AGENDA

KENTUCKY INFRASTRUCTURE AUTHORITY FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340 September 3, 2015 – 1:00 p.m.

| Call | to (| Co Co | er: nfirmation of Press Notice nfirmation of Quorum cognition of Members/Guests | Chair Tony Wilder | | | | |
|------|------|----------|---|---|----|--|--|--|
| I. | BU | ISIN | NESS (Board Action Required) | | | | | |
| A. | | Minutes | | | | | | |
| | | 1. | Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of August 6, 2015 (Attachment I.A.1.) | Chair Tony Wilder | 7 | | | |
| | В. | Ne | w Projects / Action Items | | | | | |
| | | 1. | Resolution and Order of the Board of Directors for Approval of a Fund A loan (A16-016) in the amount of \$1,567,885 to the Harrison Co Sanitation District, Harrison County, Kentucky (SX21097015) (Attachment I.B.1.) | Mr. Jory Becker, DOW Ms. Jami Johnson, KIA | 15 | | | |
| | | 2. | Resolution and Order of the Board of Directors for Approval of a Fund A loan (A16-036) in the amount of \$1,000,000 to the City of Elkhorn City, Pike County, Kentucky (SX21195018) (Attachment I.B.2.) | Mr. Jory Becker, DOW Ms. Jami Johnson, KIA | 27 | | | |
| | | 3. | Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund B loan (B14-006) increasing the amount to \$300,000 to the City of Lebanon Junction, Bullitt County, Kentucky (SX21029032) (Attachment I.B.3.) | Ms. Jami Johnson, KIA | 39 | | | |
| | | 4. | Resolution and Order of the Board of Directors for Approval of a Fund B loan (B16-005) in the amount of \$400,000 to the City of Martin, Floyd County, Kentucky (SX21071008) (Attachment I.B.4.) | Ms. Jami Johnson, KIA | 49 | | | |
| | | 5. | Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund F loan (F13-013) increasing the amount to \$6,249,165 to the City of Williamstown, Grant County, Kentucky (WX21081001) (Attachment I.B.5.) | Mr. Jory Becker, DOW Ms. Jami Johnson, KIA | 59 | | | |

| | 6. | Resolution and Order of the Board of Directors for Approval of a Fund F loan (F16-011) in the amount of \$925,470 to the Bath Co Water District, Bath County, Kentucky (WX21011034) (Attachment I.B.6.) | Mr. Jory Becker, DOW Ms. Sarah Aitken, KIA | 75 |
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| | 7. | Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to Reimburse Capital Expenditures made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.7.) | Ms. Sarah Aitken, KIA | 87 |
| II. | EXEC | JTIVE DIRECTOR'S REPORT | Mr. John Covington, KIA | |
| III. | STATI | JS REPORTS FOR FUNDS A, A2, B, B1, C, F, F2 | Mr. John Covington, KIA | 93 |
| IV. | ANNO | UNCEMENTS/NOTIFICATIONS | Mr. John Covington, KIA | |
| | Tentat Kentud | IA Board Meeting: ively set for Thursday, October 1, 2015 ky Infrastructure Authority Capital Center Drive, Suite 340, Frankfort | | |

Chair Tony Wilder

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