AGENDA

KENTUCKY INFRASTRUCTURE AUTHORITY FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340 July 2, 2015 – 1:00 p.m.

Call to Order: Chair Tony Wilder

- Confirmation of Press Notice
- Confirmation of Quorum
- Recognition of Members/Guests
- I. BUSINESS (Board Action Required)

A. Minutes

 Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of June 4, 2015

(Attachment I.A.1.)

- B. New Projects / Action Items
 - A. Introduction of New KIA Employees
 - **B.** Election of Treasurer
 - C. Election of Secretary
 - D. Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Honoring Damon Talley in Recognition of Dedicated Service (Handout)
 - E. Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority **Honoring Debby Milton** in Recognition of Dedicated Service (*Handout*)
 - F. Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority **Honoring Jane Gritton** in Recognition of Dedicated Service (*Handout*)
 - G. Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund A Interest Rates for the Period July 1, 2015 through June 30, 2016 (Handout)

H. Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund F Interest Rates for the Period July 1, 2015 through June 30, 2016 (Handout) Ms. Jami Johnson, KIA

Chair Tony Wilder

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Ms. Jami Johnson, KIA

| I. | Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Establishing Fund B Interest Rates for the Period July 1, 2015 through June 30, 2016 (Handout) | Ms. Jami Johnson, KIA | |
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| 1. | Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund A loan (A12-15) increasing the amount to \$2,336,875 to the Regional Water Resource Agency, Daviess County, Kentucky (SX21059042) (Attachment I.B.1.) | Mr. Jory Becker, DOW Ms. Brandi Norton, KIA | 19 |
| 2. | Resolution and Order of the Board of Directors for Approval of a Fund A loan (A15-020) in the amount of \$1,400,000 to the City of Eddyville, Lyon County, Kentucky (SX21143007) (Attachment I.B.2.) | Mr. Jory Becker, DOW Ms. Brandi Norton, KIA | 33 |
| 3. | Resolution and Order of the Board of Directors for Approval of a Fund B loan (B15-006) in the amount of \$87,500 to the Bullitt County Sanitation District, Bullitt County, Kentucky (SX21029030) (Attachment I.B.3.) | Ms. Jami Johnson, KIA | 45 |
| 4. | Resolution and Order of the Board of Directors for Approval of a Fund B loan (B16-001) in the amount of \$250,000 to the Muhlenberg County Water District #3, Muhlenberg County, Kentucky (WX21177038) (Attachment I.B.4.) | Ms. Jami Johnson, KIA | 57 |
| 5. | Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund F loan (F15-002) increasing the amount to \$12,013,638 to the Monroe County Water District, Monroe County, Kentucky (WX21171045) (Attachment I.B.5.) | Mr. Jory Becker, DOW Ms. Brandi Norton, KIA | 67 |
| 6. | Resolution and Order of the Board of Directors for Approval of a Fund F loan (F115-066) in the amount of \$416,120 to the City of Nicholasville, Jessamine County, Kentucky (WX21113040) (Attachment I.B.6.) | Mr. Jory Becker, DOW Ms. Jami Johnson, KIA | 81 |
| 7. | Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to Reimburse Capital Expenditures made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.7.) | Ms. Jami Johnson, KIA | 93 |
| EXECUTIVE DIRECTOR'S REPORT | | Mr. John Covington, KIA | |
| STATUS REPORTS FOR FUNDS A, A2, B, B1, C, F, F2 | | Mr. John Covington, KIA | 99 |
| ANNOUNCEMENTS/NOTIFICATIONS | | Mr. John Covington, KIA | |
| Next KIA Board Meeting: Tentatively set for Thursday, August 6, 2015 Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340, Frankfort | | | |

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Chair Tony Wilder

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ADJOURN