROJECTS APPROVED IN FY2001					
5	PRINCETON, CITY OF	\$3,858,000	\$1,500,000	(C)	07/18/2000	
6	HARDINSBURG, CITY OF	\$2,096,910	\$500,000	(C)	07/18/2000	
7	PROVIDENCE, CITY OF	\$3,442,422	\$2,383,982	(C)	9/29/00	
8	SPRINGFIELD, CITY OF	\$5,791,000	\$610,000	(C)	8/29/00	
9	MOREHEAD, CITY OF	\$13,325,000	\$5,500,000	(C)	9/29/00; Amd 5/16/01; Amd 5/1/0	03 Combined from 2 proj.
10	HICKMAN, CITY OF	\$1,642,623	\$869,023	(C)	9/29/00	
11	GREATER FLEMING CO REG WAT COM	\$357,500	\$357,500	(c)	12/21/00; 2/1/05	Land Acq Set Aside
12	ASHLAND, CITY OF	\$2,512,626	\$2,190,384	. ,	3/1/01	·
13	GRAYSON COUNTY WATER DISTRICT	\$4,400,000	\$3,930,850	. ,	4/5/01	
14	PINEVILLE, CITY OF	\$173,222	\$173,222	. ,	5/3/01	
	TOTALS	\$37,599,303	\$18,014,961			
	PROJECTS APPROVED IN FY2002			•		
15	LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	$(\mathbf{c})$	07/12/01	
16	CRITTENDEN/LIVINGSTON CO WD	\$1,500,000	\$1,451,881	. ,	07/12/01	
17	BULLOCK PEN WATER DISTRICT	\$408,088	\$350,367	. ,	10/4/01	
18	MOUNTAIN WATER DISTRICT		\$1,197,072	. ,	10/4/01	
	GRAYSON, CITY OF	\$5,369,590 \$5,806,855	\$2,808,855	. ,		
19		\$5,896,855 \$27,260,858		· ·	11/1/01; 12/12/02 Exec Com	
20	LOGAN/TODD REG WAT COM	\$27,369,858	\$4,000,000	. ,	2/7/02	
21		\$800,000	\$447,000	. ,	3/7/02	
22	TAYLORSVILLE, CITY OF	\$2,800,000	\$1,241,766	. ,	5/2/02	
23	HOPKINSVILLE, CITY OF	\$1,513,593	\$1,513,593	. ,	6/6/02	
		\$6,736,238	\$3,645,811	. ,	6/6/02	
25	BOONEVILLE, CITY OF	\$687,000	\$554,103	(C)	6/6/02	
	TOTALS	\$60,854,422	\$23,652,849	=		
	PROJECTS APPROVED IN FY2003					
26	MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	(C)	7/11/02; 1/1/05	
27	BOWLING GREEN MUNICIPAL UTILITIES	\$12,244,000	\$3,980,000	(C)	9/25/02	
28	GREATER FLEMING REG WAT COMM	\$252,130	\$252,130	(C)	10/3/02	Land Acq Set Aside
29	BRACKEN CO WATER DISTRICT	\$928,000	\$928,000	(C)	10/3/02	
30	BULLOCK PEN WATER DISTRICT	\$1,229,000	\$1,210,604	(C)	12/12/02 Exec Com	
31	CITY OF ASHLAND	\$14,459,550	\$4,000,000	(c)	6/5/03	
				_		
	TOTALS	\$32,672,680	\$13,670,733	_		
				-		
	PROJECTS APPROVED IN FY2004					
32	CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662	(C)	9/4/03	
33	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000	. ,	9/4/03	F1
34	EDDYVILLE, CITY OF	\$3,768,000	\$1,563,625	· · /	11/6/03	
35	HARLAN, CITY OF	\$5,020,000	\$1,597,552	. ,	11/6/03	
36	GREATER FLEMING REG WAT COM	\$13,059,330	\$4,000,000	. ,	12/4/03; 1/8/04	
37	MEADE COUNTY WATER DISTRICT	\$919,760	\$394,760	. ,	12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362	\$0	(0)	2/12/04	withdrawn
00	TOTALS	\$27,321,108	\$9,964,599	-		Malarawi
		<i>\\\\\\\\\\\\\</i>	¥0,004,000	=		
00	PROJECTS APPROVED IN FY2005	¢4 000 045	<b>MA AFE 400</b>			
39	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400	. ,	10/7/04	
40	MANCHESTER, CITY OF	\$359,500	\$359,500	. ,	3/3/05	F1
41	RICHMOND, CITY OF	\$14,690,222	\$8,000,000	(C)	5/5/05	

	TOTALS	\$19,256,537	\$9,814,900			
	PROJECTS APPROVED IN FY 2006					
42	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(C)	12/1/05; amd 8/1/07	
43	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000	(C)	6/1/06; 11/1/12	assumed from Columbia-Adiar Wat Com
44	HOPKINSVILLE, CITY OF	\$6,844,310	\$4,000,000	(C)	6/1/06	
	TOTALS	\$35,342,460	\$12,920,000			

		TOTAL PROJECT	KIA		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2007					
45	NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(C)	10/5/06	
46	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000	(C)	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(C)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043	-		
	PROJECTS APPROVED FY 2008					
48	LETCHER CO WAT & SEW DISTRICT	\$1,193,000	\$781,000	$(\mathbf{c})$	10/4/07	
49	RICHMOND, CITY OF	\$7,108,951	\$4,000,000	· ·	10/4/07	
50	MADISON CO UTILITY DIST	\$1,284,510	\$1,105,016	· · /	11/1/07; 10/9/08	
52	NICHOLASVILLE, CITY OF	\$13,090,400	\$8,800,000	· · ·	11/1/07; 4/1/09	
53	BULLOCK PEN WATER DISTRICT	\$2,320,700	\$2,192,700	· ·	12/6/07	
54	HARDINSBURG, CITY OF	\$4,165,000		· ·	12/6/07	
55	BEREA, CITY OF	\$9,739,630		· ·	2/7/08; inc 11/6/08	
56	FRANKFORT, CITY OF	\$6,841,000	\$6,743,307	· ·	2/7/08	
57	MANCHESTER, CITY OF	\$7,849,078	\$1,989,578	· ·	2/7/08; 2/5/09	
58	MEADE CO WATER DISTRICT	\$2,480,949	\$753,447	· · ·	2/7/08	
59	WESTERN FLEMING WATER DISTRICT	\$2,568,000	\$2,518,000	· · /	2/7/08	
60	HOPKINSVILLE, CITY OF	\$14,000,000	\$8,800,000	. ,	3/6/08; 5/7/09; 12/1/11	
61	NORTHERN KY WATER DISTRICT	\$6,565,000	\$4,000,000	• •	3/6/08	
62	OHIO CO WATER DISTRICT	\$19,698,500	\$4,146,831	. ,	3/6/08; 6/4/09	
63	CENTERTOWN, CITY OF	\$2,866,652	\$1,097,430	(-)	3/6/08; 6/25/09	
	TOTALS	\$101,771,370	\$53,926,559	=		
	PROJECTS APPROVED FY2009					
64	PAINTSVILLE, CITY OF	\$29,135,364	\$6,519,566		12/4/08	
	TOTALS	\$29,135,364	\$6,519,566	-		
05	PROJECTS APPROVED FY2010	<b>#7 540</b> 000	<b>#7 5</b> 00 000		0/0/00	
65		\$7,510,000	\$7,500,000		9/3/09	
66 67	HARDINBURG, CITY OF	\$4,700,500	\$3,251,590	$(\mathbf{a})$	11/12/09	
67	NORTHERN KY WATER DISTRICT	\$45,300,000	\$24,000,000	(C)	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
	TOTALS	\$59,204,500	\$36,445,590	-		
	PROJECTS APPROVED FY2011					
69	Adair Co Water District	\$4,133,000	\$4,000,000	$(\mathbf{c})$	7/1/10	
70	Louisa, City of	\$4,133,000 \$1,690,629	\$1,690,629	· ·	7/1/10	
70	Madison County Utilities District	\$940,225	\$940,225	· ·	12/9/10	
72	Hardinsburg, City of	\$4,198,000	\$4,000,000	· ·	2/3/11;6/24/14	Request for increase withdrawn
72	Williamstown, City of	\$4,198,000 \$2,250,000	\$1,786,300	(C) (C)	3/3/11	request for increase withurdwill
74	Bullock Pen Water District	\$2,230,000 \$1,876,300	\$1,796,300	· · /	4/7/11; 11/01/12	
74	Brandenburg, City of	\$1,870,300 \$0	\$1,790,300	(0)	4/7/11	Request for funds withdrawn
76	Barbourville, City of	\$6,000,000	\$4,000,000	(c)	5/5/11	request of funds withind with
77	Barlow, City of WX21007022 WX21007020	\$520,000	\$430,000	$(\mathbf{c})$	5/5/11; 3/7/13	
78	West Liberty, City of	\$3,050,300	\$2,365,763	$(\mathbf{c})$	5/5/11; revised for ARRA fdg	
10	Hoot Liberty, Oity Of	$\psi$ 0,000,000	$\psi 2,000,700$			

		TOTALS	\$24,658,454	\$21,009,217			
	PROJECTS APPROVED FY2012						
79	Breathitt Co Water District		\$2,500,000	\$2,500,000		7/7/11	
80	Adair Co WD dba Columbia Adair U	Itilities	\$3,439,000	\$1,500,000		8/4/11	
81	Jessamine South Elkhorn WD		\$3,025,300	\$3,025,300		11/10/11	
82	Hodgenville, City of		\$774,183	\$774,183		11/10/11	
83	East Casey County WD		\$1,545,000	\$1,545,000		11/10/11	
84	Nicholasville, City of		\$0	\$0		11/10/11	rescinded
85	Harrodsburg, City of	WX21167013	\$518,000	\$518,000	(C)	12/8/11; 3/7/13	
86	Bowling Green Municipal Utilities		\$1,316,378	\$1,066,250	(C)	12/8/11	
87	Carrollton, City of		\$1,850,270	\$1,977,731	(C)	12/8/11	

8 Mou 9 Lyor 0 Carr 1 Cen 2 Stur 3 Hart 3 Hart 4 Ada 5 Nich 7 Dan	OJECTS APPROVED IN FY 20 unt Vernon, City of mpbellsville, City of ntertown, City of WX2118303 rgis, City of rtford, City of <b>OJECTS APPROVED IN FY 20</b> air Co WD dba Columbia Adair U	WX21203523 WX21217003 30; WX21183031 WX21225034 WX21183020 TOTALS	AMOUNT \$3,023,310 \$2,000,000 \$1,875,000 \$922,850 \$4,000,000 \$564,150	AMOUNT \$3,023,310 \$2,000,000 \$1,875,000 \$922,850 \$3,000,000 \$486,840	(2)	APPROVED 1/5/12; 10/2/14 1/5/12 3/1/12	COMMENTS
8 Mou 9 Lyor 0 Carr 1 Cen 2 Stur 3 Hart 3 Hart 4 Ada 5 Nich 7 Dan	unt Vernon, City of on Co WD mpbellsville, City of ntertown, City of WX2118303 rgis, City of tford, City of <b>OJECTS APPROVED IN FY 20</b> 7 air Co WD dba Columbia Adair U	WX21203523 WX21217003 30; WX21183031 WX21225034 WX21183020 TOTALS	\$2,000,000 \$1,875,000 \$922,850 \$4,000,000 \$564,150	\$2,000,000 \$1,875,000 \$922,850 \$3,000,000		1/5/12	
8 Mou 9 Lyor 0 Carr 1 Cen 2 Stur 3 Hart 3 Hart 4 Ada 5 <i>Nich</i> 7 Dan	unt Vernon, City of on Co WD mpbellsville, City of ntertown, City of WX2118303 rgis, City of tford, City of <b>OJECTS APPROVED IN FY 20</b> 7 air Co WD dba Columbia Adair U	WX21203523 WX21217003 30; WX21183031 WX21225034 WX21183020 TOTALS	\$2,000,000 \$1,875,000 \$922,850 \$4,000,000 \$564,150	\$2,000,000 \$1,875,000 \$922,850 \$3,000,000		1/5/12	
<ul> <li>Eyor</li> <li>Cam</li> <li>Cen</li> <li>Stur</li> <li>Hart</li> <li>Hart</li> <li>Ada</li> <li>Ada</li> <li>Nich</li> <li>Dan</li> </ul>	on Co WD mpbellsville, City of ntertown, City of rgis, City of tford, City of OJECTS APPROVED IN FY 20 air Co WD dba Columbia Adair U	WX21217003 30; WX21183031 WX21225034 WX21183020 TOTALS	\$2,000,000 \$1,875,000 \$922,850 \$4,000,000 \$564,150	\$2,000,000 \$1,875,000 \$922,850 \$3,000,000		1/5/12	
) Cam Cen 2 Stur 3 Hart 4 Ada 5 Nich 5 Nich 7 Dan	mpbellsville, City of ntertown, City of WX2118303 rgis, City of tford, City of <u>OJECTS APPROVED IN FY 20</u> air Co WD dba Columbia Adair U	30; WX21183031 WX21225034 WX21183020 TOTALS	\$1,875,000 \$922,850 \$4,000,000 \$564,150	\$1,875,000 \$922,850 \$3,000,000	(-)		
Cen Stur Hart Ada Ada Nich Dan	ntertown, City of WX2118303 rgis, City of tford, City of OJECTS APPROVED IN FY 20 air Co WD dba Columbia Adair U	30; WX21183031 WX21225034 WX21183020 TOTALS	\$922,850 \$4,000,000 \$564,150	\$922,850 \$3,000,000	(-)	5/1/12	
2 Stur 3 Hart 4 Ada 5 <i>Nicl</i> 5 Nich 7 Dan	rgis, City of tford, City of OJECTS APPROVED IN FY 20 air Co WD dba Columbia Adair U	WX21225034 WX21183020 TOTALS	\$4,000,000 \$564,150	\$3,000,000	101	3/1/12	
B Hart PRC A Ada Mich Nich Z Dan	rtford, City of <u>OJECTS APPROVED IN FY 20</u> air Co WD dba Columbia Adair U	WX21183020 <b>TOTALS</b>	\$564,150		(0)	3/1/12	
PRC Ada Micl Nich Dan	<b>OJECTS APPROVED IN FY 20</b> air Co WD dba Columbia Adair U	TOTALS		3480 84U	(c)	6/7/12	
Ada <b>Nicl</b> Nich Dan	air Co WD dba Columbia Adair U		<b>* -</b>	\$100,010	(0)	0/1/12	
4 Ada 5 <b>Nicl</b> 6 Nich 7 Dan	air Co WD dba Columbia Adair U		\$27,353,441	\$24,214,464	-		
Ada <i>Nicl</i> Nich Dan	air Co WD dba Columbia Adair U	13					
Nich Nich Dan			\$4,000,000	\$4,000,000		11/1/12	
i Nich Dan		WX21113042	\$983,400	\$488,400		12/6/12; 3/6/14; 9/3/15	
Dan	holasville, City of	WX21113041	\$110,000	\$110,000		12/6/12; 3/6/14	
	nville, City of	WX21021017	\$28,608,171	\$12,467,849		2/7/13; 2/6/14; 6/26/14	
	dison Co Utility District	WX21151051	\$876,528	\$856,528		2/7/13	
	nceburg, City of	WX21135017	\$849,878	\$849,878	(C)	2/7/13	
		WX21167022	<i> </i>	<i> </i>	(-)		
_		WX21167026					
	of Harrodsburg	WX21167027	\$2,703,422	\$2,703,422		3/7/13; 6/26/14	
	nkfort Electric & Water Plant Bo		\$4,000,000	\$4,000,000		3/7/13	
	nry Co Water District #2	WX21103039	\$3,340,000	\$2,153,041	(C)	3/7/13	
	pree, City of	WX21233108	\$1,835,738	\$885,738		4/4/13	
	rrollton, City of	WX21041001	\$1,757,706	\$1,657,988		5/2/13; 11/6/14	
	thern Ky Water District	WX21037003	\$9,824,000	\$8,000,000		5/2/13; 6/26/14	
-	okinsville, City of	WX21047010	\$6,000,000	\$4,000,000		5/2/13	
Will	lliamstown, City of	WX21081001	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
		TOTALS	\$82,138,008	\$48,422,009	-		
	OJECTS APPROVED IN FY 20'	1.4					
			\$831,000	¢921 000		10/3/13	
	rrison-Quincy KY-O-Heights WD		, ,	\$831,000			
	rrollton, City of	WX21041002	\$963,931 \$1,100,000	\$963,931		12/5/13 12/5/13	
	rdinsburg, City of	WX21027014	\$1,190,000 \$5,734,000	\$1,190,000		12/5/13	
	thern Ky Water District	WX21037004	\$5,734,000	\$4,000,000 \$680,000			Interest rate reduction to
	rth Middletown, City of Ikins, City of	WX21017019	\$680,000 \$2,400,000	\$2,400,000		2/6/14; 6/26/14 3/6/14	Interest rate reduction to .
	lock Pen Water District	WX21133043 WX21081006	\$869,600	\$849,600		3/6/14	
	lway, City of	WX21081000 WX21239027	\$215,000	\$215,000		5/1/14	
	twoods, City of	WX21289027	\$325,000	\$325,000		6/26/14	
		TOTALS	\$13,208,531	\$11,454,531	-		
			<i>•••••••••••••••••••••••••••••••••••••</i>	<i>••••</i> ,••••	=		
	OJECTS APPROVED IN FY 20	<u>15</u>					
	mberland County WD	WX21057013	\$1,368,000	\$1,268,000		10/2/14	
	tern Lewis-Rectorville Wtr & Gas Dist	WX21161039	\$1,280,000	\$1,266,500		10/2/14	
	nry County WD #2	WX21103037	\$3,254,000	\$2,800,000		10/2/14	
	thern Ky Water District	WX21037006	\$6,406,830	\$4,000,000		11/6/14	
	eville, City of	WX21013918	\$220,000	\$220,000		11/6/14	F1
	panon, City of	WX21155039	\$3,230,000	\$3,230,000		12/4/14	
	nroe Co Water District	WX21171045	\$12,412,000	\$12,013,638		12/4/14; 7/2/15	
	mpbellsville, City of	WX21217023	\$6,428,000	\$6,428,000		12/4/14	
	ming-Neon, City of	WX21133029	\$143,616	\$143,616		12/4/14	
	kesville, City of	WX21057017	\$811,600	\$811,600		2/5/15	
	itley County Water District	WX21235434	\$937,500	\$932,500		4/2/15	
	rrodsburg, City of	WX21167028	\$326,660	\$326,660		4/2/15	
	banon, City of	WX21155040	\$720,000	\$720,000		5/7/15	
	ducah, City of	WX21145085	\$4,508,000	\$4,493,000		5/7/15	
Ohio	o County Water District	WX21183039	\$1,630,000	\$1,630,000		6/4/15	
		TOTALS	\$43,676,206	\$40,283,514	-		
PRC	OJECTS APPROVED IN FY 20	<u>16</u>					
-	holasville, City of	WX21113040	\$416,120	\$416,120		7/2/15	F1
	b Orchard, City of	WX21137045	\$265,000	\$265,000		8/6/15	
	th Co Water District	WX21011034	\$925,470	\$925,470		9/3/15	
		TOTALS	\$1,606,590	\$1,606,590	-		

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(F1) - Planning and Design Loan

#### KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009:	
FEDERAL ARRA GRANT FUNDS	\$20,450,000
ADMINISTRATION (4%)	(\$818,000)
OTHER SET ASIDES	(\$715,750)
Transferred from Admin to Construction	\$369,683
NET ARRA FUNDS	\$19,285,933

	r					DATE	
		TOTAL PROJECT	KIA		FIRST USE		
		AMOUNT	AMOUNT		FUNDS	APPROVED	
	PROJECTS APPROVED IN SFY 2009:	<b>*0000050</b>	<b>\$</b> 000,000		<b>*</b> ~~~~~~~~	0/05/00	
1	CENTERTOWN, CITY OF	\$2,866,652	\$222,606	· ·	\$222,606	6/25/09	
2	SPRINGFIELD, CITY OF	\$4,000,000	\$947,901	(C)	\$947,901	6/25/09	
	TOTALS	\$6,866,652	\$1,170,507		\$1,170,507		
	PROJECTS APPROVED IN SFY 2010:						
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000	(C)	\$572,000	7/9/09; 11/24/09	
4	WHITESBURG, CITY OF	\$171,840	\$171,794	(c)	\$171,794	7/9/09	
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903	(C)	\$1,099,903	8/6/09	
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000	(C)	\$500,000	8/6/09	
7	ELKTON, CITY OF	\$174,800	\$174,374	(C)	\$174,374	8/20/09	
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004	(C)	\$1,855,004	8/20/09	
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000	(C)	\$2,120,000	8/20/09	
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000	(C)	\$1,153,000	9/3/09	
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200	(C)	\$4,173,200	9/3/09; 2/4/10	
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000	(C)	\$1,500,000	9/3/09	
13	PRESTONBURG, CITY OF	\$805,000	\$805,000	(C)	\$805,000	10/1/09	
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450	(C)	\$741,450	10/1/09	
15	CAMPTON, CITY OF	\$6,966,088	\$683,200	(C)	\$683,200	10/1/09	
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000	(C)	\$500,000	10/1/09	
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963	(C)	\$1,381,963	11/12/09	
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537		\$684,537	5/5/11; revised from base fdg	
	TOTALS	\$44,563,111	\$18,115,426		\$18,115,426		
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933		\$19,285,933		
	BALANCE AVAILABLE FOR LOAN	N			\$0		

(s) - Amount represented in the assistance agreement

118